

were taught. God gave the best education that can be taught-- that is the (Holy Spirit) is in control. But he can also use men with little or no education. Why then should we put such a premium on it? Most societies I think have discovered that if the candidate is able to do practical work, then he may be fitted for a task in a trade school or whatever he may be in; but if he does not have this natural talent or native ability he will not be able to accomplish very much.

There is (nothing so fatal) to evangelistic fervor as those who dry up and become hermits and never get any practical experience. We should be, as members in the service of Christ, witnessing, testifying, doing personal work, and somehow being busy for the Lord. (Otherwise), he will lose his first love and

the revival fires will die down and the passion for souls will disappear. *This question submitted to a group - "If you came upon a dying man pinned beneath a wrecked car & he said, 'Tell me as simply & as quickly as possible how to be saved'."*

Many believe that when they graduate and receive a diploma they can say that they are now ready to begin. The school has taught them how to study and now they must educate themselves. *What would you say to the man?* *I would quote John 3:16 & pray the Holy Spirit to help me make him understand it & to believe on Christ.* They can learn from courses of study which they specialize in.

(Gypsy Smith) had never had all of this, and by himself he had to learn how to read and write. But have you heard him speak? Do you notice his faultless English? Over and over again in his talks you will notice that he did not make very

Why Has The Church Failed To Evangelize The World? John 4:35 I

Whenever we read this our (hearts) should burn. How (true) these words are even today. Nearly two thousand years have gone by since Jesus told us to evangelize the world, and yet there are still two-thousand tribes without the Gospel and millions in countries like India, Africa, and China--yellow, black, and brown--who have never heard of Christ. At least 65% of the earth's three billion inhabitants they tell us are still unevangelized.

God's (commands) are always accompanied by the ability to do it. (We) could have done it. He would not have asked us to do this if we couldn't. The Gospel must be published to all nations. Yet it has not been done, and we search for the answer as to why (why) has it not been done?

I. The enemies of the Gospel

I would say first of all that this has not been done because we are confronted by enemies that we have never faced before. Sometimes (we) wonder if we can overcome them. There are three that are especially outstanding. (First), nationalism is manifesting itself among every country, and it is making missionary work increasingly indifferent and difficult. There are (slogans) in Africa for the African, in India for the Indian, China for the Chinaman; and it is determined to drive the white man out. (Foreigners) are looked upon with suspicion and even the missionary is no longer welcome.

2 False religions have always been the enemies of the Gospel-- especially those of Catholicism and Mohammedanism. Neither of these believe in freedom of any kind. Where the Roman Catholics are weak, its cry is for toleration and freedom is unknown. As soon as it becomes strong, freedom vanishes. Christians are persecuted, tortured, and even put to death; it knows no mercy and shows none. Protestants are the only religions that believe in practicing freedom.

Another enemy besides that of false religions and nationalism is that of Communism. In this weapon used by Satan we find it spreading faster than any other "ism" and is attacking Christianity in every country. It boasts of a million followers in South America alone. This is inspired by atheists who will never compromise. The Iron Curtain cuts off all intercourse with the outside world and would put to death any who preach the Gospel.

3 Christian Hypocrites - Not down y work, Hymn's express →
These, then, are some of the enemies of the Gospel. But in spite of the opposition, we go ahead ("behold I give you authority over all the powers of the enemy.") Luke 10:19 There is power in the Gospel to overcome every foe and to evangelize the world, for the Gospel is the power of God under salvation for everyone that believeth. Romans 1:16

II. Our emphasis on education: "I don't know how to witness"

BASICALLY - Tell what you know about Jesus +
I think in a way this may have hindered the evangelization of the world. Now, I believe in education--that schools are necessary. There are those who may up much for the deficiencies but there are men with natural talent—men like Moody, Gypsy Smith--who will succeed with or without it. I think the problem at this point is that maybe we have worshiped diploma. We glory in degrees; and yet there are some men who can make good even without a degree.

Hudson Taylor wanted some one-hundred new missionaries. Fransom sent him those who had little education. When Taylor saw them, he wrote him and disagreed with him for sending such men. Two years later he wrote again; he had seen their work-- that they had good work--they were spirit filled men and God had given them His language and blessed their efforts. He wanted more like them.

Of course today we tell our volunteers to get all the education that they can. There are prerequisites that are more important than even this. For some it may be dangerous just to get a BA and MA--it may shipwreck their faith. There are many as a general rule who need this. It is not what a man has in his head, but what he has in his heart that counts.

