

from which there was no exit, a place of utter darkness, a place of a gnawing worm, a bottomless pit, a place of ceaseless unrest, a lake of fire, a place where they curse God and where they can never repent.

People don't want to hear about their sins and about hell because they like to set the standard for the pulpit.

A young preacher went to supply at a church. When he came in one said to him "Don't say anything about cards and dancing!" When he was halfway down the front one said to him "Don't say anything about Sabbath desecration." Another said to him "Don't say anything about liquor". He said "What shall I preach about today?" And one fellow said "Give it to the Jews - there ain't a Jew in the house."

If there is (no hell lets burn our Bibles.) Why spend time and money on church buildings?

Dr. A. C. Dickson said "If we had more preaching of hell from the pulpit we might have less of it in the community."

#### IV. NOTE WHAT TAKES PLACE IN HELL.

#### - Horrors of Hell -

1. Conscious - Vs. 23 and 25  
He lifts up his eyes, he could see

2. Tormented - Vs. 24  
He prays for a drop of water, just one drop to cool his tongue.

These words should cause every sinner to shutter. The valley of Gehenna, just outside of Jerusalem was used of idolatry and good King Josiah resolved it should be a rubbish heap. Made use of fire, it was always burning. The butchered parts of animals and the filth of the city was carried to this valley which is a picture of hell.

3. Concerned - Vs. 27  
He was concerned for others. Can't you do something about my brothers I don't want them to come here. I have heard men say foolishly, "Oh well, I'm lost, there are plenty of other people with me." This man wanted just anything to get a warning back to his brothers.

Interested in souls but too late.

John Vasser went to a place to hold a meeting. As he

#### TUNING IN ON TWO WORLDS

Luke 16:19-31

Introd:

Jesus tells this story about two worlds. We want to tune in on these two worlds to hear just what happens to a man after death. Its like tuning in a radio. A man steps into a radio shop with two radios going, one program is uplifting one is giving out jazz. There is a high voice and a low voice, that battles for leadership in your life.

We preach in season and out of season. Reprove, rebuke, acclaim the Messiah, proclaim God's mercies, reclaim lost souls. In the word we see the first dawn of time, first day, first sunrise, first star twinkle, first mountain rise, first ocean, first church, the first ray of hope for man. The Bible tells us about these two worlds. And Paul was not liked: when he talked to a man and woman about living in sin. Robert Browning says "Be sure they sleep not whom God needs." But in this world churches sleep as well as Christians. Churches become nurseries where the preacher is the head nurse and has to do more with milk bottles for sickly saints than with battles for Christ.

I ask every Christian to search his heart by these questions.

1. Does the world know anything against me as a Christian?
2. Does anybody " " " " " "
3. Does the church know " " " " " "
4. Do you know " " " " " "
5. Does God

Its urgent to separate life from this world because:

1. Disfigures the Christian character
2. Dilutes " " life
3. Distrurbs " " peace
4. Destroys " " influence
5. Disgraces " " SAVIOR

Act now as you would act if you knew in the next hour you would be in the presence of God.

#### I. TWO MEN IN THIS WORLD IN WHICH WE LIVE

1. Rich man - verse 19  
clothing - eats 3 times a day etc.

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2. The poor man Verse 20-21  
named Lazarus full of sores at the rich man's gate  
crumbs

## II. BOTH MEN DIE

Nature has decreed it so, the body wears out, sin says there is death, the Bible says there is death, God says so.

5/15 1666 persons die every hour. 367 are Christians  
1289 without God die every hour.

### 1. Poor man V. 22

Carried by angels to heaven. The Bible does not say anything about his burial. They probably put him in a wooden box with a few friends present. But Paul buried in world - angels -

### 2. Rich man V. 22-23

He died - no angels - his burial was a great affair. The lodges were there, the great soloist present. The speaker talked about all the good things that he had done. Newspapers devoted a column or so about how he had gained his fame Could rent a car on that day -

## III. BOTH MEN GO TO OWN PLACE

### 1. Poor man - verse 22

He went to heaven. We believe there is such a place because the human soul longs for it, because justice demands it. God himself said "It is a prepared place" with plenty of space. Beautiful place, a populated place, a perfect place, an eternal place.

