

(Polish)

Soi moy - Jan 15, 1969 P.M. WXR

SINNERS GRAVITY

Isaiah 59

INTRODUCTION:

My subject today has interest for you! Three men have returned from orbiting the moon. As you study the photographs made from the spacecraft while about 69 miles above the moon -- you are impressed with the smallness of man. To see the earth out in space adds to the wonder of God's creation. These explorers of space had to overcome the pull of gravity -- it required a great thrust of power to convey the spacecraft through the pressure of gravity. Earth's gravity had to be overcome for the moon trip.

There is another kind of gravity pulling upon man. It is like a mill-

stone and this gravity is called sin. It pulls against every man. Isaiah describes man as exceedingly sinful and even quarrelling with God because he had not been delivered. Chapter 58 they were fasting and this failed to free them of sin.

*Atlanta Subject Pul. & when it was 9 it was saved & all that stuff, but it hasn't been back much since - what following years? all that stuff! MAKE a state it still Bound by Sins Gravity.*

OUTLINE:

- I. Sovereign God. - V. 1.
- II. Sinful Man - V. 2-15.
- III. Spectacular Salvation - V. 16-21.

I. Sovereign God - V. 1

Comfort - Hand not shortened - Power to save.

Ear not heavy - Power to answer prayer.

He still able to help.

He still willing to help.

What a difference - They pray and there is no answer - no one seems to listen. Excuses - Blamed God - Fasting.

Has God changed? Forgotten!

II. Sinful Man - V. 2-15.

V. 2 Real Cause. *Your - not some one else -*

Iniquities - Separated - Dividers - Unsaved.

Sins - hid - prayer unanswered.

Cause of the silence - same today - Gen. 4:7. Have separated, have been separating - the weight of sin was in their door.

It hindered God's mercy - a division - he hides his face.

Prayers will not reach - "If we regard iniquity in our heart, God will not hear our prayers - Psa. 66:18.

Awful state - Rom. 1:15, 3:13-15

Church - worldly spirit - unconcern for the lost.

God's power undiminished - Great loss - sin, loss relationship with God, instead of love for God there is fear.

Test your experience - Does a life of known sin lead you to pray? Cuts off.

V. 3 Depravity of Man. Abundance of wickedness.

(1) Hands and fingers - Defiled with Blood. Bear iniquity stains. 2 K. 21:6, 16.

Used their hands to sacrifice children to Moloch for persecution of prophets.

For Murders like Naboth's *False witness - Hands make idols*

(2) Mouth - Lips and tongue. Openly lie - Speak malicious insinuations.

Misrepresentations of others. Pretending kindness. James 3:4 - *T a fire - 8-12*

V. 4 - (3) Actions proceed from thoughts. *One prophet; The tie iniquity to them with cart rope*

They do not bring a just suit. Trust in vanity - chaos - whole basis of dealings between man and man unsound, corrupt, chaotic.

V. 5 - (4) Devices of Sin.

Cockatrice Eggs - Rather than destroying, crushing evil - They foster it.

Spider's Web - Foolish - Like weaving the spider's web. Meant to trap or catch his prey. Marvel at the skill and comes from the creature.

Very frail - cobweb come down with broom.

*(Herta Behanna) - Money - cars - servants but drugs to wake, wishy to get going, & sleeping pills get back to sleep at night - short day 2 1/2 hours*

Life Empty - Money no help - Decided I need God - Then I need a minister -  
Then I need a church. 20 min. - life changed at 53 yr age - Now in her 70s in  
lecturing, traveling. First book ask her Book manager to send her a Bible -

V. 6 - (5) Empty Works - Work of their hands not cover or protect - works of  
nothingness. Mere shame. Fig leaves of Adam. Rom. 13:14.

Web of formalism or self-righteousness. Blindly trusting in ceremonies -  
lighting a bunch of candles is not answer. Need light in the heart.

Foolish works do not serve others.

I Tim. 6:5.

2 Tim. 2:16.

Mistake the way - Cold - Heartless Form.

Relying upon upright life without change of heart.

Rom. 10:3.

Young weave a web for future.

Old weave a web of covering the past.

I. Cor. 1:30.

V. 7 - (6) (Feet) Swift to Do Evil.

Run - Eager - Haste - Not want to miss an opportunity to do something evil.

Prov. 1:16.

Wherever they go they do evil.

(7) Heart Seat of Evil

Depravity of thought. Wasting and shedding innocent blood.

Not just acts, but thoughts.

V. 8 - (8) Way of Life - Path.

Two - Young Man stopped to see me - Talk to -  
Relation to God, to self, to fellow men crooked.

Beneath the surface - Adamic nature.

Sin is here exposed and showing that they deserved all that they

suffered.

This text was used by old time preachers but neglected in our modern age.

Their fast, prayers not heard - sin at root of their trouble.

Some one counted 52 indictments in this chapter.

1. Your iniquities. 2. Your sins. 3. Your hands. 4. Your fingers.

5. Your lips. 6. Your tongue.

wretched  
life -  
People need  
to be  
ask about  
Their relation  
to Christ.

Confess some things - life torn  
Tears flowed stream -  
Trust you - pray for -

Trust vanity, hatch cocatrice eggs, weave spider webs - feet run to evil, thoughts of iniquity, grope, stumble, dead men, departing away from God - etc.

V. 9 - Acknowledge Their Depravity

Sounded like the Publican in the Temple. We are helpless - in distress. Judgment does not fall upon our enemies. Oppression is upon us - we suffer.

We look for light - we look for the light to lead but obscurity continues.

In small degree they are aware of their evil - they have some hope to obtain the light.

Why had they not found the light?

Seeking in the wrong place - Mary - Naaman, I thought.

