

cracking a whip - every thing seems to go to our order - until one day a lion breaks out of his cage - then said Temple Thurston life get up and looks at us - and that is exactly what happen to Jairus - he was staring life right in the face -

Because she was beyond the reach of human aid - these took place quickly - Matthew referred to Jairus told Jesus by saying she is even now dead - referring apparently to the hopelessness of the nature of the case - Mark says she was at the point of death - Luke said she lay dying - no doubt Jairus had a open mind - his child was sick and he had never felt more desperat are in danger than he felt on this day.

He felt the need of help as long as we feel signification our-selves Christ will pass by if we say I can handle my life myself - if we say that as long as thing are as they are we can make out - Jesus will pass us by - your remember when the boy wanted to leave his father house and go to the far country - the father made no attempt to hold him - Christ does not force his way into our lives - for he says behold I stand at the door and knock - and he said but he waits for us to open the door - Jairus was consense of his need of christ.

Jairus was also consience in another regard that he face that Jesus christ could do something about his needs.

SERMON NOTES: Why be a Pessimist? Luke 8:41-56

This idea is oppose to optimism and is an in indoctrination or a inclination to put the least favorable ^{con-} struction upon action and happenings - it is a doctrine that reality is essentially evil - it is a doctrine that evils of life overbalance happiness of life. (What are you for?)

As we consider, I want us to turn to a very moving situation that seems to be hopeless - many people believed in Christ because of his miracles we agree with Nickodemous who said that no man can do these miracles except that God be with him - John 3:2 - Yet there are people who try to explaine away his miracles - instead of feeding the 5,000, they said he just digote the people and divide up what they had - others believe that the sick were not really sick, as they were - they just though they were sick and we must recognize the truth however that on 3 occasions he brought back the dead to life again.

Jesus was returning as he had been asked to leave the country - where he had been recently preaching and teaching, and as he returned he immediately comes faces to faces with a great need.

I. The Ruler Jairus verse 41.

We are told that Jairus one of the (rulers) of the synagouge came to Jesus seeking help for his little daughter - who was (about to die) - It is significant a very significant thing that the one that (most who oppose Christ) - while he was here on earth were the established church leaders - they had become set in there ways and they resisted any person who was the least bit different from them - that seems to be even the case today sometime - we become so set in our thinking in our customs that we refuse to fellowship or to think of anyone else - this is one of the great temptation of christians today - to be narrow and predigest and become pessimist -

As we look at (this man) - we may think that we are beginning with things that are accidental - but he was a ruler of the synagouge - which meant he held a position of (responsibility) and (power) - these rulers were not priest - but in our common and ordinary understanding of things they were (laymen) - they had in their control all the (sacred possessions) of the synagouge - the orders of all matters concerning there with - it was a position of responsibility, trust and power - now ~~the~~ Jesus and the twelve had landed from the Gadarene visit - they were still on the boarders of the lake - when this man comes and falls on his (face before the Lord) - this ruler in the synagouge of (Capernaum) - the Lord had often taught there - he had visited

there - now he comes with his own case in great earnest and fell at Jesus's feet - he (besought him greatly to come and lay his hands on his daughter) - he had doubtly seen much of Jesus - he had very good reason to be conuenced of his power and to express unhasitant faith - yet we (never read) before that Jairus was a disiple - never until the death seems to be the only event that will take place for his twelve year old daughter - and that very soon - for (sorrow and death) are great messengers and men will listen to them who had shut their ears to all others.

In this home there was (one) lying at the (point of death) and (neighbor) said to the Mother you should send for the minister - O me has it come to that? was the reply - why should the last appeal of any life be to God - why not in the early part of life - seek him before trouble comes.

Here was a man in the (presence of need) drove him to Christ - it was an hour when he was face to face with life like he had never been before - he was face to face with death - and he had never faced death before - and it was terrifying he was very much like (Temple Thurston) wrote "The City of beautiful Nonsense" - he talked about each one imagine that he is the master of sermonies in the circus ring - we come out into the ring in broadcloth and bucksin pants and a silk hat, and

mourners to come and make lament over the dead these were paid people they even had musicians to come in and they did not want to do the weeping themselves and so they wanted to make a great to do over this and they were wailing and there was noise as Jesus approached the house.

Now if this death was real, we must know that here is ample proof that the child was dead. And the poor father impression when he went away was that his child was going to die, the words of the messengers that met him confirmed it and now the mourners already occupied the room, certainly spoke beyond hope and help and that she was dead. This pessimist people said that there was no need for him to bother Jesus now.

It is hard to realize that the prayer of a man can change the plans of God. But such is the situation here. Jesus had other plans that day, he changed those plans because of Jairus he has the power to change the mind and the life of an individual. Somebody said prayer changes things and there is no doubt about it prayer can even cause God to work in new ways.