The Bible to this man was not a fairy tale it was the mind of God. He said of the rich man no doubt as Moses said to Pharaoh, you have your chariots and armies but we have a God of power who will open rivers. The poor man contended for the faith once delivered unto the saints. He had what we call the old time religion.

Ripley displayed a lighthouse with the inscription "It has not failed in 2000 years." And yet we know there is light that did not fail this poor man and will not fail us.

### 2. Rich man V. 23

in hell before his feet got cold.  
Rich man went to hell. Now it would be wonderful if we could pat everybody on the head at last and say there isn't anything to it, go ahead and enjoy yourself. But one thing is certain this story reveals that hell is the natural consequence of sin. As pain follows the wound in the body as sure as fire burns, so sin damns the life. God owes it to the righteous who have quite sin that the sinners be separated from them. You would not want to live in eternity with those who have defiled God. It is only common sense that lawbreakers will not have the same privileges as law abiding citizens. We need a hell to restrain some men from sin. We would sure have a cesspool of crime if we remove the electric chair and the jails, life would not be safe, even in our civilized country. A moral order demands that there should be a difference in the award for sin and righteous. If both were treated alike there would be no moral order.

Some people say you are cruel and narrow to talk about hell.

Is a man cruel to tell people to get off a sinking ship?  
Is one cruel to arouse sleepers in a (burning) house?  
Is it cruel to jerk a blind man from a (snake?)  
Is it cruel to label (poison) with crossbones and skull?  
John Wesley said "Put your finger on a candle, can you bear it for one minute? How then can you bear to be cast into a lake of fire? Every wretched sinner will remember his wretched life. There will be a regret for the past, as he is torn from his love ones.

Billy Sunday said "You will not be in hell five minutes, until you believe that there is one."

We say any religion will do and that one is just as good as another, but Nathan found out that this didn't work. He thought he could buy his way in. He even said "But I thought it would be like this." But he found he had to come God's way. You may think there is a pergatory or feel that after death you become an animal but what did Jesus say? Jesus who told us of heaven also told us of hell. He said it was a place of unsatisfied desires, a place of shame, a place of vile companionship, a place

20. Norfolk - 51  
 Kettle Island - 51  
 Farmville, Nov. 1951  
 Mulberry Grove va, Aug 1952  
 So. Norfolk, Sept 23, 1952  
 20. Norfolk - 25, 1952  
 Calvary Post. Oct. 1953 -  
 Oranoch va, Nov. 1953  
 Central Prof. Sept. 15, 1954  
 Kingsland Richmond March 29, 1955  
 Parkside - 1955  
 Copeland Park, Newport News - Oct. 1955  
 Pinhurst Richmond, 1956  
 Berea, Ely City - N.C. - Sept. 1956  
 So. Norfolk - Sept - 1956  
 North Rocky Mount - Apr. 57  
 Selma, Wethersville N.C. Apr 57  
 Kumpsville, va - Mar. 58  
 Runside, Mount Hill. N.C. 58  
 Seward, Alaska 58  
 North Pole, Alaska 58  
 Elizabethtown N.C. P.M. Oct. 59  
 Fox Hall, va, Oct. 59  
 Johnson Memorial - Apr. 60  
 Choc, va July 60  
 Sundry, va Sept - 60  
 London Bridge - Oct. 61  
 Waddlock Apr. 62  
 Arlington Apr - 63 N.C.  
 Farmville va. Mar. 64  
 Big Island - Apr 64  
 Shenandoah May 65  
 Bay side ch - April 66  
 1st Church, Rockville, N.C. April 66  
 Va. Heights - June 66  
 Bethelton, Richmond, Oct. 66  
 Clearburg, Va. Apr. 7, 67  
 So. Norfolk - June 1, 1975  
 Grove Park - Mar 18 1990 A.M.

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walked down the street the pastor pointed out a blacksmith shop and said the old blacksmith is not a Christian. If it is convenient for you while you are here I hope you will talk to him. Mr. Vasser said "I will go and talk to him now." In less than 10 minutes the blacksmith had released the foot of the horse that he was shoeing and was on his knees behind the anvil talking to God about his lost soul.

