

Session Minutes: PART 7

June 13, 1920 - The Consistory met after the morning service. Present: Elders Welsch, Welf, Wessman; deacons Creeping Bear and Hamilton.

The pastor presented and read the paper prepared requested by the Consistory relative to the passing away of Thunder Bull. The same was adopted and a copy ordered sent to his widow.

The gist of the resolutions is as follows: (1) that while we bow in humble submission to the will of God, we will miss very much the friendly greeting, his regular attendance at this church and his wise counsel as an officer; (2) that we record the fact of his consistent Christian life, his interest in the work of the mission and his friendship for the missionaries; (3) that we extend our deep sympathy to his bereaved wife, children and relatives, and direct them to God and the Holy Spirit for comfort; (4) that these resolutions be written in the Elder's Minute Book and the page be set apart to his memory.

The Consistory adjourned with prayer.
J. H. Reed, P. M.

Added to the memory of
Thunder Bull
for 23 years a member, and
12 years an elder, of this church.

Sept. 11, 1920

The Consistory met at 2 p. m. under the big tent (during Camp meeting) and was opened with prayer. Present: Elders Welsch, Welf, Wessman; deacons Hamilton and Creeping Bear; Rev. J. H. Reed presiding.

The pastor reported that according to the request of the Consistory he had talked with Rebecca Little Bird in regard to certain reports concerning her manner of life, and that she had solemnly declared several reports to be untrue and stated that she was doing her best to live a clean straight life. It was decided to take no further action in regard to this case at this time.

The pastor reported that he had not thought best to talk with Sylvia Bear Bow, but had requested one of the women mission workers to do so, but no opportunity had thus far presented itself to have a talk.

The request from Mr. Isaac Nordhelt for a letter of dismission to the Methodist Episcopal Union Church of Alaska was granted.

The Consistory voted to take an offering on tomorrow (Sunday) to help defray the expenses of the meeting.

The matter of electing an elder to fill the vacancy caused by the death of Thunder Bull was discussed, but action was deferred.

The Consistory adjourned with prayer to meet at 9 a. m. Sunday.
J. H. Reed, P. M.

Sept. 12, 1920.

The Consistory met at 9 a.m. Sunday at the big tent, and was opened with prayer. Present: Elders Watson, Wolf Chief and Massawa; deacons, Hamilton and Creeping Bear, and the pastor, Rev. J. H. Reedy.

The matter of electing an elder was brought up. Wolf Chief said it was the custom in his tribe when a chief died to wait some time before electing a successor; that he had not forgotten his friend Thunder Bull and he thought it would be a good plan to postpone an election until the regular time. To this several present agreed and it was so voted.

Several mothers came with their children as candidates for baptism and even give the proper instruction.

The consistory adjourned with prayer.
J. H. Reedy, Pres.

Note: Repeated efforts to get consistory meeting failed for the reason that it was impossible even to get a quorum together at one time.

Mch 26-1921-

The Consistory met at the little church at 3 p.m. and was opened with prayer. Present: Watson and Massawa, elders; Frank Hamilton and Creeping Bear, deacons, with Rev. J. H. Reedy, preaching.

The following presented themselves for examination for membership in the church: Emily Big Eagle, Annie White Forté and Cecilia Persouveau. It was stated by the pastor that these girls had

been in his instruction class for a number of weeks. After a careful examination it was decided to receive them as candidates for baptism and membership.

The matter of election of officers was deferred until a full meeting of consistory could be had.

After some general discussion about different matters the consistory adjourned with prayer.

J. H. Reedy, Pres.

The following report was forwarded to Classis of New York for the year ending, Feb. 31, 1921:

Families	51
Rec'd on Confession	4
" " Certified	1
Dismissed	2
Disciplined	0
Deaths	4
Communicants	75
Adherents	350
Absent List	125
Inactive "	100
Infants Baptized	7
Adults "	4
Baptized non-communicants	54
Collectances	25
Bible School	190

Contributions:

Denominational	\$698.87
Other objects	132.21
Congregational	442.27
Total	\$1273.35

Apr. 24-1921-

The Caucistry met at the church following the morning service and was opened with prayer. Present: Elders Watson, Wassel and Wolf Chief; Deacons Frank Hamilton, Creeping Bear and Ruel Kuicade. Rev. J. L. Read presided.

The matter of the election of officers was discussed and it was decided to postpone any action until next time if it should seem proper to place a committee when to be named by the next of Thursday evening, and that a formal election be made at that time.

The committee was called to meet at 7:30 p.m. on the evening of Thursday, April 28th. Present: Philip Watson and Theo. Henry.

The committee was called to meet the following Sunday afternoon.

After some general business the Caucistry adjourned with prayer.

J. L. Read, Pres.

June 14 - The Caucistry met at the little church at 3 p.m. Present: Watson, Little Bird, Creeping Bear and Rev. J. L. Read. Rain prevented the candidates for examination from coming and the meeting adjourned with prayer.

