Bunttox March 8, 1987 F.M -

"WORLD CONQUEST"

Acts 1

INTRODUCTION:

Acts is a continuation of Luke's Gospel. one of most Important Boshin Nit. Without Acts No information of Early Chuck

The author, Luke, beloved physician, fellow traveler of Paul Loyal Frund .

Luke 1:3-4 - What Jesus began to do and teach in the flesh.

Acts 1:1-5 - What Jesus continued to do through the Spirit Story of The Church

He tells the story of missions, the infant church, and the world as field for missions. Aim': Christianity War a universal religion for all min in every hating

The Christian movement beyond original boundaries.

I. LAST WORDS AND WILL OF JESUS - V. 1-11 Man Mahara Will for his hein - Jesur Jesus is preparing to leave his will in their care.

V. 1- Former Treatise - or book. Luke 1:3.

Theophilus - "God's friend" - God lover - God beloved.

Man of high rank, of wealth - book intended for wider circulation or general readership.

Jesus began - he continued - to do and teach through the Holy Spirit. God doing his work.

V. 2-3)-/Proofs - infallable evidence between resurrection and ascension -40 days. Eating broiled fish, bearing the nail and spear wounds. They saw - touched - ate with. Mark 16:1-8, Matt. 28:5-20, John 20-21.

Strowed Huiself - Soul on Road to Dansens. -Billy Machine in N.C.-Robot & Lee to 3.C. Revised meeting, Corner cold Raid Junce Gave hart to Jerne -To We Too - Dreph Stad & listen of The We Too - Dreph Stad & listen of The We Too - Dreph Stad & listen of The We Too - Dreph Stad & listen of The We Too - Dreph Stad & listen of The We Too - Dreph Stad & listen of His presence had become their life!

Invitation is to wait for preparation, whole life depends upon preparation.

Don't out run God - wait for vision - get your bearing (too much activity tends to scatter.)

Jerusalem is the place where it will take place.

 \underline{V} . $\underline{4}$ - Waiting for God.

"Promise of Father" - not ready for their life work - cannot live on own.

Holy Spirit - not for deluxe middle Christians.

Instruction - Don't leave Jerusalem - problem of waiting - our timing is seldom right with God's timing.

V 5 - Why could they not begin with their work immediately? Furny - And Called them to do something & not give Them time to do - watch the time - wait -John The Baptist - water - Matt. 3:8. Pointed to the Saviour, gave evidence of repentance

uestions

Men stumble over unimportant questions. They began to ask and kept on doing so.

What did they mean by questions? (Kingdom)

Why were they interested?

How did Jesus answer them?

What kind of Kingdom were most of them interested in?

Thought Kingdom of God was the Kingdom of Israel - their nation, restore, means to former state, that under David. Involved - a political state.

Before critcizing, the early Disciples, people asked why does not God do something to solve the problems of the world?

Whenhe has already done something - provided redemption, if men would submit to it.

V. (7) Words of Correction

They wanted to know these things in advance.

Mary Slessor - Scottish girl - carried Christ to Africa. Africian chief, listening to what she proposed to do -- "You do all this? Why, you are only a woman!"

Yes, but you have forgotten the woman's God!

V. (8)- The Will of The Risen Lord for His People.

They were concerned about an earthly Kingdom.

He is concerned about a Kingdom in the hearts of men.

He had a word of encouragement -- wait

He had a word about their equipment -- power.

He had a word about their work -- witness.

He had a word about their achievement - uttermost, last part of the earth.

One of most thrilling mission stories in history of Baptists is the story of work among wild plains Indians of Oklahoma.

John McIntosh) took the Gospel to the hostile Wichita Tribe. He said - "For a long time I had a burning desire to preach the Gospel to those wild Tribes. There were no roads. In fact, I did not know how far it was. Besides these were days of notorious outlaws and horse thieves.

After much prayer I was convinced God was calling and I determined to go and trust my Lord to give his blessing upon the effort.

