

Love Park 1001259 P.M. ✓
Brent 10x Oct 13, 91 P.M. ✓

THE FOURTH COMMANDMENT

Exodus 20:8-11

✓ Bill & I arrived at Granddaddy's House - "it is a long long walk down the road, Granddaddy, but there are lots of telephone poles & we stopped at each one to rest" you will notice said the Granddaddy that they are the same distance apart & a little rest at God said more about the fourth commandment than any other. God needed only each four words in regard to killing. They used 26 words here to tell us to remember the Sabbath Day - to keep it holy. longest of the laws.

Sunday is the same way, it comes once in 7 days & we ought to stop & rest each Sunday.

v. 8

The first thing to fix in my mind tonight is the word remember. God tells you to remember. Now practically we forget everything else - dates, names, and duties. And we forget to keep God's Day that is set apart for us.

We will remember this day as a holy day. Multitudes use it to cut grass, lounge around, and amusements of all sorts. And they make all kinds of interpretations concerning this day. Generation Experiment with Churchless Religion! Private groups - avoid Public worship than quadruple words Bible.

The fourth commandment is found in Exodus 20 / also in Deut. 5. Exodus says remember, while Deut. says observe - keep our guard the Sabbath Day. Both of these have the idea to keep it holy. And the purpose of keeping it holy is setting it apart. And this agrees with God's primary purpose. This is what God commanded

✓ you to do. New Yrs. Eve Party - N.Y. Man said "it's now New Yrs Day in Berlin, 3 hrs later he in San Francisco - where it commenced?

Fiji group islands 180° west of Greenwich & 180° East of Greenwich

The domestic animals and cattle, and all the others, were also included in this commandment, of activities on this day.

✓ one can fish every day in the yr. without fishing on Sunday, for while it is Sunday on one side of the Island, it is either Monday or Saturday on the other, it is impossible to be Sunday on both sides at the same time. This small island, with its few thousand inhabitants, is the only land, except in the frigid arctic regions, where this state of affairs exist.

The intent of this commandment was to place emphasis on the 7th day - on a holy day that was dedicated to God. It involved separation from the world - but it's main thrust was to be holy unto God.

crossing the international date line. You know about Monday "Blue Monday" superstitions related to the Moon plant cut on increase of Moon will grow faster!

John

Ministerially Speaking

THE YOUNG NEGRO recruit was the victim of so many practical jokes that he doubted all men and their motives. One night while he was on guard, the figure of one of the officers loomed in the darkness.

"Who goes dere?" he challenged.

"Major Moses," replied the officer.

The young Negro scented a joke.

"Glad to meet yuh, Moses," he said cheerfully. "Advance and give the ten commandments."

A MINISTER PLEASANTLY surprised his congregation by delivering a 10-minute sermon instead of the usual 30-minute message.

In concluding he explained, "I regret to inform you, brethren, that my dog, who appears to be inordinately fond of paper, this morning ate that portion of sermon which I have not delivered. Let us pray."

After the services a stranger from another church approached the pastor and said, "Preacher, please let me know if that dog of yours has any pups. If it does, I want to buy one for my minister."



A CHURCH BULLETIN is supposed to aid in the worship services. However, ours had the opposite effect last September. As minister of music, I always try to select music to fit Pastor Kenneth Hagg's sermons.

On this particular Sunday, the music was too parallel. Printed in the bulletin was the choir number, "It Is Well." Beneath it was the pastor's sermon title, "When a Christian Sins."

EVIO DR. OLIVERA
First Baptist Church
Conley, Georgia

A MINISTER IN a small rural church surprised his congregation one Sunday morning by beginning his sermon thus:

"Friends, I have prepared a \$50 sermon, a \$20 sermon, and a \$10 sermon. We will now take up the collection and see which one it will be."

DR. FRANK VOIGHT, Sunday School secretary of Virginia Baptists, was challenging the Sunday School leaders during a summer encampment.

To stress the importance of establishing new missions, Dr. Voight said:

"We should establish mission Sunday Schools in jails, hospitals, trailer courts, rest rooms . . . I mean rest homes."

Laughter drowned out any further suggestions.