J. L. Read, Pres.

June 12-1921-

The Caucistry met at the church at 2 p.m. Present: Elders Watson, ^{and two Crow} Deacon ^{acting} Creeping Bear; Rev. J. L. Read, presiding. Prayer was offered by the pastor.

The matter of appointment of candidates for the camp meeting was discussed. Pending action on this matter the following candidates presented themselves for examination: Lena Washington, Maggie Johnson, Alice O'Grady, Alice Mellette, Myrtle Stevens, Wamma Wilson, Jennie Bull Bear.

All of these had been for a longer or shorter period, in the catechumen class for some months. In regard to the girls from the Shawnee district the pastor made the following statement: That in accordance with the government regulations he had written to the parents of these children asking for their consent to receive them into the church, but had received no replies; that he had written to the missionary at Shawnee and was advised to receive such as were not members of that church; and that he had written to the assistant Commissioner of Indian Affairs asking his advice, and he suggested that they be received so after careful examination of each one the

DEATHS. FAM

DATES	NAMES, &c.
Oct 1913	Angelope Woman - Age 89 - Wife of late Little Big Jake ^{not church member.}
Nov 1913	Robert Chandler - White - Tuberculosis - not church member.
Jan 30, 1914	Timber Woman -
June 19, 1914	Norbert Little Bird Half Middle Man Jr
Oct. 14, 1915	John Washoe - Age 58 -
Jan. 1, 1915	Caroline Little Bird
" 5, 1915	Laura Little Bird
Feb 23, 1915	Elwood Washoe
March 5, 1915	Mrs. Black Bear (not church member)
Jan. 1915	Effie Left Hand
Aug. 1914	Osage (Old Man)
July 1915	John Little's Baby -
Dec. 19, 1915	White Buffalo
Aug. 1, 1916	Paul Redbear
June 5, 1916	Baby Porsell
Aug. 1, 1916	Robert White Mist
Aug. 10, 1916	George Hadley
March 23, 1917	Mrs. Nitty Mrs. Big Tree Woman
April 9, 1917	Minnie Old Horse
April 27, 1917	Mrs. Hottel Bear
Sept - 1917	Larry Hair - (Christian)
Oct "	Blanche Water Haag - Christian - T.B. wife of Bitchum.
Jan - 1918	Mrs. Mountain - Christian - (Fall stricken)
Feb - "	Engene Black Horse 1 1/2 yrs - (Pneumonia)
Mar - 4 "	Mrs. Man Bear - Christian - (Pneumonia)
" 6 "	George Bush - Christian - 74 yrs. Pneumonia -
May 14 - "	Mrs. Chascoal - Influenza -
Oct 1916	Sam Saul -

DEATHS. D

DATES	NAMES, &c.
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causatory voted to receive them into full membership, after baptism of those who had not been baptized in infancy. This applied to all but the last two named above.

The following committee were appointed for the camp meeting: Finance: Oscar Bull, Bear, Ivo Cosens, Paudegass, Dan Tallum and Clyde Standing Bull; Grounds: Theo. Kauray, Nelson Sage and Frank Hamilton; Sub: How Hammer, Creeping Bear, Philip Watan, David Seger, Albert Crow.

After some further general discussion the Causatory adjourned with prayer.
J. H. Read, Pns.

Admission: at the meeting above the letter of Miss Minnie Van Green from the Reformed Church at Vriesland, Mich. was presented and she was received into full membership.
J. H. R.

June 17- The Causatory met at the little Church at 7:30 p.m. and was opened with prayer. Present: Edens Watan and Wasame, deacon Creeping Bear. Rev. J. H. Read.
The following presented themselves for examination as candidates for baptism and church membership: Elsie Hasbrook and Phillie Hally. The pastor stated that they had both been under his personal instruction for several weeks. After a con-

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ful examination of each one the Causatory voted to receive them into full membership, after baptism. The right hand of Christian fellowship was extended by the pastor and officers present.

The meeting adjourned by merging into the regular meeting of the Christian Council.

J. H. Read,
Pns.

Sept 17- The Causatory met under the big tent at the Camp meeting. Present: Edens Watan, deacon, Wolf Chief; Wasame Creeping Bear and Frank Hamilton. The pastor led in prayer.
Then bring no candidates who presented themselves for examination, and no parents who presented children for baptism, the Causatory talked informally of conditions in the Church and adjourned with prayer to meet the following day, if necessary.
J. H. Read,
Pns.

Sept 18- The Causatory met at the call of the President at 2 p.m. Those present were the same as above. Prayer was offered.
Marie Quako, a member of this Church, was present, and in response to questions by the pastor stated that she had done very wrong and had neglected her Christian life and duties, but she

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wanted to make a new start, that she was sorry for her sins and asked God to forgive her, and she believed he had done so for Jesus' sake. Miss Meeks was present and stated that she and some of the other mission workers had talked with Maie and they felt that she was sincere in wanting to make a new start.

