

SENSUALITY - 7th DEADLY SIN

50th July, 79 P.M. W.R.
Grove Park Aug, 27, P.M. W.R. (Repeat)
Burdley Sept 8, 91 P.M. W.R.
Lake Drummond - March 3, 96 P.M. W.R.
N.W. Dec 2, 2001 P.M. W.R.

Rom. 1:24-28

Choir & Noon Ministerial Conf. - Announcement opening subject tomorrow. Presiding officer, Elder [unclear] will present a paper on "The Devil" - earnestly asked "Please be prompt in attendance for Elder [unclear] has a carefully prepared paper, and is full of his subject" - it was some time before Presiding officer understood the laughter which followed his remarks.

The sin we deal with tonight is not at the outset ugly. It often comes in the guise of beauty and desirability. There is nothing that would be repulsive. And Satan has really clothed the goddess of lust - as an angel of love. And appears and deceives the strongest of men. After all people say, this is a natural instinct. And people say you have to be rational.

This is a God-endowed thing. But we must listen to what the Bible says in Proverbs 6:32-33. "But whosoever committeth adultery with a woman, lacketh understanding. And he that doeth it, destroys his own soul. A wound and dishonor shall he get. And his reproach shall not be wiped away."

Prov 6:20-33

Now God hates the sin of impurity. It has caused nations to fall over and over again. It has hurt the sacredness of the home. It has hindered the health and the development of a person. It has caused spiritual poverty to thousands. Plus filling up the divorce courts. And many innocent children are homeless. And have been struggling because of this deadly sin.

And this is one of the most revolting sins because it deals with one of the most precious gifts that God has given to man. It has to do with human love. And human love is pulled down to the level of a beast. But despite this, it is one of Satan's traps - he uses this with filthy stories, suggestive remarks, and he bids our attention from the pages of magazine, the screen of a T.V., the low-down plays in the theatres, the movies. And here Satan is a press agent against purity. And while impurity here is considered smart,

this is what the Devil leads the human race and he sells sex on a wholesale basis to thrill people. And vice is played up. But nothing is said about the broken home. Nothing is said about the shattered life. Nothing is said about the memory of the brains. Or the disease of the bodies which comes as a result of living in impurity.

SKID Rows Chicago

If you should go tonight to all of the lude places where girls have worked, whether New Orleans, London, New York - or in the big cities like Norfolk. And ask the common prostitute if it really pays to be impure and to follow sensuality. You might ask the woman who has been often divorced. Who has changed mates really often. If she has any inner peace.

A newspaper portrayed the story of a famous American. Married four or five times. She look tired and worn out. And remarked that the radiant glow had gone from her face. And she bore the unhappy thoughts of life. And there was a symbol of emptiness. If you should go to the incurable, the sanitoriums, and the hospitals - those who have been breaking the 7th Commandment and ask if sin really brings happiness, as they have watched the sands of time. They would say to you - Rom. 6:23 "the wages of sin is death."

Sin Pays off - Wages -

Satan uses this to destroy souls. He is very effective even in this present hour.

A well-known American writer is said to have printed an article - "I Am Sick Of Sex". He was tired of seeing it everywhere - on the newstand, on T. V. But apparently millions of Americans does not agree with this writer. Because they

believe today that to sell a magazine today, they must put this on the cover. It paralyzes the youth and we find that many, many young people today are living in free expression of sex.

They laugh at The Ten Commandments and the idea of God. And some teach that man is an animal. And our young people are urged to free expressions of their passions and their feelings. At school, college, young people are told that there is nothing wrong.

But the sin of scarlet - changes things! And a young man and a young woman who try to live clean and pure, are often laughed at! Even by educated authorities. No wonder that the country is threatened.

Having reached the 7th terrace of Mt. Purgatory - the nearest to the Garden of Paradise, upon the summit Dante and his fellow pilgrims emerged to a very perilless situation. The hillside is sloped up to the earthly paradise and there are great flames. Almost on the whole terrace. Allowing them scarcely room to walk. And in this purifying flame, the penitence are being chastened and cleansed. They are warned to watch and to keep their eye single, since one single false step might mean their destruction.

