

Session Minutes: PART 3

upon confessions of faith. The meeting opened and closed with prayer.
W.C. Ros., Pres.

May 19, '07 The Consistory met with all present and opened with prayer. Mrs. Yellow Eagle was examined and admitted upon confession of faith. Waitan reported that Creeping Bear refused to come before the Consistory when summoned. The pastor was instructed to confer with him and also to write to Rufus Gilbert summoning him to appear before the Consistory and answer to the charge of engaging in Mescal worship. After prayer the meeting adjourned.
W.C. Ros., Pres.

June 9, '07 Consistory met with all present. After prayer Mrs. John Washee confessed to wandering from the Christian path, expressed penitence and asked for prayer which was offered by the pastor. After conference the meeting adjourned with prayer.
W.C. Ros., Pres.

June 16, '07 The Consistory met at the camp meeting grounds with Pres. Ros and Ministers Wright, Hoffman, Harper, Lighter and Elders Waitan, Two Crows, Nahuata and Ottopobie in attendance. After prayer by Nahuata the following were examined and admitted upon confession of faith: White Buffalo, Mrs Spotted Bear, Marcial Jimiga, Stacey Wolf Chief, Frank Coyote, John Liger, Mary Monroe, Lizzie Benton, Effie Left Hand, Lucy Bear-rob, Lillie (blind girl) Naomi Middle Wolf. A recess was taken and the Consistory re-convened before the evening service when the following were examined and admitted on confession of faith: Rosa Left Hand, Mrs George Bent and Gary Bent. These were admitted publicly during the day. The meeting adjourned.

with prayer.

W.C. Ros., Pres.

Aug. 26, '07 Consistory met at the Wick-i-mp with Pastor Harper in the chair. Present were Two Crows and Waitan. A letter was presented from Rev. J. B. Ediger, Mennonite missionary at Clinton, stating that Nellie Little Wolf (Mrs. Wm. Brunkhard) and Mianan Boltail Wolf (daughter of Mrs White Elk) had requested him to write for church letters transferring them to the Mennonite church at Clinton. The Consistory granted the request. Meeting opened and closed with prayer.

Richard H. Harper, Pres.

Sept 22, '07 Consistory met at the church. Present: Mr. R. H. Harper, and Elders Waitan + Two Crows. Letters of recommendation for the following persons were read: Frank Hamilton and Ernest Hamilton, from the Mennonite Church, Clinton; Dr. and Mrs. E. M. Gillham, from the Presbyterian Church, Okla.; Mrs. Harper and daughters Paula, May, Mirata + Mabel, from the Reformed Church, Shawnee, Okla. Dr. and Mrs. Gillham were present to talk with the Consistory. All the persons named in above letters were received to membership.

Elder Waitan was elected to attend the meeting of Classis, at 9 o'clock, on Tuesday, Oct 5.

The attention of the Consistory was called to the fact of the indifference of some of the Indian members.

Meeting opened and closed with prayer.

Richard H. Harper, Pres.

The above-named persons were received publicly on Dec. 1, '07, except Frank and Ernest Hamilton, who had been rec'd already, their letters having been long delayed.
R. H. H.

Nov 24, '07. Consistory met at chapel. Present: Revs. W. C. Roe and P. H. Harper; and elders Wautau and Two brows.

There came before the Consistory two of the old camp Indians, who had long resisted the demands of the Gospel, - Wolf chief and his wife. They confessed their faith in Christ and wished to become members of the church. Both were received. Their coming to Christ destroys one of the last centers of opposition to Christianity among the Cheyennes. Meeting opened & closed with prayer.

W. C. Roe, Pres.

Wolf chief and wife were baptized and publicly received Dec 6, '07.

Dec 1, '07. Consistory met at church, at 4 P.M. Present: Revs. W. C. Roe and P. H. Harper, and elders Wautau & Two brows.

Mrs. Yellow Eagle brought her boy Edward, aged 6 yrs, desiring for him infant baptism. It was decided that he should be baptized on Giving Sunday, Dec 22.

Meeting opened and closed with prayer.

Richard H. Harper, Pres.

Dec 20, '07. Consistory met in chapel, at 3 P.M. Present: Revs. P. H. Harper, and elders Wautau & Two brows.

The following boys were examined for membership, all of them coming by confession: Ralph Tuttle, blyg, 12 yrs. old; Ross Deer Bow, blyg, yrs. old; Richard Whitman Harper, white, 8 yrs. old.