As we see here the important lessons learned if God is willing to be interrupted then we should not become bitter when our lives are interrupted. Job once said my purposes are broken off, and as Jesus made his way to the side of this

Now he did not say come and try to heal my daughter. - Christ had no time for triflers - he was not interested in one of us using him for an experiment - he comes into our lives through the doorway of our belief - this man said I pray that you will come and lay your hands upon her and she may be healed and she shall live, there was real faith - there was not doubt - he really believed that Christ could handle the situation.

II. The Sick Daughter verse 42

Luke tells us that she was his only daughter - it is a simple statement - but most revealing - if we would but use our imagination we could understand what all this meant to Jairus the child was twelve years of age which meant she had been - and brought twelve years of sunshine into his life - they had listen to her little voice - and now here feet were to be still - her lips were to be silent - and she was to utter no father words - the child lay dying - this was a day of terror and a bad situation - the ruler of the synagogue held a position of honor and power - but these things were of no value as his child lay dying - the utter most glum lay over his life - the lion had broke loose from his cage - and life had gotten up and look him in the face - and tomorrow seem to be very dark and it was unthinkable that he could face the next day without this child - that is when he decided to make his way to Jesus

in spite of the darkness - he came to our Lord in conivence
 all ordinary help had failed him - he had down everything
 he could in the matter of physicans and nurses - but all
 of this had been useless - he must had known about Jesus it
 may be he had seem him work wonders before, this is shown
 by his words - my little daugther is a the point of death-
 I pray ye come and lay thy hands upon her that she may be
 made whole.

He was (sure) of one thing that if Jesus came into his house
 and touched his child all would be well - it did not reach the
 level of that of the who with a face that had called
 forth with words and had declared that there was no need for
 Jesus to come to his house, but he merely wanted Jesus to
 speak the words - but this man desired Jesus to come and touch
 his child-

III. The defeated Pessimist verse 49

Now we come to the next thing a very amazing thing - as we
 think of this daugther that laying dying under these cur-
necessity of
 mistances we would have thought the immediate action - we
 watch our Lord he arose he when and followed this ruler of
 the synagogue - but (on his way) he has to stop and deal with
a woman and certainly people were saying he will never make

it in time. The child will surely die.

Then there was suddenly another intruption there was a
messenger from the house of Jarius - thy daugther is dead,
trouble not the master - how many times have we heard similar
 words spoken about many thing trouble not the master this thing
will not work anyway - here again we need a sanitify imagination
 to understand what the message meant - he had left the child as
good as dead or at the point of death and dying - he had come
 to Jesus who had immediately responded - and had started on
 his way but he had been intruption along the way and now his
 servants were saying (its just to late) the (last gleem of hope)
 probably faited from the sky, a all hope had been destroyed -
 and therefor it was no concern or need for him to rush along
 to get to the home.

This was a (fatal blow to the face) still there was a
new difficultly - it was (disease) but now it was (death) thatt Jesus
 had to face - when the father left his house to go for Jesus
 the child was dying even when he found the Lord he had ever
 reason to believe that the child was still alive, but the delay
 with the woman and the conversation with her proved fatal and
 when the message arrive, Jesus catches the words as they are
 utter.

No doubt a great many of these people had conividence in
 what Jesus could do and therefor they immediately impleyed

faith to believe. I think this is true in church work, when people have no faith in what the power of God can do for them in regard to a certain action or work in the church when they have no power in it. Then Jesus cannot work but here Jesus invite them, these disciples of his, the three disciples that he allowed to be with him, on the mount of transfiguration, and that he allowed to go with him a little father in the garden of Gethsemane, and the presence of other who have faith, is always a support, Now I have seen many people make a decision in a church service, in which they could not have made anywhere else because people were praying and because of people faith.

It means everything to us to have someone with us, who believes in us, who is pulling for us, all his 80th Birthday Henry Ford, payed a lovely tribute to his wife, he said as I look back on here life, the unbroken happiness of my home the confidence of my wife give me much personal satisfaction, more than a building of a world wide business organization. My wife believed in me so much that when many were doubting my earthly experiments, I called her the believer, it helps any of us to have a believer, even Christ need that. And bothern that is what we need in our church program, in the work that we are doing here in this church, we need people who have faith and believe that mountains can be moved.

child and the messenger came, and said why troublest thou the master. There are people who today who do not have faith enough to trouble God are to trouble the master, they is no limiteon the power of belief, with Christ no person is hopeless no situation is impossible, and we give up hope to quickly and to easily.