Darkness *Throw sand in the air when - 2 - see a full moon*
Masai *11 stories at the New moon with the left hand.* *Waxing Moon* *Male*
Full moon has effect upon women in a physiological way *Waning Moon* *Females*
And the holy attitude was because of the relationship with God - Jerusalem

Eclipse
Real Trouble!

was a holy city. And here was sacredness that the Bible presents, in these commandments - to keep it as a holy day. They were to sanctify their time and their lives, in regard to this. Then so the background of this holy day would be better understood as we think it is in the sphere that God dominates. And in this sense, God set it apart. And set it up for this purpose.

Therefore remember, is like remembering a wedding anniversary, a birthday, or remembering something else. If once a year, you stop and say here are some vows that I have taken, here is something else I have decided to do, human nature's tendency is to forget. But the second word is to remember that it is holy. That is, to keep it that way, and it means to set it apart. The day is to be different and there is where the difference lies in this commandment.

16 Seven - 500 Times in Bible - 7 Days of Creation - God rested 7th day. Pharaoh's Dream
7 Ears of corn on one stalk consumed 7 thin ears; 7 times 7 yrs a Sabbath yr; Feast of Tabernacles observed

The history of the Sabbath Day in the life of God's people had a deep meaning. And behind it was the impulse that the Sabbath Day was not just a Holiday - a day free from work, to cease labor, but it had a deeper meaning than that. Hence, God steps in and says, here is a day that is being exploited - I want you to remember this day. You talk to anybody who is forced to work seven days a week, and that man is grateful for any law that can save him from exploitation. He needs a day of rest. Now the national heritage of Jerusalem was destroyed - the ten Northern tribes disappeared. The Southern kingdom would have gone also, but prophets like Ezekiel and others, emphasized the Sabbath - once a week they would stand in their synagogues, and they would come under the environment of a holy day. And they emphasized this.

(Amman) Jezebel cure wash 7 times Jordan.
Ezek 20:12 20 insistence that the Sabbath be observed; v. 20. Holy Bond between Israel & God

Now the Scribes listed 1521 minor types of unlawful action. Prohibited on Sabbath. Now many of us have grown up with religious tradition. That went beyond the Scripture - for the obedience of the fourth commandment. The Sabbath is to be sanctified by holy rest all that day. It is a necessity. And the Pharisees called the hand of Jesus because on one

Forbidden: Ploughing, Sowing, Reaping, Writing a letter - Squeezing lemons - One grey hair from the black so that appear old.

loud noise, clapping one's hands, Not carry switch in order whip an animal,
Trying to untie knots, Not carry umbrella, Broken leg of a chair not replace
Dull knife not sharpened, to carry a child however to drag a child is considered
vine he was taking some grain and using it for food as he walked through the field. Same thing
Laid of Sabbath prohibited, eating tooth not treat.

And this is when Jesus said that the Sabbath was made for man - not man for the Sabbath. So we think as a Christian of Sunday - of this wonderful, wonderful day that God has set apart for us.

What God had intended that day and had in mind, was the happy association of his people. And this was a great noble purpose in which God set aside this day. So it was made for man - and not man for the Sabbath. So Christ kept the Sabbath in his own visits to the synagogue. And he quite often turned aside with great dignity to keep this day. Now if a man was ever going to lift up his eyes to God, certainly there is the need for the encouragement of one day here - to take place.

When we think about the relation of the second and the third commandment, and the fourth commandment - the fourth commandment is to direct worship of Jehovah, as to time and the regular period set apart. Therefore in joined or worshipped - to be worshipped direct and sincere.

Ex. 16:22 - We find that the sixth day, they gathered twice as much bread of the heavenly manna - enough for the Holy Sabbath. And it's name Sabbath in the Hebrew means Sabbaton - and that means rest, a period of rest.

Now let me see if I can give to you some reasons for the preservation, or the keeping of this commandment. First, a day of rest. Second, regular worship. Third, rich fellowship. Fourth, religious works. Fifth, restraint on evil. Sixth, reminder to make reservations.