By vote of the causistony her confession was accepted, a living made in good faith, and she was excommunicated for the step she had taken at the morning service, and in carrying before the congregation to acknowledge her sin, and she was wearied to go on in the Java Road. Prayer was offered by Miss Meeks.

Midred Crow was present and stated that she wished the pastor and officers to know that she was innocent of any wrong in talking with a certain young man among the Communists for she did not know his character; that he came to her and began to talk and she only tried to be polite to him, as one of the visitors.

The pastor assured her that the Causistony had confidence in her Christian character, and accepted her statement in regard to its matter and urged her to let the thing

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drop when it was. Welf Chief stated that it was Alexia, on account of his very bad eyesight, and also that he lived so far from the church, and could come so seldom, to be relieved from the duties of elder. The pastor stated that as the congregation had elected him, the matter would have to be brought before the next meeting of the organizing of the year. The meeting closed with prayer by Frank Hamilton.
J. L. Reak, Pns.

Recd.

The Causistony met after the morning service, and was opened with prayer. Present: Elders Welf Chief, Wata, Measues; Deacons Coepping, Bear and Frank Hamilton.

A request, through Rev. J. B. Edger of the Hawaiian Mission, at Honolulu, for the letter of Mexican Standing King was presented by the pastor, and he was dismissed to the Spanish church.

A congregational meeting for the purpose of electing officers, was called for Jan-8-1922. No nominations were made.

After a general discussion on various topics, the causistony adjourned with prayer.
J. L. Reak, Pns.

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following been named:
 For election as elder, Watson;
 For election as elder, Frank Hamilton;
 For election as deacon, R. K. [unclear];
 For election as deacon, Philip Watson;
 For election as deacon, Benj. Harrison.
 After some informal discussion the meeting was closed with prayer -
 J. H. Read, P. M.

The following report was forwarded to the
 Classis of New York for year ending Dec. 31, 1922

No of Families	55
Rec'd on Communion	12
" " Certificate	8
Dismissed by Letter	1
Dismissed " Discipline	1
Deaths	4
Total Communicants	92
Adherents	300
Adherents list	112
Inaction "	75
Infants Baptized	0
Adults "	10
Baptized non-communicants	47
Collective	50
Total Bible School enrollment	213
Contributions:	
Evangelical	\$ 657.
Other objects	89.
Congregational	416.
Total	\$ 1162.00

Examined and found correct
 April 15, 1922
 J. H. Read

J. H. Read, P. M.

1922

Apr. 15

The Conviction met at the "Children's Church" at 3 p. m. and was opened with prayer. Present: Elders ^{Watson} ^{Hamilton} ^{K. K.} ^{Philip} ^{Benj.} ^{Harrison} ^{Watson}; Deacons Frank Hamilton and Creeping Bear. Rev. J. H. Read, presided.

The following were received by letter: Mr. B. P. Adams from the First Christian Church, Winslow, Ariz.; Mrs. B. P. Adams, from the Church of Christ, Enid, Okla.; Martin Ray Graham from the Church of Christ, Hennessey, Okla.

The following presented themselves for examination as candidates for church membership: Lura Little Bird, Inague White Swift, Hazel Reef and Esther Dawson, pupils from the Government School, and Mrs. R. H. Smalley, whose husband is employed on the mission. The pastor stated that the four Indian girls had all received special instruction, and that he had also explained the plan of salvation to Mrs. Smalley. After each one had been carefully examined, and the candidate's history had noted to ascertain each age, the right hand of fellowship was extended. All of these were given a public welcome into the church the following day and were baptized.

The conviction adjourned with prayer

J. H. Read, P. M.

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Apr. 16. The Consistory met after the Sunday morning service and was opened with prayer. Present: Elders Watson & Wacama, deacons Frank Hamilton and Coeeping Reed. Rev. J. H. Read presided.

The following young people, pupils from the Government School presented themselves as candidates for membership in the Church: Helen Lallier, Mary Shepard, ^{Evelyn} Blanchard & Walter Reed ^{Harvey Hall} had been under special instruction by the pastor, but each was examined and by vote of the Consistory received pending baptism and public confession.

The following young white people were also examined and received: Misses Quintella and Mary Mcquaid, and Lavinia Hally.

All of the above were received at public confession and baptized at the evening service.

The Consistory closed with prayer.
J. H. Read, Pm.

May 27. The Consistory met at 3 p. m. in the "Children's Church" and was opened with prayer. Present: Elders Watson and Coechief, deacon Coeeping Reed. Rev. J. H. Read, presiding.

The following young people, pupils of the Government School, presented them-

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selves for examination: Mary Washpeche, Lucile Rousseau, Rose Washpech, Lea Blanchard, Anna Two Babies, John Washpech, Herbert Brown; also Miss Florence Savina, white. All had received special instruction, but each one was examined carefully. The Consistory voted to receive all, but Rose Washpech, as the pastor stated that he had a letter from her father in which he said she was not willing for her to be received as a member of this Church.