All were received, and will be baptized at their public reception on Giving Sunday, Dec 22.

Meeting opened and closed with prayer.

Richard H. Harper, Pres.

Dec 20, '07. Consistory held a second meeting on this date, in the chapel, after the meeting of the Christian Council. Present: Same of- ficers as in afternoon meeting.

Mrs. Keith, Cheyenne, was examined for membership, coming on confession. She was received, and will be baptized at her public reception, Dec 22.

Meeting opened and closed with prayer.

Richard H. Harper, Pres.

The persons examined on Dec 20 were publicly rec'd & bapt'd Dec 22, '07.

Dec 16, '07. Consistory met at church at 4 P.M. Present: Revs. P. H. Harper, and elders Wautau & Two brows.

Yellow Eagle, blyg, and Mrs. Ed. Harry (Red Belly Woman), blyg, were examined for admission to the church. Both were received, on confession. They will be publicly rec'd and bapt'd Dec 22.

Erasmus Dear, Arapaho, came confessing his sin and asking the prayers of the Consistory. He promised to be faithful. Prayer was offered for him.

Medicine Woman, blyg, came to confess her sin in quarreling with another Cheyenne woman. She said that she had made matters right with the woman, and now asked prayer in her behalf. This was offered.

Mrs. G. S. Dent asked prayer for her daughter, Mary Roman Nose, that she may discharge well her duties as a member of the Indian Fund Committee. Prayer was offered for Mary.

Meeting opened and closed with prayer.

Richard H. Harper, Pres.

Dec 22, '07. Consistory met at chapel, at 9 A.M. Present: Revs. W. C. Roe, P. H. Harper, and John Brownlee Voorhee; (Mr. Voorhee is the newly elected Corresponding Secretary of the Board of Domestic Missions, P. C. A.) and elders Wautau and Two brows.

David Wright Hamilton, yrs. old, blyg, and Mrs. Paul Gorse () were examined for membership. Both were rec'd and Mrs. Gorse was baptized at the service immediately following.

Mrs. Keith brought her boy Robert, for membership. It was decided that he was too young and that his opportunities for religious training ^{at home} were not sufficient to allow his step to be taken now, but that he be bapt'd by infant baptism.

Osage, blyg, father of Mrs. Gorse, came confessing his sin. He was reinstated.

Meeting opened and closed with prayer.

W. C. Roe, Pres.

All those who were voted into the church from Dec 1, '07 to Dec 22, '07, so far the records, were publicly rec'd the morning of Giving Sunday, Dec 22, '07.

Jan 9/08. Consistory met at the chapel on Friday, Jan 10, at 4 P.M.
Present: Revs. W. C. Roe and R. H. Harper, and elder Waitan.
The matter of the annual election of officers came under consideration. The following named persons were nominated for the offices named, their names to be presented to a congregational meeting to be held in the near future:

For elder, to succeed himself, Waitan.

For deacon, to succeed himself, Pease Kincaide.

The Consistory discussed the advisability of increasing the number of elders, and the name of Big Back (Wetky), Chyenne, was favorably spoken of. Waitan suggested the names of Spotted Bear, Sage, and Hartley, Ridge Bear, all Arapahoes. Formal action on this matter was deferred.

Meeting opened and closed with prayer.

W. C. Roe, Pres.

Jan 12/08. Consistory met at the church, on Sunday, Jan 12, immediately following the A. M. service. Present: Rev. R. H. Harper, and elder Two Crow. Mr. Richard C. Lewis, a Pima Indian, now a teacher in the Govt. Indian school at Colony, was transcribed for admission to the church, on profession of faith. A letter concerning Mr. R. C. Lewis, from Rev. Chas. W. Cook, Presbyterian missionary to the Pimas, was read, expressing the pleasure of himself & of Mr. Lewis' father, if he should unite with the Reformed Church at Colony. Mr. Harper held Mr. Roe's proxy. An unanimous vote in favor of receiving Mr. Lewis was cast.

Meeting opened and closed with prayer.

Richard H. Harper, Pres.

Jan 19/08. A joint meeting of elders & deacons was held. Present: Rev. W. C. Roe, Elder Two Crow, Deacons R. Kincaide and F. Hamilton. It was voted unanimously to present to congregational meeting, for reelection, the names of Elder Waitan and Deacon Kincaide, both of whose terms have expired. It was voted also to present the name of Big Back, Chyenne, for election to the Eldership.