I. REST - REFRESHMENT AND PHYSICAL

V.9, 10-

V.9

The Hebrew word meant a period of rest. The authority was Jehovah appointed it. And that was preceded by example as well as precept. To hallow this day. Six days they would work. And it is a great misconception to hold that work comes from sin. It preceded sin. When God put man in the garden, he gave him a commission to work and to subdue the earth - it happened in the garden - Adam was foretold to dress the garden and to keep it. So labor is one of the things that comes from the other side of the fall of man. That is, the first duty is to work. And this really puts a sphere in the heart of a lazy man. The Bible says the lazy man should be pushed away from the table. If a man won't work, neither shall he eat - Paul said.

So the duty here is to rest on the 7th day. All labor to be suspended. Suspended for your wife, your sons, your daughters, your servants, your cattle. And this is a reason that we need to consider this text, as rest.

The only person who dislikes it is the grasping trader!

Wherever you find a man that has no Sabbath, you find a man that has no sensibility or relation to God. It is the duty of this commandment, that in the nature of the physical man, there is a necessity of periods of rest. Work, work, work, and does not stop - that man will snap and break. His mind or his body. It is true of an ax, an instrument, or an engine, that is run everyday. It will not last. Man should be kept close to God. Suppose that he never gets more than six days from God. You could always call that fellow back. But when a man gets a year away from God, or twenty years away - then it is very hard to get him back to God.

God rested after the creation of the world. And so this commemorates this day. In God giving of the manna and the food for the people, he gave them specific charge how to collect it. And his deliverance was a miracle that lasted for forty years in the wilderness. And so there is the subject of rest.

Man was under obligation in Matt. 3:2, and Matt. 12:3, about the value of sheep - the sheep fall in a pit. You would not be a hypocrite if you helped him out. So the Sabbath talks about the strangers - the fatherless, the widows, and the servant. These are the best safe-guards against pride. But first, remember to go back - that you need this day. Go back and rest.

Sunday should at least be a day of rest in the sense of Christians do not cause others to do unnecessary work. I think this is applied to amusement - not merely those who employ others or profit from their labors, but by the workers themselves. It is a common question today when people take a new job - the first thing people want to know - what over time work is there. And it is not something to be avoided, but rather something that they welcome. Some pay rate, or maybe this overtime work that may fall on Sunday..

V.10 - Wife included in Comm:

Seven Day Adventists: 7th Day instituted and Creation. God intends all eyes to observe. 1st " Dedicated by ancient Pagan worship.

Debate: Rev. Wm. Ives M.E. offered Aboro to Rev. M.S. BANFIELD 7th Day Adventist Prove Right Day. Meth. Ch - 600 present - Ives used K.D.V. to show Sun & not Sat. Be kept Holy. Congregation (voted) legislation. But you can't legislate men to take rest and to follow this commandment.

For Ives, Banfield refused to pay off. Whereupon Ives brought suit. This is God's command. And they were not to bear burdens on the Sabbath. All sorts of laws which they had, radish could not be dipped in salt. But could not be left, since that would make a pickle. So work on the Sabbath. No food could be cooked on the Sabbath - the coals had to be removed from the oven preceding the Sabbath. Less one be tempted to cook.

321 Constantine instituted the 1st Day as The Venerable day of the sun.

John Knox, John Calvin, Martin Luther, opposed the 7th Day & threatened making Thursday all wanted a Sacred Day & got it. Day began midnight & ended following midnight. Jesus gave his interpretation of this and applied it to man's need of a day of " of worship, prayer, attendance at church compulsory - rest.

1661 London, Bp. Minister changed - crime appearing against Sabbath observance -

The Doctors demand that this commandment is perhaps part of the physical problems that people have today. In the hospitals and other places, where people by reason of

pressure have nervous diseases - and Doctors are compelled to prescribe periods of rest. Such periods are some think - only Sundays that have been unkept. They are the rules of God and they are for your good. You cannot break a one of them and

save your life, the Sabbath was made for man.

Henry Ford said it took 6 months longer to produce his first Ford because often they spent an entire week unraveling the mistakes the engineers had made on Sunday.

The high pressure industry today and luxuries crush men and women - there are such competitions, schedules for efficiency.

If anything one day each week is too little time - I think, in which to bring God near to us. The difference between men and beast is beast never really rest.