All of the above named, with the exception of the one, were received at public confession the following day, and the following received baptism: Mary Washpeche, Lucile Rousseau, Lea Blanchard and Herbert Brown.

A request for the church letter of Annie Packer (Mrs. Neal Thurgood) to the Methodist Church at Canton, was granted and the letter addressed forwarded. The Consistory then extended the right hand of Christian fellowship to the candidates and adjourned with prayer.
J. H. Read, Pm.

Sept. 17 - During the Camp meeting the Consistory met at the Big Tent. Present: Rev. L. L. Lyters, president pro tem by invitation, Mr. H. B. Dinwiddie, elders: Wotan, Wasame, Wolf Chief. The meeting was opened with prayer.

Bro. Woman Little Chief, of near Calumet, was present and desired to be examined for baptism. This was done, with the assistance of Mrs. Roe, by request. Bro. Woman made quite a noticeable testimony in regard to a dream she had after coming to the Camp meeting grounds. She was received and later baptized in the presence of the congregation.

The meeting closed with prayer.
L. L. Lyters -
(by J. H. R.) Pres. pro tem

For meeting
of Nov. 14
see p. 167

Dec. 24 - The Consistory met after the morning service and was opened with prayer. Present: Rev. J. H. Reak, president; Elder Wotan; deacons Frank Hamilton and Creeping Bear. James Lee Dawes, Wichapas, was present and was examined for baptism and church membership. At the evening service he made a public confession and was baptized.

It was decided to have the sacrament of the Lord's Supper on the second Sunday of January.

Also that a congregational meeting be called for the last Sunday of January for the annual election of officers. Closed with prayer.

J. H. Reak, Pres.

Jan. 14 - The Consistory met at the Church after the morning service. Present: Rev. J. H. Reak, president; Elders, Wotan, Wolf Chief, deacons, Frank Hamilton, Creeping Bear. The pastor called for nominations to be presented to the congregation at the annual election of officers January 28th.

The following were nominated:
For elders: Wolf Chief (for re-election), Rev. Harrison, Two Coaws, Creeping Bear, and Lizzard; for deacons: Frank Hamilton (for re-election), Oscar Bull Bear, Bitchemen, Donald Seger.

After some general and informal conversation the Consistory adjourned with prayer.

J. H. Reak, Pres.

Jan. 28 - The Consistory met at the Church after the morning service. Present: Elders, Wotan and Wolf Chief, deacons; Rev. Amable, Frank Hamilton, Creeping Bear and Rev. Harrison. Rev. J. H. Reak, presiding.

The pastor stated that he had received a request through the pastor of the Mennonite Mission at Clinton for the church letter of Mr. Travers (Red Bird) Goose to the Mennonite Church. The request was granted and the letter ordered forwarded.

It was decided to have the installation of elders and deacons elected today (see note of congregational meeting held) on the last Sunday of February.

The adjourned the officers

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(Jan. 28th)

to remember that the responsibility of taking the lead in the work of the Church lies upon them as well as the pastor, and urged them especially during the month of February, when special prayer for revival is to be made, and special efforts to reclaim the careless and indifferent is to be made, to be very earnest and diligent in the Lord's work.

The meeting closed with prayer by Mr. Kevsail.

J. H. Reedy, Pres.

Congregational Meeting: (Jan. 25, 1922)

Pursuant to the order of the Consistory, made according to the Constitution, the congregation met after the morning service with the pastor, Rev. J. H. Reedy presiding.

After the opening prayer a motion was passed to proceed with the election of officers as announced.

The following were elected: Elders: Wolf Chief (re-elected), Ben Harrison, Two Crows, Coepring Bear, Lizzard.

Deacons: Frank Hamilton (re-elected), Bilebemen, Oscar Bull Bear, Donald Seger.

About 35 members of the Church were present and voted.

The meeting closed with prayer by Frank Hamilton.

J. H. Reedy, Pres.

(Omission -)
Nov. 19, 1922

The Consistory met after the morning service & was opened with prayer. Present: Elders Water & (acting) Elder Two Crows; Deacons Frank Hamilton and Ben Harrison. Mrs. Edith Pothman Harrison was present for examination & confession of her faith in Christ. After a full examination she was received as a candidate for baptism and Church membership. The following Sunday was set as the time for her public reception into the Church.

After some general discussion the Consistory adjourned with prayer.

J. H. Reedy, Pres.

Note: Mrs. Ben Harrison was baptized and received on Sunday, Nov. 26th, 1922.

Apr. 1, 1922.

The Consistory met after the morning service and was opened with prayer by the pastor. Present: Elders Water and Wolf Chief, and Elder-elect Two Crows, who was invited to sit as a member; Deacon Frank Hamilton, interpreter. Rev. J. H. Reedy presided.

The pastor presented a certificate from the pastor of the Columbian Baptist Mission Church stating that Dora (Skunk-neck) Dumb God was a member in good standing. She was received into the Company Church on the aforesaid certificate.