Moody founded a school for those who had been denied an education. All of the subjects that we of secondary importance

where most of the people live, they are untouched and unevangelized. Now Paul's method is that we would go out to these areas and we would establish churches and seek to win people to Christ. When we think of winning the people over seas, we also realize that the natives can do the job cheaper than we can because they can be supported by their own churches and foreign funds are not required. Yet we have to support our missionary work which is trying to do its best to train natives to work and propagate the Gospel.

we don't bring it a funeral "let the tower lights be burning" - Perhaps they know fairly well where John went!

VI. Because we have not been convinced that the people are lost! Think Hell is not so hot - + people are going to be spared - Think anyone is going to be saved - If they are not lost until they hear, then we had better leave them as they are?

If only those who definitely reject Christ are the ones to perish, we should never tell them about it--better to leave them in their ignorance than to bring them unto condemnation.

But the teaching of the whole Bible is that men without Christ are lost, and that their only hope of salvation is the Gospel. They will spend eternity in hell unless we tell them -

Paul speaks of the heathen world in these words: "Dead in trespasses and in sin" Ephesians 2:1,3,12 Could language be plainer? This is their condition; this is their plight.

Now there are two passages that settle it once and for all.

If a man is called of God to preach the Gospel, he must go out into the world. Evangelism is needed on the homeland as well as on the foreign fields. Mass evangelism is God's method How do you know that you are a Christian? today I believe for reaching at home and abroad. The young minister thought of Mel Trotter finally said, "I'd war there when it happened" He is in us - we are in Him - Not just a contract What I am saying is that we need not just a BA nor a DD signed -!

MISSIONARY, but we need those who are made of God who are not just outfitted but are fitted for the task. How can we do what the Lord commanded us to do? Blind Man - Eyes Healed, Miss. Dr. - Returned with Rope 5 men - (why) I'm Bringing Them To The Man That Healed Me! Every one word - is like 2 - Because he begins the task. There, because of many closed doors! But what about

the open doors, you say; why not enter them? Do we not spend too much time praying for the closed doors to open? Then there are so many doors still open which we may enter.

Paul, you remember, turned to the closed doors, one after the other, and then turned to the doors which would open.

There are open doors everywhere; let us enter them and leave God to open the closed ones in His own good time. He knows Not Many people fight over hot people! where and when He wants us to work, and He will make it plain Today - Faithful member full of Jewish young man - for us in this relationship. Bus Driver + 1st Place I heard about Jesus - Got straightened out on Jesus -

IV. Because we have not sent out enough missionaries!

This seems to be a problem of labor. In China there are vast rice fields which they have to reap by hand. Yet the fields are (always reaped) Why? Because every man, woman, boy

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and girl who is able to carry a sickle goes to work. Hence Emphasis laid (Chapel) - Task of ch. Evangelize - not W.M.W - Bro. Hood - there are laborers in abundance. Not a (side issue) - Every man our church, women, members of our choir, persons, labor, S.S. leaders, parents, work far to imp. for one org. - it belongs to the whole church of

Our Lord recognized that problem. He said, "The harvest is plentiful." If we have a sufficient number of laborers, the job could be done. But we have always been short-handed.

Today, with our increased population, the laborers are few in comparison with the days of Jesus. That is why we are heard a man this week tell how wife awakened at night - continually appealing to young men and women to volunteer for thought sun rise - home across way on fire - called him mission service. We must get more laborers. 1st warn the people of danger 2nd notify fire dept. saved people & house - little damage. illustrated (world on fire) - I need to go warn - all go -

V. We have not followed Paul's method!

In II Timothy 2:2 Paul says, "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men who shall be able to teach others also."

Paul's method was to teach others and then in turn (they) were to teach still others; thus workers were provided, workers trained and equipped.

Now the best way today is by Bible means of training. The first thing we should do when we get on the foreign field is to establish schools, train the workers that are available, and as soon as they have been won to Christ, then send them out to evangelize their own people. The native himself is the key to the situation. The foreign missionary can never hope to evangelize the whole world. The day will never come when we

will be able to put a missionary from the homeland in every village, town, and city throughout the world.

Jesus, you remember, trained the twelve, then the seventy. Paul never became a pastor; he won converts, ordained elders, and then passed on. He placed the churches under native leadership and made them support themselves from the very first. They were living organisms and as such would grow.