A cow under an oak tree works her jaws and continues to chew her cud. She is turned out in a meadow, she will graze all day, restless. But God knows the true meaning of rest. The exhausted man - and God planned a way that he could find rest.

The Lord's Day had its origin apart from the Jewish Sabbath. Christians took the day Jesus had risen from the dead, grave. Meet with the living word - First Day of week, the Victory Day - A Holy Day not a Holiday - John was in the spirit on the Lord's Day.

And of course this is a reward for his labor that God has given him. When a man laborers for his livelihood, the generation of wealth, he drives himself day and night - then he is like a working animal. He is born to eat and to labor. But we are men - it is the Sabbath, which is man's goal not to labor but to rest. And God has redeemed t hem from Egypt. And he is giving them a Sabbath to rest.

II. REGULAR WORSHIP

This is where a man is different from an animal. He is a spiritual being. And he needs to rest.

✓ An African traveler from America hired a group of natives to carry his luggage and baggage across the jungle. They pushed on for several days. One day the African sent word that they were not marching that day. The American went to find out. "We have been going too fast, we will have to wait until our souls catch up with our bodies."

The typical man today will tell you that he knows what that means. That is why a man needs worship. He needs to come and God knows if he is everywhere else, playing golf or something else - rather than in his church pew, and he has never seen the spirit of prayer and never calls on God's name, and never worships - something is going to happen to him.

✓ Now this is what Jesus said - it was his custom to go into the synagogue on the Sabbath Day. If it were a custom of our Lord, I wonder how much you feel obligated. To go into the house of God, on the Lord's Day.

✓ This invitation to worship is offered to all - a day when the family can gather together and thank God for his goodness and hear more about his truth. It is not merely a private affair - but the local congregation needs constantly to get together on this day, and worship God.

God saw to it that there was a time, a regular period set apart for man to worship direct, sincere, and told him when. And the name of that time was the Sabbath. And it means a period of rest. And the authority behind it is that God appointed it. So you have a duty that God made man, he gave him a commission, as he gave Adam in the Garden of Eden. He was to labor, to work, and this puts a sphere in the heart of a lazy

man. Because Paul says if a man won't work - neither shall he eat. So the man has agreed to rest on this day. The suspension of all labor - his wife, his sons, his daughters, his servants, and his cattle.

Without Wright - lights of success - Trip to Europe. Acclaimed Emperor Pizarro's Spain official approached said The King Alphonso 13th would like to see Wright fly his plane -

The next thing that he has a commission to worship. Now this is a different kind of rest. This is rest for his soul - this is refreshment that he can open his heart up to God. This is on account of his relationship to God that he has this. A man that has no Sabbath has no relationship with God. So it is natural that man has these periods of time - work, work, work and does not stop - that will snap and break.

"I am sorry Mr Wright replied. it is Sunday & we never fly on Sunday."

So God rested after the creation. God gave manna - he instructed them to collect enough on the day before to work a miracle for 40 years. That they might receive this.

Voltairio said - "If you ~~will~~ Destroy The Christian Religion, you must first Destroy The Christian Sabbath"

III. RICH FELLOWSHIP

V.10

Sunday is still a holiday for most people but it has long ceased to be a holy day. We violate this in so many ways. And we are going to pay for it. And many people go on and forget this day which God has given them. Now you can't really legislate a man into fellowship in the church. You can scold a man - it is like scolding a man and a nagging wife. You know they will desert each other. And you can beg, but that is not right. A man will say, well, it is more fun on the golf course, than being in church - he takes more delight in that. How does one keep a holy - a day holy without being bored.

God saw everything made and he says it is very good.

In the New Testament he said, the Sabbath was made for man and not man for the Sabbath. One cannot escape the conviction that perhaps churches many times have made a lot of rules. They set up a lot of guidelines that are dull. But the speeding automobile, the crowded beaches, on the Sabbath - the Lord's Day. They find that even pleasure is inadequate. Some are fumbling to restore the Sabbath as a holy day that is glad.

✓ But God said - look back - no work for your son, your daughter, your man servant, your maid servant, your cattle. In the early life of Israel it was that way. Even the cooking of a meal on the Sabbath day. 1521 things that one could not do on the Sabbath Day - and that included rescuing a drowning man.