A "certificate of transfer" from the M. E. Church, Pawbucke, Okla. to Mrs. M. B. Caton and daughters Lavinie and Gladys, was presented.

and they were received as members of this Church

The Consistory decided to set the time for the installation of the officers-elect for the last Sunday of April.

Consistory closed with prayer by Frank Hamilton.

J. L. Reel, Pns.

The following report was forwarded to the Clergy of New York for the year ending March 31, 1923:

Number of families:	130
Received on Confession	23
" " Certificate	6
Dismissed	5
Suspended	0
Deaths	11
Total in Communion	190
Adherents	24
absent List	117
Infants Baptized	2
Adults	18
Baptized Non-Communicants	95
Catechumens	20
Total Bible School enrollment	180

Contributions:

Denominational	\$515.
Other objects	182.
Congregational	624.
Total	\$1321.00

J. Leighton Reel,
Pns.

Examined and found correct.

April 17, 1923

John G. deBoer.

1923

Apr. 29 - The Consistory met after the morning service and was opened with prayer. Present: Elders Watson, Two Crows, Creeping Bear, and deacon Frank Hamilton - Rev. J. L. Reel, presiding.

Daniel Webster, Osoyoko, was present for examination as a candidate for baptism and Church membership. The pastor stated that he had had a number of talks with Daniel and had given him special instruction as to the way of salvation. The examination was satisfactory until the usual question as to the promise not use Peyote, to which he refused to give a satisfactory answer. After considerable explanation, he was still unwilling to promise not to use Peyote, and by consent of all present it was decided to let the matter stand for the present. The Consistory adjourned, with a special prayer by the pastor to meet at the home of Swift Wolf at 3 o'clock.

At 3 p. m. the Consistory convened at Swift Wolf's house and was opened with prayer. Present: Elders Watson & Creeping Bear, with Rev. J. L. Reel presiding.

The purpose of the meeting was to examine Bileteah, wife of Swift Wolf, for baptism and Church membership.

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Apr. 29 (cont'd) The pastor stated that he had previously given her special instruction. The examination was satisfactory and it was decided to receive her by baptism and confession next Sabbath - at the church if she should be able to come, otherwise at Swift Wolf's house. The consistory adjourned with prayer - J. H. Read, Pns.

Note: On Sunday May 6th in the presence of the Consistory and other members of the church, Pitehea, wife of Swift Wolf, was baptized and received into full communion. This was done at her home, she not being well enough to come to the church - J. H. Read.

May 20. The Consistory met at 3 p.m. at the church, and was opened with prayer. Present: Elders Watson, Fox, Crooks and Coepping, Bro. deacon Frank Hamilton, with J. H. Read presiding.

The following were present for examination for church membership: Jimmy Whitshield, Cora Wakolee, Gertrude Cleveland, Fannie McQuaid (white), Robert Sawano, Jackson Coak, Albert Hamilton and Eugene Washay.

The pastor stated that all of these young people had received special instruction for some weeks past and he felt they were ready for church membership.

1923

May 20 (cont'd) However each one was given a careful examination as to their faith in Jesus Christ and their desire to live the Christian life. The questions and answers were interpreted, and the elders were given an opportunity to say a few words. It was decided to receive them and that the sacrament of baptism would be administered to those who had not already received it on next Lord's Day. The pastor then led in prayer.

A letter of transfer to the Wisconsin Mission Church at Clinton was ordered sent to the pastor of said church for Benjamin Harrison and daughter Minnie. The Consistory closed with prayer by Frank Hamilton - J. H. Read, Pns.

June 3rd The Consistory met after the morning service. Present: Elders Fox, Crooks and Coepping, Bro. deacon Frank Hamilton, with the pastor presiding.

The main question for discussion was the camp meeting. It was decided to appoint June 27th as the date for a meeting of officers, members and workers to discuss this matter.

At a motion the Treasurer of the church was requested to make a report at the meeting June 27th as to the receipts and disbursements for the past church year and for the current quarter. The meeting adjourned with prayer. J. H. Read, Pns.

Oct 28/23 Consistory met in study of Pastor pursuant to call by Pastor Sat 2:30 P.M. Elders present, Wanton, & Breeping Bear & Interpreter Mildred Crow, also visiting elder from Clinton Church, erstwhile elder of consistory, Benjamin Harrison, sat with us as invitator & Frank Hamilton Interpreter.

Mrs. L. Baxter
Donald Baxter
Marjorie L. Baxter & Donald S. Baxter were received by letter from 1st Pres. Ch. of Loveland, Colo.

Mrs. Eaton & daughters Louise & Gladys were granted letters of dismissal to M. E. Ch. at Leona, Ia. Neb. Coyote Women & ably to Mennonite Ch. Okla. Discussion of meetings to be held in the near future, It was agreed that Pastor & Interpreter with two arable elders visit all the delinquent families also other families of tribe, & Pastor with Cheyenne Elders likewise visit Cheyenne families with ably & thus promote church attendance & spiritual life.