In the house where death had come the people weep and wailed greatly, Jesus was rather impatient this, he said what is all this about, why make all this a do, certainly he understands all our sorrow and our broken hearts, but as christian in the presense of death we no that there is a glory of ressurrection, and we do not have to go out without hope. OHenry was dying he said turn up the lights I don't want to go home in the dark, in the presence of death Jesus is the light.

IV. The Optimist Christ verse 50 - 56

This is the inclination to put the most favorable construction apond action and happening or antisipate the best possible outcome. This is to be hopeful for something that is to happen or to take place. We come now to the precious words of Jesus The girl is not dead but sleeping, and the people standing around these pessimist, they laughed at him, if they had only

known, if they had only had a vision. They would instead of laughing given glory unto Christ, because there was the one who had come to oblish death. It was truly not an occasion of laughther nor of scorn but of joy, she not dead but sleeping, I am come to awaken her out of sleep.

All the language of all nations have tried to put a softness on death by calling it a (slumber), our burial places we call cemetary's. _____ takes the word from the old pagen Greeks who mean by it a (sleeping apart-ment) - it is not fair to the blessed dead alone for (wicked King) in the Old Testement are said to sleep with there fathers - and to those that shall rish to shame in everlasting contemp it is said they sleep in the dust. He has oblished death - and we know that a grave will be distroyed, and this preious word sleepeth is a wonderful discription of the departed ones, waiting for his ressurection voice as Lassress in the tomb at Bethnie.

Jesus (first) of all (removed) the pessimist, in verse 52, 53, and 54 he said give place this nosie mourners give place, he put them all forth and shut himself and his three disciples Jesus did not want to have all these (unbelieving) people people in there to witness this, they would not understandd what he was doing, and so he put aside these unbelievers.

unbelievers who had no faith in what he could do and in his power.

He asked them why they were doing this and he told them, to get out, they left him to scorn, and he had to put them out, you remember that the (Bible) said that one day the wicked shall be turned into hell, and lie, and the unbeliving. The unbeliving shall have there part in the lake of fire. When these hearing hipocrits were put out they no doubt would be justifying themselves, but they did not taste of the supper, the (foolish virgins) were put out were shut out on the outside.

Some of those present (laughed) a Christ, he put them all out God is never willing to show his power to sinical and sinful people. we (blind) ourselves to the glory of God by unbelief - when we fail to believe them we narrow what we will be able to see God do.

He put these people out and (shut) in another group, he took in the father and the mother because of his faith, they were willing to see a miracle.

The house is now (quite and still), they are in the presence of the dead the pparents, believeing the atmostfere is one of calm and reverent expectation, there was ~~and~~ no one scornful in that company, they were not just (curious onlookers).

Jesus does his might works in the presents of those who have

there is a word for the dead sinner. I say unto you arise for the day is far spent, and the night is at hand, Rom. 13: 11 & 12

The truth is that our Lord calls the (spiritually dead) - he had indeed called her back, in the world and all its circumstances. We think about Lasserus being call back, we think about (son) of the widow of Nain, and we think about this child. Lasserus was an only brother, the boy at the gates of Nain was the only son of his mother, this little girl was the only child. And Jesus knew that he was calling hereback to this earthly life, he was calling her back to a place of sorrow but he was revealing that he had the power to call back individual from the dead.

Those who he calls early calls easily. The little maid was dead, she was in beautiful sleep and her remains were not yet dressed for the tomb - she had not been carried out for the burial - and Jesus came to raise her - the easy and the quiteness in which he did it - by just taking her by the hand and a tender word calling her again to life. As though he had called her spirit as it had not gone far on its journey into the unseen world.

In the case of the (young man), he laid a hand on a bier

(If you) had been there and entered that house, and heard the ministrals and the loud crys of the people, there was constance attendance to keep up the excitement the dance's succeed in intervals of wild hystirical weeping and **, there are the girls who have morbide taste for the excitement, they fall in an uncontrol weeping, the amatur actor and actress's where creating a great scene of excitement.

The arrival of Jesus simply changes things and turns it into a (beautiful) scene. The father the mother and three of his disciples and they are in a house where it is quite in the presence of the little girl. They are no courious on-lookers and Jesus takes the lady by the hand, and he speaks to her Made arise, the little one looked up arose, walked for she was twelve years of age.

(Take) said the (spirit came again), and she arose straight way, this leaves no doubt as to how the incident was conceived by the disciples, it was not one who had just gone unconscious but one that was dead and had been brought back to life again.

This plainly proves that the soul exist in a state of sepreation of the body, and therefor is immortal that death does not extenious this candle of the Lord, but takes it out of a

lantern. As it was expressed by a dying little girl of 4 years of age, following a conversation that took place between her father and herself, Daddy does the doctor think I'm going to die, with a broken heart the father told her the truth - Daddy the grave looks very dark want you go with me into it, I cannot go until the Lord calls me, then daddy won't you let mommy go with me, it almost broke the father heart to utter the same as before - turning her face to the wall she weeped then having been taught to pray - she soon looked up with joy in her face and said the grave is not dark now Jesus will go with me.

