

## The Rise of Woker-Than-Thou Evangelicalism by Phil Johnson

Unless you have been living in seclusion somewhere, you will have noticed that a radical putsch is currently underway to get evangelicals on board with doctrines borrowed from Black Liberation Theology, Critical Race Theory, Intersectional Feminism, and other ideologies that are currently stylish in the left-leaning secular academy. All of these things are being aggressively promoted in the name of "racial reconciliation." This has suddenly given rise to a popular movement that looks to be far more influential—and a more ominous threat to evangelical unity and gospel clarity—than the Emergent campaign was 15 years ago. The movement doesn't have an official name yet, but the zealots therein like to refer to themselves as "woke." Evangelical thought leaders boast of their wokeness and vie with one another to be woker-than-thou.

In many ways, today's Woke Evangelicals are merely an echo of their Emergent forebears. The central threads of their rhetoric are identical, and many of their goals are similar—starting with their campaign to convince other evangelicals that gospel clarity alone will never reach a hostile culture. To do that, they say, we must strive for postmodern political correctness. We need to try to "make Christianity cool." Nowadays, that means race must be an issue in practically every subject we deal with. Meanwhile, diversity, tolerance, inclusivity, and a host of other postmodern "virtues" have begun to edge out the actual fruit of the Spirit in the language and conversation of some of our wokest brethren.

The Gospel Coalition (TGC) and Together for the Gospel (T4G) were founded little more than a decade ago to bring Christians together around a shared commitment to the foundational doctrines of gospel truth. Earlier this year both organizations sponsored conferences promoting Woke dogmas. Both of them, for example, paid homage to Dr. Martin Luther King not only as a great champion of civil rights (which he certainly was), but also as an exemplar of gospel truth and authentic Christian conviction (which he emphatically was not). Those of us who don't believe that kind of "wokeness" reflects biblical integrity have been scolded, shamed, and called racists by key leaders from both organizations.

In other words, these two organizations that were originally founded to unite believers in the proclamation and defense of the gospel are now dividing evangelicals over something other than the gospel. Under the guise of being Woke they are championing ideological dogmas and political policies that no biblically-minded Christian in any generation of church history ever considered germane to the gospel. They are actually shifting the evangelical focus away from true gospel issues.

In short, I fear both TGC and T4G are dangerously close to becoming exactly what they were founded to oppose.



Ray Ortlund  
@rayortlund

Last evening a magnificent AA brother called me "woke." I felt honored, grateful. Might Jesus be making an impact on me? Of course, some won't like this. But go ahead and @ me all you want. I don't care. I have decided to follow Jesus; no turning back, no turning back.

4:14 PM - 28 Jun 2018



Brandon Robertson  
@BrandonR

The inclusion and equality of LGBT people is non-negotiable. It's not an issue in which we can "live in the tension" with. It's a human rights issue and anything less than full equality should not be tolerated by Christ followers. #FaithfullyLGBT

8:24 PM - 14 Jun 2018 from Washington, DC