

Billy Graham - 1950's nightrope walker
 ropes Niagara Falls - Robt. Whalborn across
 Canadian - 2000 2 Bs Cement - " back -
 crowd yells - Highway like Robt Man,
 Roan - little man jumped up & down -
 The nightrope walker pointed to man -
 "next" - The man ran away!
 "Start out in!"

50. May - Sept 28, 69 A.M. - (Sun. School)
 50. May - Jan 11, 70 P.M. WXRJ (Cottie Super Sil)
 " " May 30, 71 P.M. WXRJ -
 51. May - Feb 19, 84 P.M. v.
 HEARTFELT RELIGION Brentley April 8, 87 Prayer Meeting
 Luke 24:32 Groves Park Aug. 26, 90 A.M. v. v

INTRODUCTION:

What would happen if it got out in this town if this church was interested in lost people! Unsaved people - indifferent - no matter where they lived.

Remember - Jesus unto the servant. Go out into the highways and hedges and compel them to come in that my house may be filled.

This is most effective way of showing that we have heartfelt religion.

Express desire - have compassion to reach people. Vision reaches.

Prov. 29:18. (Same hour) V33-

Do you believe that people are lost.

Do you believe in reaching people.

Must be in "Go" condition.

Jer. - Church multiplied.

70 - 120 - 3,000 - 5,00 men alone.

Greatly - some 25,000, 50,000, 100,00.

People - Acts 4:4; 6:7.

Ephesus - Aquila - Tell Evangelistic Program
 Asia Minor. like Bee Ch. Bldg. This is it - my home -
 We have evangelized every person in Ephesus -
 How - we just visited every house in the city.
 way for church -
 24 months we told the city
 every

How did it reach so many. Fire brands going setting souls on fire.

The work of every member - Send them out.

Results beyond comprehension.

Visualize America - rugged - battled Indians. Gold on West - Found East.

Sin made work.

Something happened 1700 - 1800's Great awakening - revival. Churches.

Men began to call on the Lord.

Revival held in every hamlet, village, town in this country.

America was turned to God.

Who did this work - carried on this work of grace?

The (Pioneer) Preacher, with flaming heart, felt obedience of God's call to carry. Done (with out) organization or visiable means or buildings.

Carried to all regions.

(Historians) - they were sacrifices - preached to wherever men would listen, crude cabin, out doors - woods.

Early Preachers - library - Bible and Hymnbook.

Sermons not polished - (straight) from the heart. No worry - strong doctrine from wrath of God.

Unwelcome today.

Led many to the cross of Christ.

Challenged men to look.

"Look unto the Rock whence ye were hewn - Isa.

Now → Change took place ^{from} Evangelism to institutionalism. Men give time to cause on institution. Less interest in (lost men). Concern about a cause.

Feel we can save society - slums - etc. Best society in which to live.

Emphasis on culture - social ills not personal ills. Social justice.

Democracy. Race - Civic improvements.

Liberal Theology

Old Time Religion - repentance - regeneration - unnecessary - worn out.

(Doctrine of conversion) stressed by pioneers.

✓ (Horace Bushnell) - "Becoming a Christian has to do with learning and nothing to do with change".

This sounds like putting the cross on the steeple of the church and not in your heart. Blood atonement.

Tragic result - trend - spiritual drought - sinful world.

Crisis of life is here. Threat to existence to this nation is we need spiritual regeneration.

Prophet said the child has come to birth and there is no strength to deliver.

There have been about four superficial definitions put on it.

- ✓ 1. That religion is some (sort of creed or belief.) There are many who defend religion in this way. Feeling that it is some set of rules or creed that a man must subscribe to.
- ✓ 2. The second is identified with (behavior.) That is you conform to some certain ethical code, some standard of conduct, that it inspires a man to do certain things.
- 3. The third is that of (institutions.)
Emperor Constantine.
- 4. (Conventionality) - Man is deemed religious if he holds certain pious views.

→ Interrogate your own heart.

If we are truly religious, it will start with a conviction - religion is a reality.

It is not a device - a way of thinking or acting.

It is a part -- a significant part (an experience.)

It is something that happens to people which makes them different from what

they would be if it did not happen.

like getting Married + Council course for Death + trial training in cooking + give course in the institution of the home + course in Budgeting + lectures on child raising - you know what
If you have not felt religion inwardly as I have indicated. *Girl wants to be sure of*
dr. your heart in it?

Transformed the fisherman. God did it. Who is to have this experience of religion, of which we are speaking?

elf love in that felt - she's got a real husband!

"He that hath clean hands and a pure heart.

Senator Dirksen - man is not alone.

Not alone as we reach for a star in the sky,
Not alone as we live, not alone as we die,
Let us never despair in whatever we do,
Someone is there who will help us come through,
We are left on our honor, but not on our own,
Always remember -- man is not alone.

He tells of experience in Guidepost Magazine - 1948. Eye - light going.
Blur in both eyes - advised to go to Johns Hopkins. Talk of removal of one eye.
On train began to talk with God in simple, little tearful - I simply told Him I
hoped I would not have to yield an eye but if it was His way - I would accept it.
What I really wanted to know was whether to permit them to proceed with the
operation.

On my knees in that train, I got the answer.

Great surgeon - I have decided not to have the operation.

Why come here? Suggest I come for advice.

I've found a big doctor way upstairs.

Wife reads Proverbs - Psalms.

Eye sight improved.

There are those who look strange when I tell them of this experience but I
account for it in no other way, I know I was not alone.