Now that is absurd you say, but the distinction between act and intention in the modern world makes it imperfectly so and seldom dreams of it. In the old days, work was work and sin was sin.

Then work, it remained. And you did not kill a man without making you guilty of blood. But we find that the church, many years ago, had problems in trying to work out some way in which they could get men to come to church.

✓ I guess the negative ways that people, even Scotland, at one time - one poor wretched man was hauled into court for smiling on the Sabbath. Considering the state of Scotland of it's day - he should have been congratulated on being able to smile at all.

Sometimes the programs found in the colonies - the people were punished.

For not going to church, and for going anywhere else. To this day, many religious people have their method of working this out. I guess every church has to wrestle with this temptation. Force is such means - that we can force people to come and be a captive audience.

✓ But during the early history, non-attendance at church was punishable by law. And if they saw a man at other places - they saw to it that they closed those other places.

No doubt their intentions were good.

How many will you capture people coming back into fellowship Sunday - on the Lord's Day. That men might find peace and love.

✓ How do we make a day holy. By just stopping work - is that going to do it. Now it is hard for folks to tell what to do on the Sabbath.

And we may force church goers to come, it may even terrify them or drive them to go to church. But they will have no morals and very little Christianity - because what is it that makes a man rather go to the circus than to God's house. And have fellowship with the saints. What is it that causes him to do that. What we have to do is to get church members to behave like Christians, during the week days and likely on the Sabbath, they will know how to take care of themselves. And how to make one day holy. And will try to abide by that in their lives.

Isaiah 58:13-14 - if thou turn away thou foot from the Sabbath, from doing thy pleasure on my holy day, and call the Sabbath a delight. The holy of Jehovah

honorable, and shall honor it - not doing thy own ways nor finding thy own pleasure - nor speaking thine own words, then thou shalt delight thyself in Jehovah. AND I will make thee to ride upon the high places of the earth--and I will feed thee with the heritage of Jacob, thy father. For the mouth of Jehovah hath spoken it. This is a remarkable chapter as the prophet lifts up his voice like a trumpet. They were religious people and they were to find the light in worship and in fellowship, with God and God promised to reward those who were true to their religion. And the Sabbath Day will also bring to them visible expressions of divine favor. Reverence for the law of the day that God has given is reverence for God himself. That is the most practical way to show your reverence and honor to God. By keeping this commandment. He that hath my commandments and keepeth them - he it is that loveth me.

You notice this day has a title - it is holy day, Isaiah said. It is holy and special. My holy day, he says. And the Bible knows that it is the will of God. That one shall keep this day because the Sabbath is not human institution - it is divine institution and it has a great principle for man.

It was to remind them that their lives were dear to God and they were in his keeping continually. And they were to abide in his fellowship. In the rich fellowship that all the people in the community, the family, if in proportion - to honor this day there would not be an individual in the community that would not be blessed. The man or the woman who sets aside this day, who refuses nor neglects to use it for fellowship, will certainly bring judgement. The way a man uses the Sabbath is a good test of religion.

The more genuinely religious a man is, the more faithful will he be in his Sabbath observance.

Religious decline and immorality prevail - as God has declared in his word.

This day is the sign between him and his people.

So you shall keep my Sabbaths - and religion demands a time and a place for it to be propagated. A place of fellowship - religion never thrives, it cannot thrive where Sabbaths are profane and where the sanctuary is neglected. It demands a day of worship, it demands a place of worship.

The nation that will not serve God will perish as a nation. Egypt, Assyria, Babylon, they had their temples - but they went down. Greece, Rome. No wonder that an American statesman said, I tremble for my country. When I remember that God is just. There are people and communities today that have no idea about this commandment.

George Washington said, ^{The Sabbath} of all the dispositions and habits ^{which} tend to political prosperity, religion and morality are indispensable supports - what will happen if you weaken or remove these supports. You have no churches in the midst of this land - you would thin them out and have half the services that are being conducted today - you would see that this country would quickly dwindle and die.

Daniel Webster said, the longer I live the more highly do I value the Christian Sabbath. And the more grateful do I feel towards those that impress it's importance on the community.

Blackstone declared that a corruption of morals usually follows the profanation of the Sabbath. God has decreed this.

