

Fourth, the spirit of wisdom and truth. God foretold that the seven-fold spirit would rest upon his son, our Saviour and deliverer. And the spirit of the Lord rested upon him. The spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord. (Isaiah 11:2) He is also the spirit of truth who will show them unto us. (Howbeit, when the spirit of truth is come, he will guide you into all truths.) (John 16:13)

Fifth, the spirit of holiness. When the Lord Jesus was here upon the earth, in the days of his flesh, most men did not recognize that he was more than man and they crucified him. And we know that in Romans 1:4 it says, and declared him to be the Son of God with power according to the spirit of holiness, by the resurrection from the dead. He is the spirit of holiness or the Holy Spirit. We are charged to grieve ^{Not} the Holy Spirit of God (Eph. 4:30) It is his presence in us which separates us now from the rest of the world as the presence of Jehovah separated the children of Israel when they left Egypt.

Sixth, the spirit of Grace. The grace of God is his unmerited favor to men. Of how much sore punishment suppose ye should he be thought worthy to have trodden under foot

Job Description of the Holy Spirit John 14:16 *July 2:27*

Introduction
(Job descriptions) as a rule are very interesting. For in the (business world) a man applies for a job, He wants to know what is involved. Something about the hours, the responsibilities, what sort of work he's supposed to do, and how he's to perform that work.

Your job in life - do you know what is expected of you? Do you know how to do the job? Could you tell someone else about your job?

Could you students describe what your job will be tomorrow? at school? Could you tell someone just what sort of job you're involved in? Or perhaps it's not much of a job to you. Or do you take your work seriously?

When we consider the Holy Spirit and the job description of the spirit, probably first of all it would do well for us by way of introduction to give you some of the names that the spirit is known by. The Holy Spirit of God, there are seven names for the spirit which signify his perfection and those who are protectors of the spirit are partakers of all of his perfection. In the book of Revelation there are repeated references to the seven spirits of God. John to the seven church which are in Asia, Grace be unto you and

peace from him which is and which was and which is to come,
 and from the seven spirits which are before his throne, (Rev. 1:4)
These things sayeth he that hath the seven spirits of God and
the seven stars (Rev. 3:1) And there were seven lamps of fire
burning before the throne which are the seven spirits of God
 (Rev. 4:5) And behold, I am low in the midst of the throne
and of the four beasts and in the midst of the elders to the
lamb as it had been slain having seven horn and seven eyes
and which are the seven spirits of God sent forth into all the
 earth. (Rev. 5:6)

These verses (do not mean) that there are seven distinct
spirits of God. So that one might wonder whether he had
 received the spirit of God, but that he who lives in us is
the perfect spirit. As indicated by his seven-fold name.

First, the spirit of God, is the first name that is
 given in the scriptures to the seven-fold spirit. The spirit
of God moved upon the face of the waters. (Gen. 1:2) The
 same name is applied to him in connection with his work in
 the children of God. For as many as are led by the spirit
of God, they are the sons of God (Romans 8:14) For what
 man knoweth the things of a man save the spirit of man which
 is in him, even so the things of God knoweth no man but the
spirit of God (1 Cor. 2:11). He is therefore the eternal

spirit.

Second, the spirit of his son, Jesus Christ, the Lord.

"And because ye are sons, God has sent forth the spirit of
his son into your hearts, crying Abba Father." (Gal. 4:6)
 The spirit of the one who though he was a son yet learned
 obedience by the things that he suffered, his living in us
 to enable us to do the will of God from the heart. When
Paul was in prison and some were preaching Christ of fraction
 in order to increase the afflictions of his bonds, he said,
For I know that this shall turn to my salvation through your
prayer and the supplication of the spirit of Jesus Christ,
 (Phil. 1:19) He knew that the spirit of the one who emptied
 himself and became obedient to the death of the cross, would
 be sufficient for his servant.

Third, the comforter. Before Jesus left his disciples

he said, I will give you another comforter (in our text).
 The (one called) to our side, the one who does for us what we
 are not able to do for ourselves. As the comforter he enables
us to worship and to pray. He is our teacher, opening the eyes
 of our understanding and lightening our minds and bringing
 to (our remembrance) the things which have previously been
 revealed. He enables us to say Father to God and say Lords
 to the Son.

