healingfor those who will look unto Him who bore their sin.

Seme sing of const of the series - South was indifferent to the series of the series o Konsands land visited & looked span Oral A think to be the form of the company of the control of the contro athered is violent typhon with well with a form on the main for vall well dained a great home well dained a great home on alfrich the well dained Ma cap chim on a cut of a had a marine Shory: Now Sir The Bornis List of al gatherer sound its had subtime .

80. My. nov. 22, 15, 9 f.m. (c)

... Proposed the state of the s

(penitence.) When we think of those who shall look upon Him it is touched upon. Literature tries to tell the story, art who has been pierced like the morning dew there are many who And as we think of the Jews today in their denial of Christ's. cross moves Him to silence. Butin all of history we see that deity hostile to His claims contemptuous for His cross, saying men. There is a story told of a recital of music in all great they patrced with sympathy. There was also a look of company was led back to the cross. They looked upon Him who men looked straight and little children wept. The whole were not given to flipent speech but to tenderness and strong loss, and pour contempt on all my pride." They listened in heart. Wyatt's famous hymn, "When I Survey the Wondervus Cross" prepared to sing another number. She was at a lossas to what the audience. They wanted her to sing again but she was not fresh voice and her art and the wonder of her voice captivated And she sang her first song on the program as a pupil. Her hall. On the program was (a young girl) who was very talented. tries to portray it to the minds of men, music tries to move that Christ has not the marks of the Messiah, the story of the silence. A thrill of rapture passed over them and people on Which the Prince of Ghory, my richest gain I count but to sing. But she came back and she chose a song dear to her