IV. (RELIGIOUS WORK)

*mindfully
sincerely*

V. II (Blessed)

Man not only needs to be created and rest and built up his battery. But he needs to perform some religious work. Now this is the place that a man can do something for his Lord. Now we argue about what we should do and what we should not do Sunday. That is sometimes, we forget what we should do. One of the best opportunities for the most important things on life to be done.

A miner once explained to a visitor - I let my mule spend one day a week outside the mines. To keep them from going blind.

The person who does not spend time away from the daily grind will go blind in his soul. He will be aimless. He will not spend any time doing anything for God. This is a time for religious work in which we can do something for him.

This is a more important day of the week - a week without Sunday can be like a ship without a rudder. And it is a day that we ought to remember. We can do a good turn or a good deed for somebody. Now there is nothing that is unlawful about this. And we find that we can visit those that are sick, those that are lonely, we can write a cheerful note, we can read the Bible. That is what Sunday is for. And the answer to many of the most difficult questions - as soon as we start talking about this day - somebody wants to know what is right and what is wrong to do on Sunday. Now the best thing is - it is a day of rest. And that is right. It is a day of worship and that is right. It is a day to spend with your family, and that is right. It is a day to do some good deed, and that is right. And you follow that program, you will have little problem worrying about the other things.

Six special cases where Jesus cured people on the Sabbath day. John 5:9. Doing

something good. The evil spirit cast out - Luke 4. The withered hand restored in Luke 6:6. The crooked woman made straight. Luke 13:10. The man with the dropsy. Luke 14:1. The impotent man. John 5:1. The blind man. John 9:1. So God rested and Jesus healed on this day. And he gave preference to doing something good on that day.

On that day, a man has an opportunity to do something good by bringing his offerings unto his Lord. In this way, he recognizes God. And this is not that he will do work - but that he will do good. He will show mercy on this day. Even the priests have to work on this day. This is the hardest day to have to minister. But yet, we use this day to make our offerings.

V. RESTRAINT ON EVIL

The real design of this day, as we continue to search for its deeper meaning, is that it brings about a restriction on evil. Many times the first step downward in some individual is when a person ceases to keep the Sabbath day and honor it as a holy day. It is a serious hour that a man in his life resolves that he is going to turn his back on God's day and on God's house. The man who does that, is likely to come to naught.

Num. 15:32-36 - Punishment Violating Sabbath - Leathering sticks; stoned!
Antonio Lopez 1648 Tortured from 8 AM - 11 P.M.
Elvira Dilampo 1567 " for Putting Clean Linen on Sat.

McCalley said, if Sunday had not been observed as a day of rest, if the ax and the plow, the anvil and the loom had been at work every day during the last three centuries, I have not the slightest doubt that we would have been a poorer people and a less civilized people.

Children: Prohibited playing or even laughing on that day! Charles I rebuked for laughing on Sun: in Scotland. Traveling forbid. Crime to kiss wife or children on that day.

✓ 1647 Blodgen Newtown 1647 Publicly whipped for the attendance at exercise
fallen in water sati not make his to 15 dry cloths on Sun Stayed in Bed!

✓ Capt. Kemble Boston 1656 3 ys sea met wife poor steps embraced kind Sunday -
Gladstone said, that he attributed in great part, the length of his life and Public
the preservation of his faculties to his constant and conscientious observance 3 times
of this day - as a day of rest and worship. Throughout his long and political life 2 Hours
- he kept holy the Sabbath day. He attended public worship in his church - both
morning and evening. He did not give half the day to worship and half of it to
pleasure.

✓ 1676 Agatha Chase - Newbury, fined for picking peas from her own garden.
1772 nm Wales - Wareham - making hay on Sun, fined 10 shillings -

John Bright said in the House of Commons, that the advancement of the race
depended largely on the way they kept the day of rest. Now these two testimonies
were by thoughtful people and they were not preachers.