In this picture, the poet has a way of showing what this deadly sin of sensuality, which originates in the (imagination) and the thoughts, and the passions, of an individual. He must have taken this from Ezekiel in his trance.

"Son of man, hast thou seen what the ancients in the House of Israel do in the

garden, or in the dark. Every man in the chambers of his imagery.

Now the Latin word applied here which the writers used as the 7th of the deadly sins, (is luxuria.) Now the word does not merely indicate what we mean by the word luxury. (But it was employed by the schoolmen for self-indulgence.) For gross and carnal sin of licentiousness, and vice. (No theme) is more difficult to handle. As a rule (we) think the less said of it - the better.

What's your name? Judge asked the prisoner a negro accused of murdering William Legron - Joshua Sir - are you the Joshua the made the drum stand still? inquired the judge who was searching for S.S. man. And maybe that's why not too much has been said. No Sub "el de Thura what made de Moonshine"

But if there was ever a time to be silent, and ever a time to speak - perhaps,

preachers and teachers of the Bible have been silent too long on this matter.

Preacher call substitute for Reg. man - delayed Snowstorm - explained meaning but if Bruce window - but cardboard instead - a substitute - after sermon woman - shook hand - writing to compliment - "you were no sub - " " A Real pane!

(We) need to warn young men and young women concerning evils which cloud their imaginations, soil their hands, and sap away their characters. What they say is

to be forewarned is to be fore-armed. My crowd - A Man shopping around for A ch. Home stopped in on ch. just in time to hear the pastor say "we have left undone those things which we ought to have done, and we have done those things we ought not to have done." The man dropped into a pew and sighed with relief "I've found my crowd at last!"

But we need to talk even about the repulsive and carnal sin of licentiousness, we all belong to that crowd, even Christians we are still sinners in many forms - as it centers in the imagination and in the hearts of people.

we need to remember that fact!

Even Jesus said, "as a man thinketh in his heart - so is he." Until self-control is lost and the life goes, then to be a regular pattern of vice. (Jesus) states it - "out of the heart proceeds evils, thoughts, murders, adultery, fornications. False witnesses, blasphemers. These are the things that defile a man. Thought in action. Pollutes the word of God. And the heart of man.

God has bestowed upon you no fairer gift. Than your imagination. But this divine gift is often in perils.

When we think many times how evil pictures on the wall, may be pure, or they may be shockingly polluted. And these defiled pictures, suggestive books, put in the hands of young people today. We have whole shops of them in some cities with open display. With a large quantity of harmful books that are circulated with stories that are indecent. And they make havoc of the young minds which read them.

There are several things - two or three facts that we need to note about sensuality.

I. FIRST, THE MARKS OF IT

Think about the impurity of it. In the days of slavery - a slave was identified by the marks of his master. When men become mastered by sin, it is inescapable that the marks of sin are upon them. Their eyes, their blotched cheek of the alcoholic. The dope phene is filled with a blank, lude stare. And impure and nervous twitch. And the print of inward wickedness. Immorality which is the sin of proversion, in an unnatural way - has a way of making a mark upon an individual. They branded cattle many years in the West - probably today they still do that. As a sign of ownership. And some of the outward marks of this sin of sensuality - can be seen as blemishes of impurity on the personality of an individual. As well as on his soul. And certainly, there are marks on his conscience. And because he is out of balance with the practices that really marks him as Gal. 5:19 - the works of the flesh are these. Adultery, fornication, uncleanness, lasciviousness,

and the Bible says that the sin of impurity, is the (result of the deceitfulness) of sin. The Bible teaches that there is (none that doeth good) no, not one. Psalm 14:3. That the entire human race has the disease of sin. It teaches that those who are guilty of the sin of impurity, shall not, not inherit the kingdom of God.

Jesus interpreted the 7th Commandment. Thou shalt not commit adultery - when he said, whosoever looketh upon a woman to lust after her - has committed adultery with her already. Matt. 5:28.

give to man - his practice have before M. better it is Jesus -

Jesus said that a person can be guilty of this sin by thought, by word, as well as by deed.