Get interested in your soul today. It is too late after you arrive in hell.  
 He knows the way of Sal. - They will Repent - Not Because Rich  
 guilt of sin - 1st question ask man - "Where art thou?" - Father, Best of all - Don't know  
 What it is Burden on my heart & don't know - I heard My son - sin - My son Ben a  
 sinners against God, I sound, what you the saved -  
 J. M. Smith's father -

V. THE ANSWER FROM HEAVEN

Abraham tells of a great gulf - Vs. 26

SON - REMEMBER Vs. 25-29

Dr. Scarborough

You had your chance

VI. FIVE GREAT DOCTRINES

1. Immortality of man  
Life goes right on
2. Destinies beyond the grave - hell and heaven
3. Complete eternal separation of saints and sinners
4. Necessity of making a choice in this life.
5. Sufficiency of God's word to be saved.

VII. FIVE GREAT ERRORS EXPOSED

1. Error of saint worship - Prayers to Abraham
2. Error of universalism - all not saved -
3. Error of spiritism - dead do not come back -
4. Error of taxes that this world ends all
5. Error of hoping for a second chance to be saved.

Satan knows the old proverb "The road of bye and bye leads to the house of never." The rich man did not want to do right, he got rid of the serious subject and probably said I will face the question later.

VIII. GOD DESIRES THAT NONE GO TO HELL.

This man probably led his five brothers with him. They looked to him for example. The devil is trying to ruin you but God wants to make a saint out of you. God wants you to be saved. This man prayed but he prayed too late. This man was concerned but he was concerned too late. This man saw the danger but he saw it too late.

Repentance is your only way out. It is too late to get religion at death. Repentance means we must leave the devil and receive God. I am going in the wrong direction and must turn around. Means you are going toward hell and you change right about to face heaven. The sheep was lost without intention. The shepherd sought it. The coin was lost through carelessness but the woman sought it. The son was lost because of his own fault and yet the father sought him. And so you are lost and yet the father is seeking after you.

Dewitt Talmage

said "It was the fear of hell that started him for heaven" God knows which class you are in. No man will be saved after he departs from this world. The person who definitely accepts Christ is assured salvation but the person who definitely rejects Christ had a solemn warning of eternal punishment.

Soldier from France - both legs and both arms gone, helpless as a baby saw his mother. She burst out in tears "son they have robbed you of everything" "No mother, I still have the peace of God in my soul"

Hyman Appleman tells of an incident in a military hospital. A young officer thrown from a horse - did not know how bad off, felt terrible, tapped up, one afternoon nurse came rushing in and put a screen about his bed - he knew this meant death. Terrified him - he began to think, rich mans son, how few times he had gone to church, it seemed he could see a sign in the corner - Come unto me all ye that labor and are heavy laden and I will give you rest. Saw it twice.. Lord I have left you out this far but if there is hope for a sinner like me, I am weary and laden, save me he kept praying and peace crept into his heart, late in the evening the nurse came rushing into the room and pushed the screen aside and said I am so sorry, you are not going to die I made a mistake and put it around the wrong bed. Boy raised up thanked God Nurse that is the greatest piece of work you have ever

done, you have brought me to Jesus. There are people who say they are through with God, but God is not through with them.

Brother -  
Right hand - the member  
stand - right with God -  
side - husband - not ch. -  
2nd - you is calling -  
(229)

- 1- Put the church there
2. Allowed the gospel to be preached.
3. Bible As Guide.
4. A conscience to call you
5. Godly Parents to love you -
6. Providential dealing Encouraging
7. Holy Spirit to work -
8. Administration tonight offer -

The Bible says you can escape -  
What going also with sin?  
won't live forever with christ?

When is God going to take over?

Mark 5:22 -  
Request -

No accommodations without reservations

large city - convention etc - no room - money no problem etc - but filled up -  
Heaven - no accommodations with the reservation

240 just as Sam -  
229 - you is calling -  
Dr. de Scarborough -  
wrested - need his script -  
3 years + talked about golf - between some  
husbands + wives in - man + wife found  
to bed - mid night can't sleep - wife love you  
your Bill, can you find script - mid by preacher  
foring to - you talk 16:19 - hit lamp - read  
to me on side Paul - just golf - saved it in book -  
ye that is way the preacher had it - bay for me - on  
not get up + I'm on your side - I'm on  
confused + I'm on your side - I'm on  
sail your side - I'm on  
The golf - I'm on  
How is it in your  
How?