✓ 1774 a Citizen, Wareham fined for pulling apples on Sabbath -
Sleeping in Church a Common violation (Maine) Clergyman bid his time
Shouting the Voce Fire Fire Fire! Sleeping Man, Jumped to feet, started blinking & asked,
Where? The Rer replied (In Hell), for sleeping Sinners!
Sunday has many enemies - from beginning to end. You read the laws of Moses

again and again - people are charged with despising the Sabbath. Profaning it -
in some places, they turned it into a day of toil. They were eager to make a
gain because of the Sabbath. Because it interrupted their business schemes and
their money making plans. They used the day for pleasure and entertainment rather
than worship.

✓ Brunswick, Maine - Rer tell sleepers Mr x wake up - Man " mind your own
Business & go on with your sermon!
1729 Windham, whipped & fined " I would rather hear my dog bark than "
Greed and pleasure are the enemies of this great day. Mr Bellamy Crash,"

✓ 1840 a rich old body provided herself with a cushion to relieve her aching
back caused by the hard straight back Benches - provoked a 9 day discussion!
But this puts a restraint and protects the laborer to his right of a day of

rest. It signifies that the fresh day of rest from labor. And those that have
labored following.

✓ Stonewall Jackson - reverence for Sunday - not mail letter to wife or
open one from her that arrived on that day - cause him too much pleasure -
I think there is a voice that says, thou shalt cease work on this day. The
sin of work on Sunday by the government - is a serious thing and defies this
commandment. If greed of gain is an enemy of Sabbath - also pleasure is. Thou
shalt turn away from doing thy pleasure on my holy day. The craving for enter-

rights on Sun, "al regard The great national ¹⁶⁻ sin today; The want of proper Sabbath observance. Much of The lawlessness can be traced to people's neglect of Religion,

tainment, for sports, for amusement have made sad in roads into the sanctity into the Christian Sabbath. In many places and in many lands, people crowd in the place of amusement. The whole thing is sad. The youth of the land is led in this. And they disregard God's commandment.

Ocean Grove, N.J. resort Near N.Y. - Sunday laws 100 yrs ago - No auto on St. mid night to mid night, no News Paper, Drug stores closed. Not buy Plate glass Cream. "Sundae" invented to circumvent the law - Passed many States no Food or Sale of Soda & Little by little in this country the theatres took over on Sunday--in cities, Ice Cream,

they have taken over for profit. And for entertainment. And the result has been that it has taken away the reverence of this day. They have no regard for the reverence of our Christian Sabbath. He uses it as a day to increase his gains. He has no conscience whatsoever, about a day being holy.

1927 East Orange N.J. Prohibit showing Moving Pictures on Sun. But " " " permitted. Movie House Borderline 2 Cities - Pope Center Divide + Special wishes tried to see N.W. one Sat of E. on Side! So "Sundae" came into existence!

I think we ought to protest against every business that opens on Sunday. It ought to be our firm stand, that men can be allowed to work six days a week - but there ought to be one closed with an effort on the Lord's day. I believe the movement today in this country is contrary to the commandment of Almighty God.

Someone has said a Sabbath well spent brings a week of content.

Landron Hedges Readeville Man Long Beach Calif - ex in New paper each wh - I call me down time kept Sunday / Exposed 29:8 / Strange advertisement Refuse to work on Sunday - member of Bapt. Ch. use Sun. to visit ch. This day was founded to put a restraint on evil. What would be the condition in this city, if every workshop, business, store and every commercial exchange was open. And every brain was at it. Can you conceive of anything that would be more dreary. There would be no telling of the physical break-downs that would take place. Keep it holy. Deut. 5:12.

I have said this in God's Business

Rest - Regular Worship - Religious Work - Restraint on Evil
need to Recapture it & claim its Rewards

VI. IT IS A REMINDER TO MAKE RESERVATIONS FOR HEAVEN

V. 11 (Blessed & Hallowed)

I sigh, when all the moment come, when I shall lay my armour down and rest with Christ at home.

Therefore, Sunday is a privilege for me - it is not a burden.

On his deathbed, Brainerd said, I was (born) on the Sabbath day. I have reason to hope I was (new born) on the Sabbath Day. And I hope I (shall die) on the Sabbath day.

So the first day of the week (signified) the giving of light and nature. That God has chosen this day to proclaim his grace on all who would come and accept it.

We need this day, and we can hear God's voice. A day when we can give hearing to the highest. A day of worship - a day when we can get a clear (view) and vision of God.