AS Jesus said unto the girl harken unto me and arise, no doubt we have wonder if the people on the other side of life, no anything that is happening on this side - but we know that Jesus could be heard on the other side - when she called he responded - it is like being out of town and picking up your telephone calling your home and those at home here you. Jesus new how to call his father house, and talk to those over there, and the girl who was dead came back to life, she arose, she walked, to the astonishment of those who were present.

And this ~~is~~ is the most beautiful thing her spirit returned her spirit had never been dead. Her essential personality had passed beyond the earthly world and gone into the play, and yet our lord addressed her as a personality, little lamb he knew she could hear him because his voice could go beyond

confinds of the home and penetrate the land beyond. She heard that voice she knew it and know it in the spirit world, she arose and walked.

She came back to life again and we see her being served (food) which is proof that she was living again, as Jesus ate after his resurrection, in recognizing her need for something to eat, it causes us to reconize the fact that we need the bread of life - Jesus know of our needs and is ever ready to help us. Jesus was wonderful (helping) that mother and that father. He helped them because he demanded that the child be feed. They were under great emotional strain - he helped them by given them something to do, go to the kitchen and fix some food and bring it - there is no better (medicine) for your emotion than your nerve than to get busy doing something for somebody else.

Jesus did raise a girl from the dead - but even more wonderful is he can still work miracles for those who believe. It was as easy for him to call this young girl back to life again as it was for him to still the storm, he raise this dead child with the easy he would brush back a lock of hair from his brow, we should take his word to this one and intrupe it that there is a word for the sleeping saint and

In the case of Lasserus he cried with a loud voice - here I do not believe we do a great injustice by drawing a spiritual truth that the early called are easily awakened, then are not bound in the ground clothes of evil habit. They are not croput they are not harden by long standing worriedness and indifference. So when the lord calls them it is quitey and gently - he opens their hearts like Lydias - the dew of youth responds readily. Children and young people are easily awakened. This is exactly what we should expect instead of think that children and youth are left lifeless to be graious unto the Lord and respond to his call - we must know that in early religious ^{impress} ion ought to come - in the point of the facts as we know it in bring people to christ, we learn for the words and acts of Jesus - just how it should be followed up - young converts need instarctions, they need to be build up they lack knowledge, that is why Jesus here simbodically instructed this one to be feed - give her to eat.

Another point we much not overlook is that such early impress- ions are truly of divine work and orgin. After all the little maid was really dead, and no power could raise the dead but that of Jesus, he was divine. We do not my friends sugest that we think about these dificulties or the impossibilities of man

20. May - 1904, 4.30 P.M. - (P)

Because when we think of it as a divine act, because when we think of every conversion it is a divine act. This kind of form of divine grace we are greatly encourage to expect. Jesus who takes by the hand lifts them up. He said to one come and the lame could walk, he said to the blind look and he gave him eyesight, he challenged the man to harken and listen to death ears, to one arise - he caused the dead to stand on his feet and live. He lived the very things he did by his divine power, awake arise and christ shall give the light here is spiritual ressurection.

The kindom cometh not with observation when prayer and hopaling, believing, friend are pleding for souls, and perhaps someone is pleding for someone here in this service. Remember Jesus has the power to save you and when and spiritual advisor have said the last words, and no light has come into your dead heart you will no not how nor when, when your alone with God that you have rejected this divine power.

His coming and his calling may be as the morning are as quickly as the night.

The thing of supreme power of value here that he said in dispelling all doubt and fears and those who were discouraged fear not, believe only. He shall be made whole, and we see this one lying at the point of death and this man could testify

that I came to Jesus, I came with my heart and he said fear not believe only he did not say she will be made whole, she was made whole on the earthly claim, she passed away into the live beyoud it meant that he need her and he took her to be with himself. As so many ~~times~~ times Jesus calls away those that are young to be with him, and faith cannot triumph unless we ~~have~~ believe in this divine power.

Last week on wednesday I stood in the hospital waiting for an evelator after making some calls and there came over the loud speaker words ~~that~~ like these - the disastor has passed. You are now secure. The disastor has passed you are now secure. They had had a practice raid of neclar war-fair, everyone had ~~xxx~~ been assigned to a certain duty, the raid and the disator ~~xxxx~~ was on for about 30 minutes - and what welcome words they would have been if there had been a disastor. The disastor is passed you are now secure.

Take those words and translate them into the experience of your life, if you are laden with sin or troubled or distress - when Jesus Christ comes in and is given charge and control - you will here him say the disastor has passed - you are now secure.