A good (horse) was selected. My wife prepared my food supply mainly dried beef, sofkey, blue dumplings and two canteens of water. Early in July (1874) I bade my family goodbye and started on the hazardous journey of 200 miles. On the evening of the third day I encountered four outlaws.) They were driving a bunch of cattle which I was quite sure they had rustled. They admired my horse and talked of taking him along, but I told them my mission and they let me pass by.

When I arrived at what is now known as Oklahoma City, it was a bare prairie full of dangerous wild animals. I made camp for the night, and was lulled to sleep by the cries of owls, wolves, and mountain lions. My horse was frightened by the weird sounds and broke loose from his stake. There I was left a foot among wild animals with my water and food supply low. I lay there in the night pondering my dire predicament. Tears rolled down my cheeks as I appealed to God my constant companion to guide and protect me.

Before day break, I heard a noise near by. I got up to see what it was. There stood my horse. I rejoiced for happiness and did not wait for daylight to continue toward my destination.

As I approached the present site of Anadarko, a band of Indians surrounded me and threatened to kill me while some abused me. I pleaded with them to spare my life, telling them that I had brought the Word of God to the Indian people, and they let me pass on.

At the Indian Agency, I contacted a Delaware Indian Chief named Black Beaver to interpret for me. We made our way to where the Wichita Tribe was encamped. The camp covered several acres. Tepees and grass wigwams were pitched in groups along the creek banks.

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Later in August, 1874, the Chief sent his camp callers through the camp calling the Indians to come together to hear the man who had come to them from the Great Spirit. It was Sunday morning, a scene I shall never forget. Indians came with guns, human scalps hanging to their belts as trophies, and faces smeared with war paint.

Standing up with Black Beaver by my side, I opened the Bible and said to them, "This is the Word from the Great Spirit above all his children! Black Beaver interpreted it into their language. Then I read John 3:16 and this was interpreted. For two full hours I gave them as best I could the revelation of God to man.

This was the beginning of mission work among the wild Indians of the Plains.

Men like John McIntosh willing to live dangerously - fulfilled the will of Jesus.

Today we are great on security. 19 year old kids today want to know about a company's retirement plan when they go to work.

The spirit of security has lulled us into spiritual paralysis.

We want to play it safe when it comes to missions.

Most churches give to missions what they think they can safely do without.

We are not going to win this world or our Jerusalem by playing it safe.

Population explosion is putting us farther behind. Millions have chosen

communism, committed to Islam, Buddahism, Hinduism, or superstitions of paganism.

We have a tolerant attitude towards those who have never heard the Gospel.

Sin is a tragic reality.

Do you know what makes men in the slums of this city come home drunk and beat their wives and children? It is the power of sin in their lives.

Did you know there is only one thing that will cure them? It is the power of Christ in their lives.

(Men)act the same way in South America, Asia, and Africa for the same reason.

All over this world the spiritual condition of those who have never heard of Christ is the same.

A recluse millionaire lived with his mother and his cat. His cat and his mother were the only interests of his life, and in that order.

His brother finally convinced him that he should take a trip to Paris

Upon his arrival in Paris, he called home to see about his cat, and his brother announce. "the cat is dead"

It crushed him. After thinking about it for a few days, he called his brother back and said, "why didn't you break the news to me more cently? You could have said - the first time, the cat is on the roof, and we are having some difficulty in getting it to come down."

Then the next time I called you, you could have said, we got the cat down, but he was injured and is not doing too well.

The next time, I called you, you could have said "I am sorry, but the cat didn!t make it." This would have broken the news to me so much more gently.

By the way, how is mother? His brother answered "she is on the roof."

(1)am going to break the news to you as gently as possible, but if we are going to have world conquest, we must begin by fulfilling the will of Jesus.

Pastor of River Oaks Church, Houston, Texas said we have a woman about 50 years old who lost her husband. Shortly after the death of her husband, the Pastor asked her what her plans were. To his surprise, she said she was going to offer herself for missionary service. Her children were grown. She was a nurse, and she knew of the need for nurses on the mission field. Today she is serving in a mission hospital in Africa.