They would sum up all that's ail us by saying it's the cultural lag. There are others who have neat little suggestions to make about it and say that we need to rise by self-righteousness. And they've declared that one or two madmen like Hitler or Mussolini or Kruchev are to blame for all the devilishness and the sin that is loose in this world today.

On the Billy Graham story this past week he made the statement in one of his sermons that the news man played up. That if ~~EMERSONIAN~~ man should be left alone in this world he would turn it into a hell. Who would doubt that?

The one thing that most of us are stubbornly unwilling to do is to locate the trouble of human society when they really are. Inside, we have our own pride, our perverse hearts, with our unbelief that turns us away from God and Christ. And we serve other Gods instead.

Not long before he died, in the period of the second World War, The archbishop of Canterbury said a thing that contains more moral insight and Christ wisdom than most of the speeches and articals we hear in Congress or that are published in the newspapers columns. This terrible war said the archbishop, is simple the latest, most violent, manifestation of all perversive elements, of an all perversive element, in the nature of unregenerated mankind. In other words, all of

wherewith he was santified and unholy thing and hath done despite unto the spirit of grace (Heb. 10:29)

Seventh, the spirit of glory. The same spirit who ministered to us the grace of God is also spoken of as the spirit of glory. "If ye be reproached for the name of Christ, happily are ye for the spirit of glory and of God resteth upon you" (1 Peter 4:14). Men may grieve the Holy Spirit, they may quench the spirit of the Lord, they may resist the spirit of God, they may do despite to the spirit of grace; but the spirit of glory rests upon him who is being reproached for the Saviour's sake. Blessed are ye when men shall revile you and persecute you and shall say all manner of evil against you falsely for my sake. (Matt. 5:11) We are partakers of the Holy Spirit in his seven-fold character as the spirit of God, the spirit of his son, the comforter, the spirit of wisdom and truth, of holiness, grace and of glory. In this way he works in us the very nature of God. We need to thank God for this seven-fold nature here.

Now with this (brief definition) let us see what his job is. Just what is the work of the Holy Spirit? Do we as Christians really recognize the presence of Christ as our divine companion along life's highway? Jesus said it is

expedient for you that I go away. He was saying this to those frightful disciples, it will be to your advantage. My going is for your good. What he did to go away is a face well known to all of us. That he did do that. But how could he say that his going would be (a good thing?)

I do not believe he would have said it unless he had been prepared to assure them that his withdrawal in physical form was going to mean no grievous absence but rather his presence on a high level. Early in his conversation he had said to them, I will not leave you comfortless. Literately I will not (leave you orphans.) Now he assures them that the answer to their fears of loneliness will be found in the communication of the holy spirit. In this revelation, Christ (s presence will be experienced with a new and inward intimacy. He shall be in you said the master. (He shall abide) with you forever. He shall glorify me, he shall guide you in the proof.

(Can anyone doubt that this was good news to those anxious ill-equipped men?) Then it was and is. What some have called the gospel of the Holy Spirit. It's a job description. It answers certain urgent needs that Jesus needed to answer. More than anybody else that they might understand something about his departure. And he was telling them how those needs would be met. And what the Holy Spirit would be doing for them

what Jesus says the Holy Spirit will be doing. As he gives this job description in reference to sin, in reference to the Saviour, in reference to the Christian, and in reference to the church.

First of all, Sin. Jesus in giving the job description of the Holy Spirit, said, that the world must be gripped with the conviction of sin. And the Holy Spirit is going to meet the answer to that need and when he is come, he will reprove the world of sin and of righteousness and of judgment. Of sin because they believe not on me, of righteousness because I go to my father, and of judgment because the Prince of this world is judged.

Someone ought to set up (a bureau) of missing words. If we had such an institution, somewhere in the dust-laden shelves, would be found the word/sin. It is the forgotten word of this century in which we live. We are so sure we have (outgrown it) that we would (rather go to hell) than to admit that we are plagued with sin. That is simply no end to the lengths we will go to (build a vocabulary) and leave out this dark word known as sin.

The (quack religionist) are ready to lend a hand. They smiling remind us that sin is merely (a delusion) of mortal mind. The high-browed (psychologist) offer their assistance

Galilee when his friend Lazarus died and he was in Judea at the graveside four days later. He was not present in both places at the same time.

What was true of space was also true of time. Jesus lived 33 years. Suppose he had lived on in the body which he took to himself through the mysterious process of the virgin birth. By the time he was 500 years old, he would have destroyed his claim to make in all points like as we are yet without sin.