Ignatius said, that every friend of Christ celebrate the Lord's day. Dr. W. O. Carver gave his personal testimony. He said it was inscribed in his memory - it was hallowed by the home. He bathed and put clean clothes on, in preparation for Sunday. The meals were a little different. We met our friends, and we talked. The family had an opportunity to share together. He says I have guarded this day all the way through life. And I could not think he says of going someplace that would bring disrespect to my Lord. It is a delight he says, and not a burden to keep this day.

that day and God blesses him, who keeps that day.

It prepares a man for the eternal Sabbath and it causes a man - in the book of 2 Chron. 36:21, Jer. made a prophecy that for 490 years during the period they disregarded this law. He says ye have not given the Sabbath to the land. Therefore you are going into captivity for 70 years. And the land shall have its Sabbath - 70 years.

Isaiah 58:13 - They were stoned because of labor in breaking this covenant.

Now the Christian successor, the first day of the week - the Lord's day - is the day that is made for man. Jesus is the Lord of the Sabbath. He does not change the Sabbath. But he changes a day and Jesus then gives us rest. He says God created the world and rested.

Likewise Jesus redeemed the world and the first day of the week we commemorate - and rest on that day.

The five times we read, on the first day of the week, he appeared to his disciples and to all the 70 people. And on that day the Spirit came and on that day the disciples assembled for the breaking of bread. And on that day, it is a habit of custom in the churches. Paul gave the commandment about the collections on that day and that day has never been vanished. It has never been revoked. And it is a reminder today, though it may have many enemies - but it reminds us of the promise land. A place where there will be rest forever. "Oh land of rest, for thee

I think this is the crowning element that I see in this day that is set aside. God planned man's Sabbath on earth - and I think it is (a model) of his own Sabbath that is going to take place in Heaven. Now all of this money earning, building, and tilling of fields - these things are going to fade away and in the economy of God, it is necessary for us to think about Heaven.

Human minds are at the grindstone. Their jobs run like a machine. And it is God's mercy and his way - that God wants you to have a break.

And he wants you to come and say - this day makes me think of Heaven. Earth will certainly be a vastly happier place if men would spend a little more time thinking of Heaven. And God hoped and planned for one day a week. He has set aside to give us that chance to join together. God hopes to hear men's voices lifting up the (songs) on Sunday. God has planned this time to gather in (fellowship). God never meant for this day to be a day when men and women would be afraid with a thousand restrictions. He planned the day that it might be (a happy day) for men to rejoice in.

Did you know that every Lord's day - every week has an Easter day in it. The day when our Lord was raised from the grave.

Let us today renew our allegiance to God and to the day that he loved and has appointed to be holy and reverent. Let this be the day of all the week - the best. The emblem of eternal rest. Let us determine to keep it holy. This is a part of the rewards of this observance. And these awards are scattered all the way through the Bible. As in Isaiah and other places. It is in his heart to honor by keeping

It is a joyous day and a world without a Sabbath would be like a man without a smile. A summer without flowers. Or a homestead without a garden. It is joyous. It brings joy to the whole week. And Christian people keep this because it belongs to the new creation in Jesus Christ. All things have become new in him and we should never, never feel that it has been changed. Christ arose from the grave on this day. The Holy Spirit came from Heaven on this day. The early church met on the first day of the week. The Lord set his approval of their meetings by being present. He was Lord of the Sabbath and he is Lord today, and he is here in the church when we gather on his day.

The challenge is - that is what it is for. A day of rest, of worship, of rich fellowship, of religious work, restraint on evil, making reservations for Heaven.

Eternity / Heaven going to one Sabbath. What we know about heaven is found in this Blessed Book. The Book - Heaven is as real a place as Chicago. It is most beautiful place that could be grasped with his power. Room for great multitudes - No music here on earth compares with what you will hear in heaven. Some day we are going to meet some folks who have gone on before - How glorious that will be.

Be in Place where "Lord's Day" (never ends)

Why would you be at home when continuous worship?

2 Purchases on Train - 2 young women. Talked of X - changed train some situation - finally one girl, "I hear enough of that once & a while at church" - Prach - How you going to be happy. Hear about Christ through Eternity