The meeting was opened and closed with prayer.

W. C. Roe, Pres.

Feb 16/08. The consistory met at the church, at 4 P.M. Present: Revs. W. C. Roe and R. H. Harper, and Elders Two Crow & Waitan.

It was voted unanimously to summon before the consistory, the officers Michel, Rufus Gilbert and George Robinson; the former because of his part in immoral worship, the latter for general wickedness.

Rev. R. H. Harper was elected clerk of the consistory.

Brother Pease, Arapahoe, came to the meeting, saying that he was feeling happy, that he felt filled up by the Gospel.

The meeting was opened & closed with prayer. Rev. W. C. Roe presided.

Richard H. Harper

clerk of Consistory.

Mich 1/08. Big Back, Chyenne, was ordained elder at the service this A.M. Those having part in the ordination were Revs. Roe & Harper, and Elder Two Crow.

Richard H. Harper

clerk of Consistory.

Mich 1/08. The consistory met at the church, at 4 P.M. Present: Revs. Roe & Harper, & Elders Two Crow and Big Back. Rev. R. H. Harper presided.

The matter of the appearance before the consistory of Rufus Gilbert & George Robinson, as per vote of this body of Feb 16/08, was taken up. As it was not certain that Rufus Gilbert had received the letter which was sent to notify him, it was decided to summon him again for March 22. It was voted that, if George Robinson should fail to come before the consistory today, Rev. Harper & Elder Waitan be appointed a committee to talk with him. It was known that he had received his notification. He did not appear today.

The matter of giving staves was taken up, & it was voted that the Consistory should, from time to time, give them to those whom they deemed worthy of them. Staves were voted to the following persons, to be given next Sunday A.M.: Rev. R. H. Harper, Emmette Hamilton, Mrs. Big Back, Waddee, Mrs. Nash, Mrs. George Dent, Mary Ann Rose, Yellow Eagle, Mrs. Yellow Eagle.

It was decided to hold regular meetings of the consistory every fourth Sunday, the days on which parents are here to see their children in the school.

The meeting was opened & closed with prayer.

W. C. Roe.

clerk, for time.

Feb 22/08. The Consistory met at the church on Sunday, Feb 22, at 4 P.M. Present: Pres Bee and Harper, and Elders Waiter, Two brews, and Big Back.

As Mrs. Big Back was not present Feb 8, when she received stars as per vote of Consistory on Feb 1; and, as she was kept away from the public service this P.M.; and, as she lies so far away, it was voted to give her a star this afternoon. W. C. Bee presented the star, and offered prayer for the recipient.

The case of Rufus Gilbert was taken up again. He has received three notifications to appear before the Consistory, to answer for his wicked life; and has failed to come. By unanimous vote of the Consistory he was suspended indefinitely from the church, for lack of faithfulness to his Christian vows, and for being a leader in immoral worship. It is understood that, when he shall repent of his evil doing and turn from it, we shall gladly reinstate him.

The case of George Robinson was considered. Mr. R. H. Harper reported that Waiter and he had failed to have a talk with the brother, as they were asked to do by the Consistory at its last meeting. They went to George's lodging place, but did not find him. Later, Mr. Harper saw him, and talked with him. George acknowledged that he had been doing sinful things. He desires his name kept upon the Church roll, and was urged to appear before the Consistory today. As he did not come, it was voted to summon him again, to appear Apr 19.

Elder Big Back was elected as delegate to the meeting of Classis, to be held in Arapahoe, Apr 14.

Mr. W. C. Bee presided at this meeting.

The meeting opened and closed with prayer.

Richard H. Harper
Clerk of Consistory.

Feb 29/08. The Consistory met at the church, on Sunday, Feb 29, at 4 P.M. Present: Ministers Bee and Harper, and Elders Waiter and Two brews. Prayer by Two brews.