On the other hand, when he dies, rises again, and ascends into heaven, he must leave with men something more than the memory of his brief pilgrimage. Even that memory would cease to have any vivid meaning when death had removed the last man who had seen his face or heard his voice. Then we could have only a written record.

All of which proves and argues for the Holy Spirit and his job. Only to be noted that we find in the New Testament his more than a doctrine. It is a series of glowing facts that are set on fire in the souls of men. For example, Paul's insight, Christ he says, ascended up far above all heavens that he might fill all things. That he might fill all things, all time, all space, all churches, all homes, all trusting hearts.

But how? Peter had the answer. He gave it to us on the

is are in on it in the measure that we have not allowed the redeeming Christ to save us from our self-centeredness, and our guiltiness of not putting God in the first place. It was the conviction, the convicting spirit of God that spoke through these plain words which the archbishop uttered.

In the history of the great wall of China, there is a parable of life that you and I might well take to heart. The wall was built for reasons of security. It cost a great sum of money. It cost time, it cost labor, and behind the completed barrier, the Chinese people felt comfortably secure. Yet in the first few years, after it was finished, it was breached three times by the enemy but the thing to note is this. It was breached not by crashing the tremendous wall, but by bribing the gate keepers. It was the human factor that failed. The wall failed to work only because the men who guarded it failed. The material massiveness was insufficient. It needed moral character to support it. This my dear friend is the truth of the downfall of individuals and groups today.

It is time for us to listen to the Holy Spirit. We have built our walls as individuals and as nations. We have put our confidence in scientific inventions and mass education in industrial and commercial organizations, in political and

social arrangements and in military power and in superiority and in space ships. (Everything has failed) - nothing we have tried has given us a happier and a more secure world. Nothing will until we turn our eyes in the one direction which most of us do not want to look. Which is right straight down into our (sinful hearts) where we are dishonest and evasive, and sensualness, and hatred and jealousy lies coiled up like a red-tongued serpent.

It is (not our neighbors) it's not our ancestors sins, but its ours. Which the Holy Spirit is bringing out into the light of the honest day. It isn't murder you say perhaps not. Only remember that in God's sight and in the statement of God's word, he that hateth his brother, is a murderer.

It isn't immorality, you say. Perhaps not. Only remember that according to Christ, ^{with} there is an immorality of the voluntary fault life which is the equivalent to adultery. It is not racquetearing you say. Perhaps not. Only remember that love is the fulfilling of the law. And a lovely heart though it never goes criminal is before God only a gangster.

So we may go through the (list of crimes) which you are familiar with and you might excuse yourself but the Holy Spirit will not be put off that easily. Christ is not done with us until he has confronted us with this. He will reprove the

it the top sin if you will or the bottom sin or any case the sin of sins. Now this removal, dear friends, we must face. That Christ, because of his immortal love for us suffered that God might be able to forgive us and transform us. This is part of the job description of the Holy Spirit. To open up our sins to us.

Wesley - Bristol Eng - Ch - Rall from one side to other - throw things at feet - preach on infinitely subjects liquor, child labor, slavery -

II. Saviour

The job description here of the work of the Holy Spirit is to glorify our Saviour. And the Holy Spirit is in answer to that need. This is another activity declares Jesus concerning me my person and my work. He shall glorify me. Verse 14. Joseph Parker commenting on this phrase said, What light is to the earth, the Holy Spirit is to Jesus Christ and he adds, the work of the spirit is revelation not creation. He does not make Christ, he explains Christ.

Certainly as one aspect of his job, is the glorifying ministry of the spirit of God that he makes universally available the presence and the power of the Lord Jesus Christ. The historical Jesus of whom we meet in the gospel records was confined within a human body. He worked within a human body and within the limitations of time and space. He was on the mount of transfiguration. And we know that he was not accesable to both time, places at the same time, he was in

family, into God's controlling hands? It was not settled easily but it was settled. That day and far into the night the battle raged. In the early hours of the morning, the flag of absolute surrender went up. The sovereign Christ by the power of the Holy Spirit took over. The result, you might ask his wife, he said. She testified to the new gentleness that was there. Ask his church officers, they testified to the new humility and winsomeness that was there. Ask his congregation, they testified to the new radiance and power that were there.