Meeting opened & closed with prayer.

John H. Baxter, Pres.

Feb 1/24 Consistory met after Christian Council in Chapel. Present. Pastor J. H. Baxter, Elders, Two Crows, Waton,

Mrs. Fred Grindis & Breeping Bear, & Interpreters, Mildred Crow & Frank Hamilton. The following were received by letter,

Mrs. Fred Grindis, & Mrs. Rendell Greenfield from Little Chief Baptist Church. The following were given letters

of dismissal W. & Mrs. Little Chief, M. & Mrs. John Olaby to Mennonite Mission Okla.

Mrs. & L. Read to Mennonite Mission, Mrs. George J. Finick to Pres. Ch. Anadarko

lengthy & helpful discussion of future plans followed. Meeting closed with prayer by pastor.

J. H. Baxter Pres.

April 9/24 Consistory met in Pastors Study. Present Elders Two Crows, Waton, & Interpreter Frank Hamilton, & Pastor in chair.

Interpreters
Mrs. Gosse.
Consistory ratified action of pastor in giving the following certificates of dismissal: Mr & Mrs James J. Kanick to 1st Pres. Ch. of Anadarko, Okla. & Mrs. Paul Gosse to Mennonite Ch. at Clinton, Okla.

Elders Waton & Two Crows were appointed delegates to the meeting of Synods of New York, April 15/24. Waton, primary, Two Crows secondary.

Meeting opened & closed with prayer
John H. Baxter Pres.

Okla.

Report to Synods for year ending April 1, 1924

No. of Church families	86
Letters of Confession	97 1/2
Letters of Certificate	40
Letters of Dismissal	15 1/2
Discipline	3
Deaths	9
Total no. of Communicants	159
Absent list	143
Adherents	35
Bapt. of Infants	03
Adverts	7
Baptized Non-Communicants	93
Sunday School	256
Congregational	8600
Women's Board of Domestic Missions	\$7750
Foreign	40.00
Other Denominational objects	79.47

Examined
and found
correct

April 15, 1924

Julius Jaeger

Oct 28/25 Consistory met in study of Pastor pursuant to call by Pastor Sat 2:30 P.M. Elders present. Wantaw, & Breeping-bear & also Mildred Crow, also visiting elder from Clinton Church, erstwhile elder of consistory, Benjamin Harrison, satirch in an invitation & Frank Hamilton Interpater.

Mrs. L. Baxter
Donald Baxter
Marjorie L. Baxter & Donald S. Baxter were received by letter from 1st Pres. ch. of Loveland, Colo

Mrs. Eaton & daughters Louise & Gladys were granted letters of dismissal to 1st Pres. Ch. at Leona, Ia. Nels. Coyle Women socially to promote Ch. Bk. discussion of meetings to be held in the near future. It was agreed that Pastor & Interpater with two associate elders visit all the delinquent families also other families of the ch. & pastor with Messrs. Elders likewise visit homes families with goal to increase church attendance & etc.

Meeting opened & closed with prayer.
John H. Baxter, Pres.

Feb 1/24 Consistory met after Christian Council in Chapel. Present: Pastor J.H. Baxter, Elders. Luro Crow, Wantaw, & Breeping Bear, & Interpater, Mildred Crow & Frank Hamilton. The following were received by letter.

Mrs. Fred Gröndin
Mrs. Greenfield

Little Chief,
Olaboy,

Mrs. Reed
L. Finich

Mrs. Fred Gröndin, & Mrs. Randall Greenfield from Baptist church. The following were given letters of dismissal W. & Mrs. Little Chief, M. & Mrs. John Olaboy to Mennonite Mission, Abitau, Okla. Mrs. J. L. Reed to Mennonite Mission. Mr. George Inkinich to Pres. Ch. Anadarko lengthy & helpful discussion of future plans followed. Meeting closed with prayer by pastor.

J.H. Baxter Pres.

April 9/24

Consistory met in Pastors Study.

Present Elders Luro Crow, Wantaw, & Interpater Frank Hamilton, & Pastor in chair.

Consistory ratified action of pastor in giving the following certificates of dismissal: Mr. & Mrs. James Inkinich to 1st Pres. ch. of Anadarko, Okla. & Mrs. Paul Gosse to Mennonite Ch. at Abitau, Okla.

Elders Wantaw & Luro Crow were appointed delegates to the meeting of classes of new ch. held 13/24 Wantaw, primarius, Luro Crow secudus.

Meeting opened & closed with prayer.
John H. Baxter Pres.

Report to classes for year ending April 1, 1924

No of Church families	40
Consistories	9 & 13.
Certificates	5
Dismissals	15
Discipline	11
Death	3
Total no. of Communicants	157
absent list	198
Adherents	30
Infants	0
Adults	7
Baptized Non Communicants	72
Sunday School	256
Carrying fund	200
Womens Board of domestic Missions	175.1
Other undominatim. objects	11.1

Examined
and found
correct

April 15, 1924

Julius Jaeger

Oct 28/25 Consistory met in study of Pastor
pursuant to call by Pastor Sat 2:30 P.M.
Elders present. Wantaw, & Breeping-bear & also
Mildred Crow, also visiting elder from
Clinton Church, erstwhile elder of Consistory,
Benjamin Harrison, satirich in an invitation
& Frank Hamilton Interpater.