A letter from Mr. J. H. Seger, asking that his name be dropped from the roll, was read. By unanimous vote the request was granted, and the following names were put on the absent list

No. on Ch. Roll	Name
5	Joseph Stark
11	Ida Stevens
12	Melbie Sukanish
30	Vernon Purdy
82	Alice Josephine Sukanish
94	J. Brown Nabors
123	Albert Long
14	Mrs. Dickens
19	Lora Post Beer
21	Martha Kariker
23	Otto Wells
167	Neatha H. Seger
174	Julia Long
177	Stephen Dornma
185	Dan Vinson
245	Clarence Houston
118	Mrs. Shour (White Man)

The annual report of the church was read and approved, and Pres. Harper was authorized to complete the financial part of the report, still unfinished. The full report, as sent to the Classis representative, Mr. L. S. Hopton, was as follows:

No. of Families - 150

Received, on Confession - 29

" " baptizate - 8

Dismissed - 6

Suspended - 1

Dead - 10

Total now in Communion 246

Baptized: Infants - 11. Adults - 25.

Total of Bapt. Non-Communionists 33

No. of Catechumens - 48

" S. S.'s - 1

Total enrolment of S. S. - 150

Feb 27/08. The Consistory met at the church on Sunday, Feb 22, at 4 P.M. Present: Pres Fox and Harper, and Elders Winton, Two boys, and Big Back.

As Mrs Big Back was not present Feb 8, when she received stars as per vote of Consistory on Feb 1; and, as she was kept away from the public service this P.M.; and, as she lives so far away, it was voted to give her a star this afternoon. Bro. W. C. Fox presented the star, and offered prayer for the recipient.

The case of Rufus Gilbert was taken up again. He has received three notifications to appear before the Consistory, to answer for his wicked life; and has failed to come. By unanimous vote of the Consistory he was suspended indefinitely from the church, for lack of faithfulness to his Christian vows, and for being a leader in immoral worship. It is understood that, when he shall repent of his evil doing and turn from it, we shall gladly reinstate him.

The case of George Robinson was considered. Bro. R. H. Harper reported that Winton and he had failed to have a talk with the brother, as they were asked to do by the Consistory at its last meeting. They went to George's lodging place, but did not find him. Later, Mr. Harper saw him, and talked with him. George acknowledged that he had been doing sinful things. He desires his name kept upon the Church roll, and was urged to appear before the Consistory today. As he did not come, it was voted to summon him again, to appear Apr 19.

Elder Big Back was elected as delegate to the meeting of Classis, to be held in Prosser, Apr 14.

Bro. W. C. Fox presided at this meeting.

The meeting opened and closed with prayer.

Richard H. Harper
Clerk of Consistory.

Feb 27/08. The Consistory met at the church, on Sunday, Feb 29, at 4 P.M. Present: Ministers Fox and Harper, and Elders Winton and Two boys. Prayer by Two boys.

A letter from Mr. J. H. Seger, asking that his name be dropped from the roll, was read. By unanimous vote the request was granted, and the following names were put on the absent list

No. on Ch. Roll	Name
5	Joseph Stark
11	Ida Stevens
12	Mellie Sikanish
30	Vernon Purdy
82	Alice Josephine Sikanish
94	J. Brown Nabors
123	Albert Long
14	Mrs. Dickens
19	Lora Fox Bear
21	Martha Kariker
23	Otto Wells
167	Neatha H. Seger
174	Julia Long
177	Stephan Douma
185	Dan Vinson
245	Clarence Houston
118	Mrs. Lewis (White Man)

The annual report of the church was read and approved, and Bro. Harper was authorized to complete the financial part of the report, still unfinished. The full report, as sent to the Classis representative, Bro. L. S. Doyles, was as follows:

No. of Families - 150

Received, on Confession - 29

" " baptize - 8

Dismissed - 6

Suspended - 1

Dead - 10

Total now in Communion 246

Baptized: Infants - 11. Adults - 25.

Total of Bapt. Non-Communicants 33

No. of Catechumens - 48

" S. S.'s - 1

Total enrolment of S. S. - 150

McK 24/18, Annual Report to Classis, continued.
continued.

Contributions

Denominational Objects, -	\$ 721.75
Other Objects - - - - -	23.54
Congregational - - - - -	1125.62
Domestic Missions - - - -	35.00
Foreign " - - - - -	114.21
<u>Other Objects of Benevolence:</u>	
W. C. C. - - - - -	545.42
State C. C. Union - - - - -	10.00
Literature for frontier S. S. - -	5.22
Good Citizenship matter - - -	3.00
Poor families - - - - -	5.22

Dropped, by revision of roll - - - - - 18

Most of these persons were dropped because they are non-residents; and, in some cases, their addresses are unknown.