Here it seems to me in the every day world of human relationships is the kind of fulfillment that Jesus promised his spirit. He shall receive of mine. The Holy Spirit definitely deals with the Christian. He searches and probes and convicts the inner part of his soul. Take pride for example, it is an infection of the carnal heart. If you want to detect it in yourself, catch yourself at the tendency to crave praise and flattery while you become depressed and irritated over criticism and disapproval. That pride needs to die. Else, the full glory of the Lord will never be seen in you. Or take for example, temper or stubborn self-will. Or take for example stinginess. Or luke-warmness of spirit. Do you think that these are not sins? In the eyes of God

plan of which Jesus set out from Palestine to do. Therefore he cried being by the right hand of God exalted and having received the father, the promise of the Holy Spirit, he had shed forth this which ye have not seen in here. (Acts 2:33)

You ask what is the gospel of the Holy Spirit? It is the gospel of Christ, the gospel of God's redeeming love. All men need our Saviour, all men must have him. Actually having him in a living experience of his forgiveness and regeneration through the Holy Spirit. All Barriers are down. The heathen temple in India is a sign which reads, Low castes and dogs not allowed. Now that is the exclusiveism of paganism. It could even be found in Judiasm in our Lord's time. Also misguided Christians sometimes duplicate it. But Calvary and Pentecost broke it forever.

And now what. In that same India it happened that one day a prominent Hindu woman came to a Christian worker who brought with her a poor bedraggled, abused temple girl. I bring this girl to you to be saved, said the Hindu to the Christian. Then she explained, I once heard my husband read a story from his sacred book of a woman taken in adultery and what Jesus said to her and how he saved her. We have no such story in our book. So I bring the girl to you.

God should be praised that we do have such a story in

presence and ministry of the Holy Spirit the story can be reproduced anywhere and everywhere an aching heart reached out with trusting faith to touch Christ Jesus who died for them.

III. Christian

The job description of what the Holy Spirit meets the need of the Christian. He shall receive of mine and shall show it unto you. (Verse 14) In the light of these words, we agree that the fruits of the spirit are the virtues of Christ. Love, peace, joy, long-suffering, gentleness, boldness, temperance, meekness, faith. Don't dismiss that list so lightly. Don't say every Christian has these graces in life. And all he needs to do is to take them and to develop them. That is just what some of us get off the track. All true Christians have these qualities of Christlikeness more or less in evidence in their lives, true. Also, these planets of spiritual beauty require time for full growth. But every gardener knows that if your soil is being taken by weeds or if his plants are not healthy, he needs something besides time to produce a lovely garden. Sometimes drastic measures must be taken, he must spray.

Pentecost came to these early Christians as a definite crisis and suddenly they were all filled with the Holy Spirit

They were searched, sanctified, humbled in one high hour of meeting with the spirit of Christ. Other blest hours followed but we know that all of this was somehow vitally related to a certain Christlikeness of disposition. That they were normally to demonstrate.

To be sure of this, fellow Christians, any experience of the soul that makes us other than Christlike is not an experience of the Holy Spirit. It may be some other spirit. The spirit of pride, clanishness, sensualism, but it is not the Holy Comforter of whom the master was speaking when he said, he shall receive of mine and he shall show it unto you.

A minister one day was addressing a body of ministers on the fullness of the Holy Spirit. At the close of the message, a minister came forward deeply moved, his cheeks were wet with tears, he held one of the meeting pulpits in that city. Your reading today broke my heart, said he, as he searched the face of the brother preacher who had spoken. I have been preaching Jesus but I know I am not at all like him. I have been cross to my wife, and to my children, and to my people. The past year has been the hard one. I cannot try to preach Christ another year unless I can have the mind of Christ.

This as it turned out was the beginning of a short, sharp struggle within himself. Would he let go of himself and resign his whole being, his affairs, his future, his gifts, his

so utterly dear and adequate. Eternal things were so much more important to them than the temporal. Prayer was so simple and natural and God took control of their affairs. And he was continuous and satisfying. His life was so radiant and conquering.

They were being guided into all truth and together they were being used of God to guide others. Now this is precisely what the church should be doing in this world today.

The pilot of a flying fortress in World War II wrote to a friend in Texas describing an experience, in many missions over Germany. He was based in England. A striking characteristic he wrote of an English landscape as seen from the air is the incredible number of churches which the country boasts. These churches have tall, stately spires and they afford excellent landmarks when the weather is bad. These churches as guides to lead us home. We have become so familiar with them that when we let down through an overcast and see a church beneath us, we can immediately determine whether or not we are on our course. Believe me, it is very comforting sight to see them appear out of the midst.