Mrs. L. Baxter
Donald Baxter
Marjorie L. Baxter & Donald S. Baxter were
received by letter from 1st Pres. Ch. of
Loveland, Colo

Mrs. Eaton & daughters Louise & Gladys were
granted letters of dismissal to 1st Pres. Ch. at
Lenox, Ia. Nels. Coyle Women's Society to 1st Pres. Ch. Clinton.
Discussion of meetings to be held in the
near future, it was agreed that Pastor
& Interpater with two associate elders visit
all the delinquent families also other parishes
of the & Pastor with Messrs. Elders
likewise visit delinquent families with
& other church attendance & other
work.

Meeting opened & closed with prayer.
John H. Baxter, Pres.

Feb 1/24 Consistory met after Christian Council in Chapel.
Present: Pastor J.H. Baxter, Elders. Two Crows, Wantaw,
& Breeping Bear, & Interpater, Mildred Crow & Frank
Hamilton. The following were received by letter,
Mrs. Fred Engdine, & Mrs. Randall Greenfield from
Baptist church. The following were given letters
of dismissal Wm & Mrs. Little Chief, M & Mrs
John Olaby to Mennonite Mission, Abita, Okla.
Mrs J. L. Read to Mennonite Mission,
Mr. George Inkinich to Pres. Ch. Anadarko
lengthy & helpful discussion of future plans followed.
Meeting closed with prayer by pastor.

J.H. Baxter Pres.

April 9/24

Consistory met in Pastors Study.

Present Elders Two Crows, Wantaw, & Interpater
Frank Hamilton, & Pastor in chair.

Consistory ratified action of pastor in giving the
following certificates of dismissal: M & Mrs
James Inkinich to 1st Pres. Ch. of Anadarko,
Okla., & Mrs. Paul Gosse to Mennonite Ch.
at Abita, Okla.

Elders Wantaw & Two Crows were appointed delegates
to the meeting of classes of new churches, April 15, 24
Wantaw, primary, Two Crows secondary.

Meeting opened & closed with prayer
John H. Baxter Pres.

Report to classes for year ending April 1, 1924

No of Church families	40
Consistories	9 & 13.
Certificates	5
Dismissals	15 & 18
Discipline	30
Death	30
Total no. of Communicants	157
absent list	198
Adherents	30
Bapt. infants	0
Adults	71
Baptized Non Communicants	72
Sunday School	256
Church fund	200
Womens Board of domestic missions	217.50
Other undesignated objects	11.00

Examined
and found
correct

April 15, 1924

Julius Jaeger

June 1/24 Consistory met after morning service in the little chapel. Present, Elders Walf Chief Wantan, Two Crow, & Interpreter Frank Hamilton. Pastor J. H. Baxter in the chair.

The question of the next Camp Meeting was duly discussed & it was decided to make overtures to the Memonites to hold a Union Camp Meeting in the fall.

Meeting open & closed with prayer.

J. H. Baxter, Pres.

Note The Memonite Brethren returned word that they thought it was impracticable to hold a Union Camp Meeting this year as they had all plans completed for their own meeting.

June 16/24 Consistory met at Walf Chief Camp on the Creek, below the school.

Yellow Ego
wife
Dan Lee Sen
Otto Woman
Ralph Drunkel

Plans for coming Camp Meeting were discussed. \$91.50 pledged by a group of people present to defray expenses if it was decided to ask Kichapoo Indians to come as our guests. The following were granted letters of dismission. Neatha Spen to the M. S. Ch. at Henry, Okla. Yellow Ego wife & Dan Lee Sen to the Memonite Church at Clinton, Okla.

Meeting open & closed with prayer. Otto Woman & Ralph Drunkel given letters.

J. H. Baxter
Pres.

Sept 2/24

Consistory met at the agency 9 A.M., before morning service of Camp Meeting. There were present, Walf Chief, Wantan, & Creeping Bear with Mr. Baxter in the chair. The following named parents brought their children to the consistory for instruction in the Christian Religion & present them to the Lord in Baptism: Mr. & Mrs. Lemard Yellow Eagle, Mr. & Mrs. Walter Bear Head, Mr. & Mrs. Ben Ellis,

Mamie Bear Bow & Ruth Bear Bow, Mr. & Mrs. Joe Creeping Bear & Mrs. Grand Rose, Mrs. White Man & Mrs. Bringing Good. The children

were all duly presented & baptized at morning service following. Names appended page 122 & 129 of record. Frank Hamilton & Mildred Crow interpreting.

John H. Baxter, Pres.