*3 Preachers, 5/1 floor hotel - Elu - Price - motivate 17 all Jesus
2/17 " Scary - Fearful
3/17 " Scary - Fearful
Great - earned " - felt key
Woman to husband & scratched the
Car today - had? - well like
Gendin is in the French if want to see*

II. THE SECOND FACT, IT MARS

When we think of sensuality, and what impurity does to an individual. It not only marks but it mars an individual. It causes people to look in deceitful way, for we ourselves were also sometimes foolish. Deceived, servants of lusts and pleasures. It is something that has marred kings, prophets, and saints.

No one should think - there is no individual that there is an exception. Even the wise man, Solomon, with all of his experience, with all of his knowledge, he had every reason to know. And he said in Proverbs 14:19 - fools make a mock of sin. Hence, he was mired by it and though people / estimate the power of it, Solomon played with it and was marred by it.

now

And Old Testament example is Sampson. Sampson was one who even made sport of the matter of impurity. And he thought that he had things under control as he toyed with this deadly sin. And the final end was - that it controlled him. It ruined his life. He was bound by sin and ruined by it.

David was another man in the Bible - he was certainly chosen of God to be a King. But he had this weakness and was deceived by the over-coming powers of impurity and sensuality. And it took him years to climb back to God, come through that stairway of repentance, and to get his heart right with God.

There have been many homes that have been lost in just passing moments of weakness. There have been many nations that have been sold down the river because of pleasure. That's why we say that it marks and it mars. There is not one good thing that we can say that it accomplishes. It weakens people and it is something that destroys nations.

This is something that people harbor in their hearts. And the Bible is faithful in Gal. 6: 7, and 8. We read be not deceived - God is not mocked. For whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh, shall of the flesh reap corruption. "

It mars us in that it brings forth remorse and sorrow. Some of the most miserable people in the world are those who have wasted their lives in years of impurity.

Even Marked Mixed
The most beautiful thing is that God is willing to forgive them.

But man people are not willing to forgive themselves. The magnitude of their sin has grown through the years. It has brought forth fruit of regret and remorse. They have sown to the flesh, they have reaped corruption. Like everything the Devil has under his watch care - it brings forth nothing good but it leaves a man marred in his sin. Hence it marks a man and it mars a man.

Yes, the misuse of sex is self-love in any way.

Sex represents the need for high experience and agreement between two people. But when we turn aside from this God-given view, and take the view of others, outside of marriage - where it is basically wrong. In this age of so-called free love, you never get to know the agape love expressing for the well-being as the other person - as well as your known highest good.

This free love seeks the enjoyment of itself. And it prevents any sympathy or understanding, for the other person.

Hence, it has no responsibility toward the other person. Only bringing satisfaction to itself.

Rom 1: Sin Mans
In our passage of Scripture, we find the results - V. 24 of uncleanness.
V. 25 - creature worship. V. 26 - vile affections. V. 27 - unnatural acts.
V. 28 - loss of knowledge. V. 28 - loss of God's care. And a reprobate mind.

129
There are 11 sins considered in V. 29. There are 7 sins considered in V. 30. Five sins in V. 31.

It is time that we consider this 7th deadly sin - because, as Paul describes it, it is an age in which things are out of control. It is like the plowman who goes to the field to work. And he grows dirty as he works. In the dirt, and the dust.

Some people would say that Paul was exaggerating here. But the old poets of Rome had said something about the prosperity of their nation. And the luxury in which the people lived in. And how it was ruining them. They hunted for new sensations. Ordinary things would no longer do. And there was a time of immorality. That men could not even describe.

One historian said there was not one single case of divorce in the first 520 years, of the history of the Roman republic.

SIN-i-CA
The first Roman record of a man divorcing his wife was Spurius in 234 B. C. But now Seneca said, women were married to be divorced. And divorced to be married. In one city, he sights the case of a woman who had 8 husbands in 5 years. He also talked about the incredible case of some of the Royal family who were evil. The vice did not stop with just crude and natural vices. But society was stained with unnatural sins of sensuality. 14 out of the 15 of the first Roman emperors were homosexuals.

So far as we can find, Paul did not exaggerate the picture. He perhaps restrained himself. But what the world needed was the power and the work of salvation. They went to all depths of moral ruin.

24 God gave them up to uncleanness - V. 24-25. With what result. They dishonored their bodies. And degraded them in lust. They changed the truth of God into a lie. They forsake reality for unreality. And they took that which was holy to be unholy. They served the creature rather than the creator.