What a great suggestion that sentence offers us. When the weather is bad we use these churches as guides to lead us home. Dear friend in a far deeper and wider sense, than

with these inner evils rebuking the, exposing the real character. The trouble with too many Christians is that they are more concerned about their doctrine of holiness than they are about being clothed with the beauty of Christ's purity. Two Christian nurses fell into a heated argument over the doctrine of sanctification. One said that sin could be completely taken out of a person's life, the other denied it. Finally both of them (lost their tempers) and both of them demonstrated that what they needed was not a controversy but a cleansing. They needed to make a full surrender to the spirit of holiness. By so doing, the stamp and image of Christlikeness would be written upon them and they as epistles of God would bear the message of his cleansing grace through the world.

The Holy Spirit's job was to give power to these Christians. Ye shall receive power after that the Holy Ghost is come upon you (Acts 1:8). The word power fascinates most of us. In fact, ours is an age of power, power-hungry and our conception of power and our use of power may be different. But now if we could go back to the early days of the Christians and see the magnificent things that happened to them, when the power of the Holy Spirit took over, they experienced the ability for example to make Jesus Christ central in their lives. Before Pentecost, Christ was in the picture to be sure but he was not steadily central. Think of Peter speaking

in one hour that though all others might forsake Jesus He would not. And in the next hour trying to wiggle out of any connection whatsoever with Jesus Christ.

Then look at Peter after Pentecost and he is up facing the multitudes. And the magistrates. And giving a testimony of Christ dying and being the Saviour. Think of the disciples at the last supper getting into an argument as to which of them was the greatest. After Pentecost all of that passion seemed to disappear. Certainly it took power to knock out the concept and self-centeredness that marred the Christian discipleship, in those early days. There are things today that seem to be purged and cleansed. And we need to allow the Holy Spirit to come in and make Christ central in our lives today. Power to do that. How immensely we need it. Nor will it come by just blowing on our hands or saying we'll turn over a new leaf or it will come when we kneel humbly before God in prayer. It will come when we Christians pray in faith. Take me Lord, all of me and use me for thy glory.

IV Church

In the job description, the Holy Spirit not only has work in convicting sin, in magnifying our Saviour and in powering Christians but the Holy Spirit has a wonderful work

comes he will then guide you. In whatever ~~measure~~ any man is honest with himself and his God, is exactly that measure he longs for truth. For in the realm of truth we know there is reality. Now a man may take a flower and analyze it and tell you what it's all about. Now the business of the Holy Spirit is to take truth and to lead us into an understanding of it, in Christ we have the truth, the truth about God, The truth about man, about sin, salvation, and heaven and hell.

Does this mean that we know all there is to know about these matters that are so important? Not at all. Christ gives the key. The key is in the hands of the Holy Spirit and we give our lives up to his guidance and we're led.

He enables us to interpret our experiences. He speaks to us through the testimonies of others. He enriches us. And by the wisdom of older believers he guides us though we may be slow and dull in the truth. Most of us Christians are much more slow and dull about spiritual realities than we should be. It is because we have never been to Pentecost for an invasion and cleansing of the spirit of God. Dr. Jowett looked at the early Christians before Pentecost and then at those same men and women after Pentecost and he lifted his eyes to say that one of the differences which the fullness of the spirit made was an extraordinary power of spiritual

the church of our Lord, Jeus Christ, the guidance of the Holy Spirit has the leadership and guidance to point men home to life.

As the poet said, Come holy spirit, come. Let thy bright beams arise. Dispel all sorrow from our minds, all darkness from our eyes.

This thine to cleanse the heart, to sanctify the soul,
To pour fresh life in every part, and new create the whole.
Dwell therefore in our hearts, our minds from bondage free,
They we shall know and praise and love, the father, Son
and thee.

We know that there is no effective work without the spirit. Jesus taught distinctly that the Christian should have the cooperation of the Holy Spirit, the spirit is to convict the world of sin, righteousness and judgment and to preach without the power of the Holy Spirit is like shooting with a bow and arrow. The strength that sends the arrow rests simple in the arm and the bow. But preaching Christ in the power of the spirit is like shooting with the latest improved rifle. The power that sends the bullet rests in the powder that is set on fire by simple pull the trigger and the fire and powder do the rest.

So. May - Feb. 19, 67 WKRI
Oct. 13, 63 So. May. A.M