During the year the church building has been repaired and enlarged, for which purpose \$ 910.11 was raised on the field.

An outstation on the Washita has been provided with a neat chapel, known as the "Arthur P. Brokaw Memorial Chapel."

God is richly blessing the work in church, S. S., and the various societies. The achievements of the year are gratifying, and call forth earnest thanks to the Lord.

Richard H. Harper

clerk of Consistory.

End of report.

Here ends the report.

It was voted that Pres. Harper be asked to write to Richard Burdhead, asking his consent to place his name on the "Suspended" list, because of sin in connection with his marriage relations. (Word has reached the Consistory that he has been arrested for living with Gappie Webster, not his legal wife, though he has a legal wife now living.)

Voted to have a list prepared of those members who persistently absent themselves from church; and that the elders be urged to follow them up personally.

Blessing prayer by Wautan

W. C. Ross

clerk, postum.

May 24/18. The Consistory met at the church after the morning service. Present, P. R. H. Harper, and Elders Wautan & Two Cross.

Prayer by Wautan.

Elder Big Back was elected delegate to the special meeting of Classis to be held at Clinton, Okla., Tuesday, May 26.

Blessing prayer by Two Cross.

Richard H. Harper, Pres.

June 14/18. The Consistory met at the church, at 4 P.M. Present: Elders Wautan, Two Cross & Big Back, and pastor R. H. Harper. Blanche Wautan and Emma Osage, two of the girls in the Indian school, were examined for church membership. By unanimous vote, they were received, on confession of their faith in Christ.

The matter of George Robinson's failure to appear before the Consistory, as he had been summoned to do, came up for consideration. As the Consistory lacked proof that he had received the last notification, which was mailed to him, it was decided to notify him again.

The meeting was opened and closed with prayer.

Richard H. Harper
President.

Note. - Blanche Wautan & Emma Osage were publicly received to the church on Sunday P.M., June 14/18.

Geo. Robinson was personally notified, by me, on June 19/18. R. H. H.

June 19/18. A meeting of the Consistory was held on June 19, at the "Wickiup". Present: Elders Wautan and Two Cross, and pastor R. H. Harper. The following-named persons requested letters to the Mennonite Indian Church, Clinton, Okla.: Mr. Ed. Hadley, Mrs. Ed. Hadley, Annie Hadley (Mrs. Sioux Little calf), Flossie Hadley (Mrs. Nakor Waske), and Joseph Hadley; also Florence Blackwolf (wife of Walkup Kendall). Letters were granted as asked.

Meeting opened and closed with prayer.

Richard H. Harper
President.

Note. - Joseph Hadley did not avail himself of above-named letters.

Mich 21/10. Annual Report to Synods, continued.
continued.

Contributions

Denominational Objects -	\$ 721.75
Other Objects - - - - -	23.54
Congregational - - - - -	1125.62
Domestic Missions - - - -	35.00
Foreign " - - - - -	114.21
<u>Other Objects of Benevolence:</u>	
W. C. C. - - - - -	545.42
State C. C. Union - - - - -	10.00
Literature for frontier S. S. - -	5.22
Good Citizenship matter - - -	3.00
Poor families - - - - -	5.22

Dropped, by decision of roll - - - - - 18

Most of these persons were dropped because they are non-residents; and, in some cases, their addresses are unknown.

During the year the church building has been repaired and enlarged, for which purpose \$ 910.11 was raised on the field.

An outstation on the Washita has been provided with a neat chapel, known as the "Arthur P. Brockaw Memorial Chapel."

God is richly blessing the work in church, S. S., and the various societies. The achievements of the year are gratifying, and call forth earnest thanks to the Lord.

Richard H. Harper

clerk of Consistory.

End of report.

Here ends the report.

It was voted that Pres. Harper be asked to write to Richard W. Burhead, asking his consent to place his name on the "suspended" list, because of sin in connection with his marriage relations. (Word has reached the Consistory that he has been arrested for living with Gaffie Webster, not his legal wife, though he has a legal wife now living.)

Voted to have a list prepared of those members who persistently absent themselves from church, and that the elders be urged to follow them up personally.

Closing prayer by Wauten

W. C. Row

clerk, postum.

May 27/10. The Consistory met at the church after the morning service. Present: Pres. R. H. Harper, and Elders Wauten + Fur Cross.

Prayer by Wauten.