Dec 21/24

Consistory met in the Church 3.00 P.M. There were present Creeping Bear, with Clarence Pender Face interpreting, & Orabe visiting & receiving counsel, & the pastor in the chair. Mrs. Baxter, (J.H.) was received into Church Membership on reexamination. The following named young people who had been under special instruction since Camp Meeting were received on examination: Hulda Cleveland, Gertrude Cleveland, Pally Roman-nase, Grace Wakala, Helen Davina.

Meeting open & closed with prayer.

John H. Baxter, Pres.

The above named young people were baptized at the evening service.

Dec 28/24

Consistory met in Church after Sunday School. Present, Elders Wantan & Creeping Bear, Mildred Crow & Interpreter, The Pastor in the chair. The action of the preceding meeting was ratified by the Consistory. Beale Wilson & Deline Roman were granted letters of dismission to the Memonite Church at Clinton, Okla. Meeting open & closed with prayer.

John H. Baxter, Pres.

April 12

Marguerite,
Lucile,
Georgia,
&
Spen

The pastor met with three of the school girls in the Girls Dormitory in reception room, Marguerite Spen, Lucile Spen, Georgia Spen & after counsel & prayer were admitted into Church fellowship upon baptism at the morning service next day. The pastor had the transaction this business with the elders. 2 of them were in Durabe, the other was sick at his home 12 miles away. Rev. Little desired to Memonite Ch. Center, Okla.

John H. Baxter, Pres.

copy of report of the Rev. M. J. 2/25.

Glued Pages

REPORT OF THE

Dated March 31, 1925

REMARKS.

PASTOR
John W. Dwyer

CENSUS		Number of Families.	
81			
5	On Confession	RECEIVED	COMMUNICANTS
0	On Certificate		
10	Dismissed		
1	Suspended		
2	Died		
151	Total now in Communion		
33	Adherents	Others Received	
146	Absent List	BAPTIZED	
11	Infants		
4	Adults		
90	Total of Baptized Non-Communicants	C. C. & S. S.	
12	Number of Catechumens		CONTRIBUTIONS
1	Number of Sunday-schools		
174	Total Enrollment		
254	Evangelical 254		
5576	Denominational Objects	MEMORIAL	
724	Other Objects		
40617	Congregational		

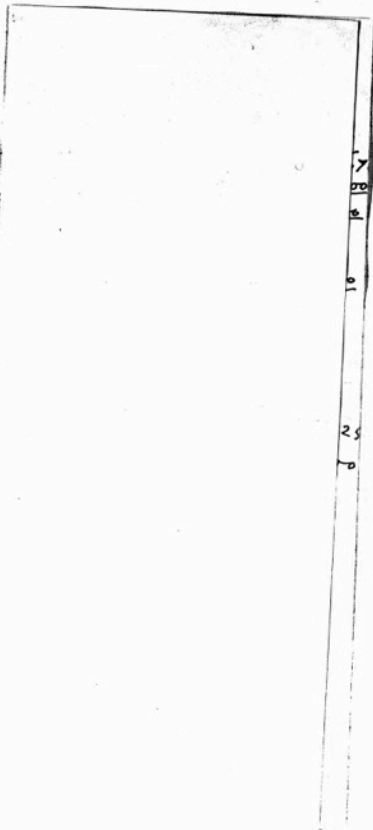
Annual Consistorial Report of the *Salvatorian* Church of *Salvator, Okla.*

Examined and found correct - (except some names omitted)
April 21, 1925
H. J. Dwyer

Congregational Meetings, p. 300

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copy of report of bleccis Mar. 2/25.



Examined and found correct - (except names now omitted)
 April 21, 1835
 Henry D. Frost

Sept. 17. Consistory met on Camp grounds, Sarah Wolf Chief interpreting. Mary Antelope was examined and received on confession of faith, baptism pending. Wolf Chief and pastor led in prayer.

J. H. Baxter, Pres

Mary Antelope was baptized at the morning service.

Sept. 20 Consistory met at the Agency. Elder Wolf Chief present and pastor in the chair. Mrs Oscar Birlhead Birlhead received on reaffirmation. Jennie Bullbear Bullbear, Mary Poisall received on examination and confession, baptism pending.

The following parents presented their children for baptism: Mr & Mrs Oscar Birlhead, Mrs Ralph Middleman, Mr & Mrs Jimmie Holland, Mr & Mrs C. Seneger Williams. (See list of baptized children for names). They were instructed in the meaning of baptism. Meeting opened with prayer by Wolf Chief. Closed with prayer by pastor.

(The above candidates were baptized at the morning service.) Frank Hamilton Interpreter.

John H. Baxter Pres.

Sept. 20 Consistory met at the agency in the afternoon. Elder Wolf Chief present. Pastor in the chair. Frank Hamilton interpreting. Meeting opened and closed with prayer. Charlie Armstrong received on reaffirmation. Jasper Rey was received on examination and confession, baptism pending.

John H. Baxter, Pres.

Jasper Reynolds was baptized at the afternoon service.