If we are going to take the world for Christ, we must become obsessed with the

challenge of the task - our major interest must be doing His will.

II. GATHERED CHURCH - V. 9-26.

V.9 - Departure - completing his last will and testimony - a cloud received him out of their sight.

Best part of a trip is getting back home, Jesus was going home.

V. 10-11 Watched - Two messengers - same Jesus who went away will return.

Told them all they needed to know!

They say three things man never gets back - his youth, his hair, and change from a \$10 bill at the supermarket.

Desus - 11ke manner. The Grins Every time They Went back to Jer. & gathers with Belinning gathing out of Russin Peter " every a Fremendom sense of Fellowship & community — Proper Room - Sabbath Days Journey 3/4 Mile. People Wanted to be These !! Desuge Something about These People "Same Jesus" - like manner. 15 11 (12-14) Upper Room - Sabbath Days Journey 3/4 Obedient to His Word - waiting in Jerusalem. 120 people. One mind - accord oneness in experience. They really wanted to be to get be ALD They had was Ferrer + Each other - O you got a group of prophe

going to go to church - sense 10- y tellowship. Praying in order to get themselves clothed with his power. Confessing their sins and failures, might be forgiven, (cleansed) (Eorgiving) each other of wrong doing. Who is going to Win The World ? - Then is a Grave Stone - 1st mins - pail & months after arrival -Wife only one teft to read The Scripture & Burnel The Body - She Carbel Laying themselves on alter Laying themselves on altar. "Ao ye with all The workly Preach The Hoypel. . 15-20 - They Honoured The Scriptures 16 - As David spoke in Psalm 69, Sin ruined Judas. Sin ruins men and women today. rophecies concerning Christ fulfillment. God plans, men carry out his plans. This runs parallel with Scripture. Isa. 40:3 speaks of John announcing the Lord. 7:14 - Tells the Messiah shall be born of a virgin. Jer. 31:15 - tells of babies

being killed at time of his birth. Hosea 11:1 - predicts his flight to Egypt to escape Herod. Zechariah 9:9 tells of his fiding upon a mule into Jerusalem. Psa. 22:8. David tells of the disposition of his garments at his death. Zech. 11:12-13 - tells of Judas and the betrayal and what is done with the money and how he died.

V 21-26 - While waiting they conducted a model business meeting.

Judas - a man who gave his name without his heart, without his sympathy, his help.

Successor of Judas have much to live down. Every man is paving the way for his successor. He is making it easier or harder for the man who follows.

Two names were presented.

Lot fell upon Mathias - Barabas did not leave the church in a huff, he worked faithfully.

V. 24 "Knows hearts of all men." House - ch answer to Guestion What about Value & minimaries said "If the church fails in its ministry to the world, then the rest of us might as well close up shop".

Prayers for welfare of church and preachers . Way to find that, in his Dr. Frank fanbach said that The had way to find that, in his opinion, would be to go sub out a person in deep need & do see within your power to help mut that read & fift up that person. Pray - New Revelation of Risen Lord.

- Fuller experience of the power of the Resurrection.

- Unwavering Faith in His Word.
- Fresh provision of Holy Spirit.
- Spirit of unity amongst believers.
- Believing prayer.

Mr. Walter Frid - mr min & congremmen - Gred - Summeder to hed. This Broff. Child - "Wasting his Life" in class affectedent, Can't belie you want you Life, knowledge, shill, far away place, no one appricate you can set up office, independly wealthy, fame, academe "And called - to chingship Boch 155 Furlogh -Wire from Proff. Soon as boch to my home - Study Walter 3 Fing - 1- Aut Or. 2 - Dr. Dr. Specify 3. But toming - Wats Work ? Travel, Swing pork ito Paid - all Sand Shipping Thiongs Fingers, What's Work?

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