Seeking in the wrong spirit - willing to give up some sin, heard a sermon that awakened you but soon went back to sleep, had a serious sickness or there was a death and you were stirred - but you are back in the same sin.

V. 10 - Description of their own Depravity

Blind men - reaching for something to touch.

Stumble at noon day. Deut. 28:29.

Dead men - Paul, Dead in Trespasses.

It was not that light was wanting - did not use their eyes to see - No vision - could see no way of relief. Continued in sin.

Broadway of evil - grope - dead.

V. 11 - Like Bear - Growls for food - hungry - makes a noise - discontent.

Mourns sore like Doves - cooing of doves - we pray - salvation is still far from us.

V. 12 - Situation Become Desolate.

Transgressions multiply. Sins testify - Witness against us.

Deeds terrify - Haunt us. All of this we know - aware.

V. 13 - Point of Real Departure away from God.

Began in the Heart.

Transgressing and lying against the Lord - Treason and unfaithfulness to Jehovah. Rebelling against and denying Jehovah. Breaking the laws of God and departing from their sacred duty to him.

Decay in the heart - false to their God. Revolt against his truth.

V. 14 - Everything in reverse for sinful.

Judgement turned backward. Truth is fallen in the streets. At the gates of the city - Honesty cannot enter. Trampled. Zec. 8:16.

V. 15 - Faithful man found it hard going - Psa. 10:8-9. The Lord saw and it displeased him - evil in his eyes. Jehovah is represented as seeing this state of deep guilt.

### III. Spectacular Salvation - V. 16-21

V. 16 - Time for God to work and overcome the sinner's gravity. Jehovah sees and Jehovah speaks. I. K. 2:2. There is no mediator between God and man. No leader - no man to stand against unrighteousness.

His arm - Necessary for God to present his grace. Messiah.

Like a mother seeing her daughter about to be lost in sin forever.

*May James Rowe - home Lad. Set. after 5 yrs. Vietnam prisoner - agent father granted open arms - embraced -  
Rumme's Home Bahad Brad - "Finally wonderful!" Spectacular deliverance last week set free by Enemy -*

V. 17 - Messiah will meet the foe - here is mighty work - armor for the conflict - no one but God could clothe him with armor.

Messiah is represented as a warrior. Rom 12:19. Coat of Zeal. 2 K. 10:16, Rom. 10:2.

Not fail to recognize the Lord Jesus Zeal in his prayers - labours.

John 2:15-17.

2 Thess. 1:8-10

V. 18 - God will repay. Judgement according to their deeds. Islands - reach only by sea.

V. 19 - They shall fear when his judgment moves in - Triumph of the Messiah.

Gentiles will flock to him from the East and from the West.

Enemies may come in as a flood - high spring tide.

Spirit of Lord lift up standard - He will come down like a rushing stream  
- as act of judgment.

Standard of Spirit - figure of Jehovah's breath - wind or spirit.

Evening and morning form the day - evening of their judgments will introduce  
a morning of glory. His name feared from rising to setting sun.

Foe comes like a flood, captures the city and the little remnant are gasping  
their lost. Then Jehovah comes in with a uplifted standard. Becomes their hope  
and redeemer.

V. 20 - Rom. 11:26

Redeemer shall come to Zion - For Zion enemies punished and Israel repentant.

Psa. 14:7.

Place - come to Zion - Psa. 2:6

I Peter 2:6

Zion a type of Gospel church.

Jacob - Rom 11:26 - Deliver him as he once delivered Jacob from the wrath  
of his brother Esau.

Those who turn from revolting he will redeem, from sins gravity. Thank God

*Man can change & hear christians speak of a person who has sins, make a mistake, as though they were nothing & could never be trusted or change - NOT God's estimate - change so*

V. 21 - Power to overcome sins gravity. A sure covenant - promises of God. Which

will remain as truth through out the ages. Perpetual Blessings.

This word shall never depart from thy mouth. Nor from the mouth of they seed.

Nor from the mouth of the seed of thy seed, From now till eternity ends.

All believers are his seed - this is how the church shall be kept up. One  
generation shall pass another come - how long? Until the end of the world.

What an appeal to the unsaved - To those being pulled by sins gravity.

"Come to Calvary's holy mountain,  
Sinners ruin'd by the fall;  
Here a pure and healing fountain  
Flows from every thirsty soul,

*Woman  
will  
change*

In a full perpetual tide,  
Open'd when the Saviour died.  
Come in sorrow and contrition;  
Wounded, impotent, and blind;  
Here the guilty, free remission,  
Here the lost, a refuge find.  
Health, this fountain will restore;  
He that drinks need thirst no more.  
Come, ye dying, live forever;  
'Tis a soul-reviving flood;  
God is faithful; He will never  
Break His cov'nant seal'd in blood;  
Sign'd when our Redeemer died;  
By the Spirit ratified."

Sister, said a dying girl "please get the Bible and read for me that passage about the blood which cleanseth from sin.

I fear some of my sins are too great to be forgiven.

Look whether it says, "all sin or only 'sin', for I do not remember.

"Yes, replied the sister, these are the exact words, "The blood of Jesus Christ his Son cleanseth us from all sin".

"Oh how sweet! said the girl whose fire of life was almost out. "Now there is pardon for all my sins".

"The blood has always precious been, Tis precious now to me; Through it alone my soul has rest, from doubt and fear set free". I J. 1:7.

Airport - Plane is held on run way by law of gravity - Picture a storm.  
Plane takes off 150 Knots, another law comes into operation - Aerodynamics  
begin to take over & The sheer thrust of 4 jet engines overcame the law of  
gravity & kept it in subjection - Christian life - Rom. 8:2 "The law of the spirit  
of life in Christ Jesus has set me free from the law of sin & death."  
1969 rise above gravity of world - Time for spirit!