26 In V. 26-27 God gave them up to vice and vile affections. More accurate, the vile passions. Paul does not hide a single truth. He declares the fact of unregenerated men and women who violate every standard of decency, and in all restraint they practice out-spoken vices. They do things that are contrary to nature itself. And they sink to the animal level in reality, I think Paul is saying, they go a little lower than the animals in unnatural ways.

28 V. 28 - God gave them up to a reprobate mind. And they refused to have God in their knowledge. They tried God, and they rejected him. There are lots of people today who have tried God. They have been to church and have their names on the roll - but they have given up God. And God has given up men in mind that they act the fool in moral matters. They persist in sin and they really do not know the difference between right and wrong. They have corrupted the truth.

29 V. 29-32 - Sin is that bad. Is there any surprise at the outcome to the depths in which men have gone. They overflow with every sort of evil. Doing

37 wickedness, greed, malice, envy, ill-will - on and on. What a catalog of sin, We have seen something here of what sin is. Sin marks an individual - and sin mars an individual and buries him. This is the divine indictment. That God has finally turned them over. The nature of man has rejected God and God has been left out, of their lives.

III. 37 ~~THE MASTERS~~

b:1p

Sensuality masters the individual. Now Rom. (6:16) - know ye not to whom you yield yourselves, servants to obey. His servant ye are to whom you obey. Many people are mastered by impurity. And sensuality. Because they have simply given themselves over to these impure things.

A medical doctor in London who accepted Christ in one of the Billy Graham crusades, said before my conversion, I was ruled by an animal passion. That was dedicated to a life of unchastity, his reading room was full of filthy and suggestive literature and photographs that were evil. But after his conversion, he was repulsed by the fact of impure practices, and promptly gathered all of this literature, carried it to the London Bridge - and cast it into the river.

Having experienced the new birth, he yielded himself to a new master! Even Jesus Christ. He became the most active Christian layman in the city of London. And everyone respected him.

There are thousands of people today who are held by the grip of impurity, and

C That's what the book of Job says. His bones are full of the iniquity of his youth. Which shall lie down with him in the grave.

There is no defense against sensuality. More effective than the positive mind and heart centered on Jesus Christ. Martin Luther used to say, you can cleanse a stable with a spade, you can sweep it out with a broom. But you take the elb and turn it into it. That is, here you have a stable that you are trying to clean. You have a pitch-fork or a spade, and you can do a fair job. But what Martin Luther was saying, is let the river run through it. And it will wash it out. So if one lets in the rush of a new passion, of Jesus Christ for right and truth, one will conquer. And he will displace and replace the evils - and they will be swept away. For the Scripture say, blessed are they that will hunger and thirst, after righteousness - for they shall be filled.

Dr. Chalmers used to say, we need the explosive power of a new affection. He illustrated it - he was driving one day. To go visit someone in his church. At a certain point in the road, the man driving the pony, pulled a whip out and gave the pony a sharp cut. The driver said, do you see that white post. He has a way of shying at it when we approach it. I always give him a touch of the whip. To let him have something else to think about. In exchange for the passion of self-indulgence, we can always find deliverance and peace in the passion of a new affection. For him who yearns to draw all men to himself. Paul speaks of Christ in the image of God.

There is nothing that can keep your heart and mind from sensual things and stain, as your knowledge and love of Jesus Christ. If there is any hope for those who are held in the grip of impurity, it is found in the grip of Jesus Christ.

How are we going to cure sensuality

✓ There is a fountain filled with blood, drawn from Immanuel's veins
And sinners plunge beneath that flood, lose all their guilt and stain.

There is a crimson cure for the scarlet sin. Whatever sensuality has done in your life. There is hope. It is not hopeless - but be hopeful.

When those who were guilty of sensuality were brought to Jesus, by the Pharisees they demanded that these people be stoned or be destroyed. But Jesus stooped down and with his finger he wrote on the ground. Whatever he wrote - it may have well been The Ten Commandments. Or some of the laws, or it made them leave one by one as they read. Jesus stood alone. And he said, hath no man condemned thee. Jesus spoke to her - go and sin no more! John 8:3-11. The impure woman was a symbol of all those who had a grip on impurity. She had sinned, yes. But Rom. 3:23 says, all have sinned and come short of the glory of God.