Dirksen found this out years before - his father died when he was five. Mother
brought 5 children up on faith and prayer.

We need spiritual power.

→ I hear the voice of God calling.

Jesus must be Reality.

There must be reality of a Christian experience.

Dr. Wm. Stidger - Tells in boyhood Jesus Christ came into his heart.

Cold winter night - old fashioned Revival Service - 600 already converted.
Run for 3 months.

High School boy felt conviction of sin. He had never been a vile chap.

Finally it happened - audience - singing "I will arise and go to Jesus".

High School boy didn't have far to go - 1/3 way back in the church. He did not know when he started from the pew. 15 boys followed him to the old Methodist altar. He was too much concerned and burdened to be conscious of anything else in the church.

He threw himself across the altar. He could take you to that spot today.

He prayed.

He made a great confession.

He made a great renunciation at the altar.

This was between himself and God.

His experience had just begun. God to his feet - like sap going through a tree in the Spring. Joy and victory filled him.

Across from him stood his own father who had been kneeling there. He saw the boy approach the altar and he had followed. Prayed and waited to welcome his boy home.

He raced to father's arms.

There was joy - shouting - unforgettable peace and power.

A consciousness of oneness with God. Whole life changed. Jesus Christ was a reality. *Heart felt Rd -*

Need revival of soul saving power.

Men are dead in sin - renounce the world.

Where shall we begin?

How shall we proceed?

Conviction that each man is a soul for which Christ died.

Lost Sheep

One sheep - one coin - Prodigal son.

We are busy saving society in mass. Lost are dying around us.

Dallas - crowd gathered at 1st Church - Pastor. Man fallen prostrate on church steps - poor - heavy work shoes - overalls, blue shirt - hands outstretched toward church door.

Watched him die - lonely creature.

Who was this man - what was his name. Was he saved - was he a Christian.

Why did he come to doorstep or seek sanctuary of God. Why God put him there.

Remind the people of one lost person.

*The lost man for to take by faith
What the preacher says - But if a Christian knocks on his door & comes
into his home & pours out his heart person to person, then he can see & feel
the Christian's faith - His love & joy demonstrated. It is so true - Why not more personal
contact -*

Dr. Criswell - young preacher - holding revival. 2 weeks - no interest.

Finally asked members if they were burdened for lost souls - one by one. No

interest. Finally a little Mother rose - I am a widow. I have two boys. They

will soon be grown and my boys are lost". She began to weep" Oh won't someone help
me win my boys to the Saviour?"

Noon meal - front yard chairs - he spoke to Pastor, hear what little Mother
said about 2 boys. Needs someone to help her win them to Jesus.

No disposition.

If you do not mind, excuse me from this company and take me to that house.

Put me out at the lane.

Humble home - poor widow. Knocked. You said two sons - lost - come to help
you - where are

-- one milking - other in the field.

You pray and I will do my best.

To the barn, milking cows - read the Bible. Prayer. Plea behalf of our Lord.
Extended my hand. "If you will accept him as your own personal Saviour in for-
giveness of sin and in repentance and faith will you clasp my hand? He clasped his
hand warmly - deeply moved.

Older boy soon came from field. Made same plea - read Scripture.

That night they made their confession of faith. The only 2 converted during the meeting.

Heartfelt religion seeks the lost. I believe in winning the lost.

Jesus Christ, when presented has the greatest single appeal to the human heart in this entire universe. Not even the Church has this appeal.

Emmal Norwaga - Pannama May 1920 -

Marine - Dove, V. 106 - soot am & eyes -
speaking about his life & also wife -
we had everything The Church had offer

Now, I and Betty Pinchard in Wally's meeting Jesus for us

Now we have a Relationship with Jesus -

V. 37. diff. in - Warmer hearts -

Heart felt Rel. to 24:32

What Happen if gets out this country, his ch. interested
lost people - missed - indifferent

Jesús - 40 highways - camp

1:33 -

do you believe people lost, -

Jesús multiplied - 70-120 - 3,500 men -
25 - 50 - 100,000

How did reach so many? Five Brands - Every one
1700 - 1800's - Revival - business preacher, simple sermons

Today - change; less interest lost men

- Superficial - 1. Rel - not based on belief -
2. " identical behavior, conduct -
3. " institution - Eugene Constantine
4. " conventionality - pioneer views

Truly Religious - starts with

conviction. An experience.

Something happened & made people different?

Marriage - should want know if heart is
in it.

Senator Dirksen man not alone - Train 1948
John Hopkins - danger losing eye - Talk God -
his way - knees - ans no - eye improved
found not alone 7. blind eye 5 - mother 5 child on
faith & prayer -
Reality Christian Experience

2nd Revival - no interest - finally asked members
if they were burdened for lost souls? one by one?
finally the mother - John Watson - 2 boys, soon grown,
lost - weep - oh want someone help me win the boys
to the Saviour?

Noon meal - brass chairs - you had widowed
By her place - Lane - humble home or milking
other field - you pray I will do my best - best pray,
Please - Personal Saviour, forgiveness Right Chop my Heart
at did -

Elmer Boy - script, pray, - He accepted
Night - confession - only 2 converts.

Heart felt Rel. Seeks the best!

Jesus Christ when presented has
the greatest single appeal to the
human heart -

PLEASE JOIN YOUR CHURCH FRIENDS
IN THIS IMPORTANT PROJECT.
MAKE YOUR PLEDGE NOW!

GOAL _____

PLEDGED TO DATE _____

TO GO _____

Brother Galt, &
Sister F Prayer meeting