Elder Big Back was elected delegate to the special meeting of Synods, to be held at Clinton, Okla. Tuesday, May 26. Closing prayer by Fur Cross.

Richard H. Harper, Pres.

June 14/10. The Consistory met at the church, at 4 P.M. Present: Elders Wauten, Fur Cross + Big Back, and pastor R. H. Harper. Blanche Wauten and Emma Osage, two of the girls in the Indian school, were examined for church membership. By unanimous vote, they were received, on confession of their faith in Christ.

The matter of George Robinson's failure to appear before the consistory, as he had been summoned to do, came up for consideration. As the Consistory lacked proof that he had received the last notification, which was mailed to him, it was decided to notify him again.

The meeting was opened and closed with prayer.

Richard H. Harper
President.

Note. - Blanche Wauten + Emma Osage were publicly received to the church on Sunday P.M., June 14/10.

Geo. Robinson was personally notified, by me, on June 19/10. R. H. H.

June 19/10. A meeting of the Consistory was held on June 19, at the "Wicketup." Present: Elders Wauten and Fur Cross, and pastor R. H. Harper. The following named persons requested letters to the Mennonite Indian Church, Clinton, Okla.: Mr. Ed. Hadley, Mrs. Ed. Hadley, Annie Hadley (Mrs. George Little calf), Flossie Hadley (Mrs. Nator Washe), and Joseph Hadley; also Florence Blackwolf (wife of Walkup Kendall). Letters were granted as asked.

Meeting opened and closed with prayer.

Richard H. Harper
President.

Note. - Joseph Hadley did not avail himself of above-named letters.

Aug 30th. A meeting of the Consistory was held at the church, on Sunday, Aug 30th, at 4 P. M. Present: Elders Watson and Two Crows, and pastor R. H. Harper.

Exam. of Mrs. Big Smoke. Mrs. Pawnee Big Smoke, a Cheyenne widow, came, asking admission to the church. She was examined; and, by unanimous vote, was received on confession of her faith in Christ.

Meeting was opened and closed with prayer.

Richard H. Harper,
President.

Note.— Mrs. Big Smoke was publicly baptized and received membership in the evening of Aug 30th.
R. H. H.

Sept 20th. A meeting of the Consistory was held in the Mission Tapes, on the Camp Meeting ground (Cott. Creek, 2 1/2 miles S. E. of below), on Sunday morning, Sept 20th. Present: Elders Watson, Two Crows + Big Smoke, and pastor Two and Harper. Mrs. Lump Mouth, Mr. James Inkanish and his son George came to be examined for church membership. All were received, on confession of their faith.

Exam. of Mrs. Lump Mouth, Jas. + Geo. Inkanish.

Tomtova (Drunkard) came to talk about the baptism of his child. Drunkard has been living an indifferent life for some time. Now he promised to reconvert himself, and at the child's baptism, to come forward with his wife Ota Woman.

Meeting was opened and closed with prayer.

Richard H. Harper,
Pres.

Mrs. Lump Mouth, Jas. + Geo. Inkanish were received publicly + baptized at the morning service on same day, Sept 20th.

R. H. H.

Sept 20th. Again, on same day, the Consistory met in Altan Gillent's tent, on the Camp Meeting ground. Present: Pastor Two + Harper, Evangelist F. H. Wright, and elders Watson and Big Smoke. Mrs. Altan Gillent was examined for membership, was received, and baptized. ^{on confession} Because of illness, she could not come to the Camp Meeting tent. After the baptism of Mrs. Gillent, her aged, crippled mother said that she wished to come with her children. The mother's name is Mrs. Hippy. She was examined, received on confession, and baptized.

Exam. of Mrs. Altan Gillent, her aged, crippled mother, Mrs. Hippy, on confession + baptism.

The Consistory then adjourned to the Mission tapes. Pastor Two, absent; Elder Two Crows, present; others, same as above. Mamie Bearbow, 10 yrs. old; and Andrew Bearbow, 8 years old, were examined for membership. Both were received on confession of their faith, and were baptized (at afternoon meeting).

Meeting was opened and closed with prayer.

Richard H. Harper, Pres.

Mamie + Andrew Bearbow were publicly received at the afternoon service. R. H. H.

Oct 11th. A meeting of the Consistory was held immediately at the close of the morning service, Sunday, Oct 11th. Present: Pastor Harper, and Elders Watson and Two Crows. Clyde Standing Bull was examined for membership, and was received on confession of his faith.