Christ can do something about this sin. This 7th deadly sin. Now Jesus never in the New Testament condoned this sin. He never recommended that people take part in this sin - but Jesus did forgive it! We read in John 3:17, God sent not his son into the world to condemn the world, but that the world through him might be saved.

Jesus died on the cross and he died for the sin of sensuality, as well as for all other sins. Actually, the sin of greed, of shame, the sins of pride. The sin of envy, of anger, of sloth, of gluttony, of avarice - of all of these sins - Jesus died for them. And all of these sins, were symbolized in the original sin. Even David said, he was born and shapen in sin. Every person born of woman is born

Most of you know John Wayne as an actor. You may not know what happened to him before he died. This is that story!

Robert Schuller's teenage daughter, Cindy, was in a motorcycle accident and had to have her leg amputated. John Wayne was a big fan of Robert Schuller. When he heard Dr. Schuller announce that one of his programs, John Wayne wrote a note to her saying:

"Dear Cindy, Sorry to hear about your accident. Hope you will be all right. Signed, John Wayne"

The note was delivered to her and she decided she wanted to write John Wayne a note in reply. So she wrote:

"Dear Mr. Wayne, I got your note. Thanks for writing to me. I like you very much. I am going to be all right because Jesus is going to help me. Mr. Wayne, do you know Jesus? I sure hope you know Jesus, Mr. Wayne, because I can't imagine Heaven being complete without John Wayne being there. I hope, if you don't know Jesus, that you will give your heart to Jesus right now. See you in Heaven."

And she signed her name.

She had just put that letter in an envelope, sealed it, and written across the front of it "John Wayne" when a visitor came into her room to see her. He asked her what she was doing. And she told him that she had written a letter to John Wayne, but didn't know how to get it to him.

The visitor said: "That's funny. I am going to have dinner with John Wayne tonight at the Newport Club down at Newport Beach. Give it to me and I will give it to him."

She gave him the letter and he put it in his coat pocket.

There were twelve of them that night sitting around the table for dinner. They were laughing and cutting up and the guy happened to reach in his pocket and felt that letter and remembered. John Wayne was seated at the end of the table and the guy took the letter out and said: "Hey, Duke, I was in Schuller's daughter's room today and she wrote you a letter and wanted me to give it to you. Here it is."

They passed it down to John Wayne and he opened it. They kept on laughing and cutting up and someone happened to look down at John Wayne. He was

One of them said: "Hey, Duke, what is the matter?"

He said, "I want to read you this letter." He read the letter. Then he began to weep. He folded it, put it in his pocket, and he pointed to the man who delivered it to him and said: "You go tell that little girl that right now, in this restaurant, right here, John Wayne gives his heart to Jesus Christ and I will see her in Heaven."

Three weeks later John Wayne died.

You never know how your witness to another will effect their life. We're not called to be effective or successful. We're called to be faithful. All we have to do is be INVOLVED IN THE MISSION OF CHRIST and say: "Here am I; send me!"

Handwritten notes:
Zangster say manager Carol
unreadable garbage and North Sea
& drop it in Dyl - set gate open - dump -
Then ask "do you have some"

wrote:

The "Dear Mr. Wayne, I got your note. Thanks for writing to me. I like you very much. I am going to be all right because Jesus is going to help me. Mr. Wayne, do you know Jesus? I sure hope you know Jesus, Mr. Wayne, because I can't imagine Heaven being complete without John Wayne being there. I hope, if you don't know Jesus, that you will give your heart to Jesus right now. See you in Heaven."
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They passed it down to John Wayne and he opened it. They kept on laughing and cutting up and someone happened to look down at John Wayne. He was crying.

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Manager Carol
unreadable garbage into North Sea
4 Day it in Dyl - set gates open - Dump -
Then ask "do you have some
unreadable sin in your life that
needs to be cast into sea of
Gods hot furnace"

a sinner. There is only one place of forgiveness - that is at the cross of Christ. We must come by repentance. By faith to receive Christ. It is the only grounds - the death of his son, upon which God can forgive sin.

