

Brood ent - Sept 17 - 1944
South May - Nov. 7, 1947
So. May - Dec. 7, 1952

"WHO IS MY NEIGHBOR?" . Luke 10:25-37

- INTRO;
1. A danger of limiting-who are those you feel bound too? a. overstep limit of race--Japan teach to hate. b. Overstep space c. Overstep character. ungodly etc.
 2. The measure--"AS THYSELF"-true self love
 3. Some Bible examples: a. Jer. 22:13--- Give man moving orders after he puts the place in shape... b. Deut. 22:1-4 keep care for, etc. in the fifth verse we find Xtian way to dress. c. Luke 16:25--Good Samaritan.

I. The Occasion. 25-29

1. Why did he tell th is parable? 29
 - A. Who is my N?
 - B. Young rich Ruler--eternal life..
 - C. Nicodemus--questions about new birth..
2. The Lawyers conception of N.
 - A. Bro. Hebrew. Excluded all Gentiles
 - B. Let me say who my N is.. A sliding scale slide it down to fit what you do.

II. The Story. 30-35.

1. Read...
2. Characteristics.
 - A. Short. B. Vivid--every sentence a picture.
 - C. Full of human interest-robbers, priest, traveler. D.
3. One central theme--Good Samaritan
4. History of Jericho & Jer. peace, other city of course. Joshua 6:26---1 K. 16:34 road to Jericho down hill, very steep--narrow. caves along side, noted for robbers. story could have happened just as told.

Some Observations

V. 30 Robbers---Whats yours is mine if I can get it.

Stripped of raiment--- since Adam sin has
" us of " righteousness

Wounded--- He attempted to stand in his own
strength... our poor defemce against sin.

Half dead----- Could do nothing b ut wait for
mercy.

V.31 Priest-----Professional type of Rel.

Perfect indifference.. on his way from temple
service.

*woman hosted to her pastor on way - dont have many friends
in the church. she thought this an argument for her
social superiority. it only revealed her affections
for worldly friendships.*

v.32 Levite--- Interested curiosity. They want to know
but dont want to help... He could tell a good
story about it when he got home.

THE OTHER SIDE OF THE ROAD

- Was Easiest-----save time dont bother
- Was most pleasant--- See suffering,bind up wounds
- Was least expensive---Cost real money relieve sufferin
- Was most conspicuous--- Sam. ministry done in
obscurity - but God saw.

v.33-35 Samaritan---Practical Rel. He was away from home
no one would know whether he carried out his duty
or not

Share

C. Practical Sympathy--33-35

Compassion---Widows son at Na-in, When Jesus
saw her he had compassion, brought back
to life. Luke 7:13

mercy--saved one... came where he was,
bound up his wounds,took care of him.

to poor man tried to ease his pain

*long island - Barry Kearny Police man saved a dogs life.
stuck by truck crowd of car passed over its front feet -
motorcycle stopped Bondy - called society Protection & Cruelty to
Animals. Sheriff man said why dont you shoot him - Police - would
I shoot you if you were run over? the crowd approve of this
ans - Ireland - a great many tin houses, every third yr. each corner*

IV. Spiritual Message.

*is required to distribute some long among
his neighbors - because has gathered home
from the flowers in mylows Field.*
1. The Question---"Which of these 3 ³⁶ *What do we owe the world?*

2. The Answer---"The one that--mercy **37**

3. The Command---"Go thou-- **37**

who is my N the man who needs my help..not a
question of how many N you have, but are you a N?

Priest & Levite shows what Human nature is capable
of

A Xtian is a N-serve unselfishly -this does
not win eternal life, but is a fruit of Sel..

CON... SINNER you are wounded, stripped, dying--
Jesus is passing by, will heal your wounds..

You must call:-

*Dr. Myers on train to city - make speech - hopped to
prepare on train - behind a lady & 4 dirty children -
climbing over seat - hands on collar - he bought them
candy instead of scolding them - told them stories - soon a
man having train views in his eyes thanked him - thats real Xianity
the lady is thin grand mother - the mother was in a coffin in baggage*