Exam. of Clyde Standing Bull, on confession + baptism.

Elder Two Crows was elected delegate to the Classis, which will meet in Shawnee, Okla., Oct 13th 14.

Creeping Bear was talked with about reported drunkenness at the recent Weatherford fair. He acknowledged his sin, and offered prayer for himself. The pastor prayed for him.

Meeting was opened + closed with prayer.

Richard H. Harper, Pres.

Clyde was baptized + united publicly at P. M. of Oct 11. R. H. H.

Approved Oct 13 '08.

Nov 8, 1908 The Consistory met at the church, after the morning service, with Pastor Harper in the chair. Present: R. H. Horton, Water clerk and Elders Watson & Two Brows.

del. to special
blame -ly,
at cordell. Water was elected delegate to a special meeting of blaques, to be held at Cordell, Nov 17. Meeting opened & closed with prayer.

Richard H. Harper, Pres.

Nov 29, 1908 The Consistory met at the church, at 4 P.M. Present: Pastor Harper, and Elders Watson and Two brows.

Truscillo suppl. The name of Jesse Ribby, (white), was dropped because he had united with the Baptist Church.

R. Bird-Head, suspended. Richard Bird-Head, Arapaho, having made no reply to the letter written by Pastor Harper, per order of Consistory, some months ago, concerning improper marriage relations, was suspended.

The meeting opened and closed with prayer.

Richard H. Harper, Pres.

Dec 13, 1908. The Consistory met at the church, at 4 P.M. Present: Pastor Harper, and Elders Watson & Two brows.

Lizard, an Arapaho man, appeared before the Consistory by request of Pastor Harper, to answer to the charge of gambling. After an earnest talk, Lizard promised to talk with the Consistory again after Jan 1/09. He admitted that he had been doing some gambling; said that all, save two, of the Arapahos who are Christians are gambling, and would not promise to stop. But he was thinking seriously.

The meeting opened & closed with prayer.

Richard H. Harper, Pres.

Dec 15, 1908. The Consistory met at the chapel, after Christian Council. Present: Pastor Harper, and Elders Watson and Two brows.

Mrs. Osage and Bortail Coyote, Cheyennes, were examined for membership, on confession of their faith. By unanimous vote both were received.

The meeting opened & closed with prayer.

Richard H. Harper, Pres.

Mrs. Osage & Bortail Coyote were baptized publicly, Sunday A.M., Dec 21/08. P. H. H.

Dec 20, 1908. The Consistory met at the chapel, at 9:30 A.M. Present: Pastor Harper, and Elders Watson & Two brows.

blonde King
Hawaii woman. Blonde King, white, and Hawaii, a Cheyenne woman, came for examination as to their fitness for membership. Both were received, by an unanimous vote.

The meeting opened & closed with prayer.

Richard H. Harper, Pres.

blonde King & Hawaii were baptized & rebaptized, Sunday A.M., Dec 21/08. P. H. H.

Dec 20, 1908. The Consistory held a second meeting at 4 P.M., at the church, to meet any who might desire to unite with the Church tonight.

Present: Pastor Harper and Elders Watson & Two brows.

No one came to meet the Consistory; so, after prayer for God's world-wide work, for the Indians, and for the meeting tonight, in which prayer Elders, interpreters, & pastor took part, adjournment was taken.

Richard H. Harper, Pres.

Jan 3, 1909. The Consistory met at the church, on Jan 3, at 4 P.M., with Pastor Tibbe in the chair. Present: Pastors For and Harper, and Elders Watson, Two brows & Big Back.

The following persons were examined, and were admitted to the Church on confession of their faith in Christ:

James Witt, and Alva Witt, both of mixed blood;

Mrs. Martha Seger, Arapaho.

and again was offered for Mrs. Witt, at the request of the same, was to be admitted.

It was decided to recommend to the Congregational Meeting to be held Jan 17/09, the following persons for officers:

Two brows, elder, re-election.

Frank Hamilton, Deacon, re-election.

Thunder Bull, Cheyenne, for elder.

Washee, Arapaho, " "

The last two names were added, because the Consistory felt the need of more officers as the Church is steadily increasing in membership.

Meeting opened & closed with prayer.

Richard H. Harper,

clerk of Consistory.

The above-named three persons were baptized and received publicly on the evening of Jan 3.