If you will bring your life to Jesus Christ, God will forgive every sin that you have ever committed. He can even forget that you have ever sinned. You can be justified in his sight, cleansed of all impurity. Not only so, but he gives victory, over it. You remember, he said to the woman, go and sin no more.

There are many of you who say, I have tried a thousand times. But it has a grip on me. I have been marked, I have been mastered by this. Now this is what Jesus says. He gave hope to this woman. He could give her hope over future days and temptations. He never told anybody to do something that he did not give them the power to do it.

if God made us with sex emotions then why does the Bible say 'its wrong'?
God has a Plan, Purpose - world population, Marriage command
you cannot break God's universal law! They are unbreakable!
" can make yourself over those laws - wrong use of sex separate from God"
You too, can determine, by God's grace that you will never commit this sin

again. Now you have no strength of your own, but Christ will come into your heart. And he will give you the supernatural power and strength to resist the fearful temptation of passion. For the sin of impurity, your conscience now speaks to you. Your memory now has a voice to say. And the New Testament condemns it. But Jesus Christ will say to you - confess your sins, receive him, and let me cleanse you and make you a new individual and a new person.

Christ take action - Remove the man from among the fellowship - Deliver to Satan
sin by one in church - Satan destroy his flesh - his soul one day may be saved by Jesus
jungles Africa - Co. of people & animals, camped in stocks, keep wild beasts off
a cow gets unmanageable - Bellow - Butts - tries get out, they turn her out & set her
hear lion roar & she wants to get back in, all back - put a wild log in
pen, goes squealing - set him out to strike for words & never come back because he
... I will hunt some of the ...

We need this ^{word} ~~(purity)~~. This which will shake us as it is described us in the Bible. Will shake us in a sieve top and fro. Until the last partical of foreign matter has been extracted from the main substance. And we are left absolutely pure. So the word purity describes a man's character. So clean and purified by the grace of God, that there is no evil left therein.

There is another word that has to do with the sunlight - it means that to judge, they would in that case say that this judgement can stand the sunlight. Held up to the clear light of the sun will reveal no flaw in it. You know you can take a piece of glass out of a store, and you hold it up to the sunlight, in the street. And you can submit it to the judgement of the sunlight. The clear rays will help you discover a crack or a flaw. Now this is what purity is in the Bible. It is that which will stand and be shifted, and evil is gone. Where nothing is concealed. And we'll be able to stand before the presence of God.

Would you like to have your life clean and pure in that respect? In the New Testament there are 24 times - the word clean and pure occur. And it is rich in its quality. As you think about the man - not only about the man being physically clean. As a man's body or his clothes are clean. But it goes on to say that a man's life and heart need to be clean. We use water to cleanse, sometimes the sunlight, the air, or the wind, to cleanse things. But it means to be clean. In the New Testament, it also says, that we are cleansed by the blood of Jesus Christ. We look at something here that has a blemish in it - and we examine it. But under the searchlight of his blood - it is made clean. Like the woman at the well.

There is a fountain filled with blood, drawn from Immanuel's veins.

immorality. Sin, because they have obeyed it and yielded to it, has become their master. John 8:34 "whosoever committeth sin, is the servant of sin."

There are people who are conscious what they are doing, but today they are powerless to break with that impurity. Sin has lost the age of enjoyment, and they have settled down to a kind of bondage. It has become their master. Once they had sin under control. And now sin has them under control.

How are we going to cure this deadly sin of sensuality? It should always be emphasized man with freedom of will. He has the power to choose right - pure and clean. This lascivious appetite frequently advances the plea that after all, a man must obey his instincts.

There are other people who say, a man must have his fling! Because he needs to go out on the town at least once in his life. There is the old belief that every individual needs to take the road of the prodigal at least once and follow the natural desires. And being part of his equipment - and requiring self to indulge.

But the Bible says, ^{Allah} it must be held in subjection, to the will of God. To say that one must necessarily yield, to his natural impulses without his natural restraint, is to reduce a man to the level of the beast. It would be reasonable for us to say, that here is a great jet airplane. It has been fed to its uttermost, with fuel. Now put it in the sky, and let it drift and drive whether soever it may. If man must have his fling, another must or will insist in coming into play. And they must reap as they have sown.