Acts 20:8-10 and 18-20 is a marvelous example of Paul's example. In two short years we are told that all of Asia heard the gospel. Asia covered a territory of approximately 50,000 square miles. There was a mighty revival; books belonging to different cults were burned publicly and these books cost thousands of dollars--there was a great revival.

How did this happen? Paul took charge and he taught every day. Most certainly he did not himself travel throughout Asia and evangelize the country. So far as the record goes, he stayed in (one place) but he taught others who in turn went out and preached the Gospel with the result as described in Acts 19:21 "Wherever he went he preached and taught," and that method cannot be improved upon today.

Our work in different parts of the world has proved this.

This method has been followed for decades. Churches have been built in large towns and cities, but in the country districts

How can we find out if we are saved?
There is only one way and that is to be born again.

R-
So. Norfolk - Jan 24, 65 A.M.
So. Norfolk - Aug 18, 68 A.M.

^{III}
The first is Acts 4:12 where we read, "Neither is their salvation in any other for there is none other name given under heaven among men whereby we must be saved." (None) other god, none other religion can avail--the name of Buddha, the name of Mohammed, and all the others are ruled out; Christ and Christ alone can save.

The second statement is found in John 14:6 where Jesus said, "No man cometh unto the Father but by Me." No other way to God--Christ or damnation--I am the way, He declared. No one else can do it; no one else is. But you say that it is unjust--you find fault with God; you think of God's love and say that He could not permit it. Does God owe us salvation? If so, they deserve nothing; He is simply paying a debt. Rev. 16:7--we need to read that.

We all want to do the will of God and we know that there is nothing nearer to His heart than the evangelization of the world. (If we have failed in the past, that is no reason why we should fail in the future. Let us then begin this task; let us work while He calls. The world must be evangelized.

It may be that God is calling you and that He wants you to go. If so, obey the spirit; do not be disobedient to the heavenly vision. Answer, (Here am I Lord; send me.) It may be that he wants you to (send a substitute) if so, earn some money and put that money in some substitute. Send someone in

your place; do your part to evangelize the world. Do not fail Him. Become an intercessor; take missions to your heart. Pray for laborers in the field; pray for money to send; pray until we evangelize the world.

Get back to back

(Boldness) To speak

Every thing else - politics - economics -

Hesitate -
From the risk of blundering than failing -

Methods -

Not Horse & Buggy methods

" Space Age " -

Neither sufficient; H.S.

Moody - Bldg. ch - Trip over water - left -
Eng. limited preach -
A.M. service - crowd - usual - as usual
went home - told editors editor of sermon -
I must be alone - Moody is now, read on
article by him; pray for God to use him all
afternoon -

P.M. - midway service felt power -
invitation many had be saved - Thought
misunderstood repeated - Back room -
even more crowded in -
Moody crossed channel Next night -
People sent return to preach that night -
4
4 or 500 people saved

That's how we will win the world -
when your heart or mine is stirred
by H.S. -

put more men on the payroll to direct traffic. We have enough promoters and cheerleaders. We have had enough bonfires and pep rallies. We need a better team on the field. What we need is a revival of old-time religion on the level of the local church."

HOW TO BE A HYPOCRITE

The singing of a hymn should be a great experience for us. Someone has written some comparisons on the hymns we sing:

1. We sing "Onward Christian Soldiers" and wait to be drafted into His services.
2. We sing "Sweet Hour of Prayer" and are content with 5-minutes a day.
3. We sing "Oh for a Thousand Tongues" and don't use the one we have.
4. We sing "There Shall Be Showers of Blessing" but do not come when it's raining.
5. We sing "Blest Be the Tie That Binds" and let the least little offense sever it.
6. We sing "Serve the Lord with Gladness" and gripe about all we have to do.
7. We sing "We're Marching to Zion" but fail to march to Training Union or Evening Services.
8. We sing "I Love to Tell the Story" and never mention it at all.
9. We sing "Cast Thy Burden on the Lord" and worry ourselves sick.
10. We sing "The Whole Wide World for Jesus" and never invite our next door neighbors to church.
11. We sing "O Day of Rest and Gladness" and wear ourselves out traveling, cutting the grass or playing golf on Sunday.
12. We sing "Throw Out the Life Line" and content ourselves with throwing out a fishing line.

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