

James H. Jones Jr. - So. W. Bapt. Church

BOOK NO *June 14, 1964* FROM _____ TO *Sept 20, 64*

Ab. History - Moss - Samuel



Shorthand Notes

WB 1115

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WILSON JONES

Non-Skid Edge • Stands Upright • Will Not Slide

1. What can do for world peace - Micah
2. Missionary Imperative Acts 1:8
3. From sojourners to slaves - Am -
4. God's concern for his people Ex 2-4
5. " mighty Delivered Ex 5-14
6. Shared leadership Ex 15
7. leaders for troubled times Judges 1-8
8. A spokesman from God - 1 Sam 1-7
9. People Demand a King 1 Sam 8-11

What Can I Do For World Peace?

Micah 4:1-5 Matt 26:47-56

Rom. 12:14-21 1 Tim. 2:1-2

(Blessed are the peacemakers for they shall be called the children of God - Matt 5:9)

What are Cold Wars? Tensions -
Can I do anything? Just one, far removed
Removed long etc.

Who formulates our attitudes - national & public policies?

What Brings War? Ethnic Things that divide -
" Brings Peace? .. understanding, guidelines -

MICAH 4:1-5

Was man made for peace or war?

What do you find in these verses that relate to the present world situation?

What do you consider the greatest threat to world peace?

One problem or one person etc -

4:36. What conditions must be met before this can become a reality?

Man made for peace of sin turns a man ^{earn}able.
"Desire for" - longing.

Man kills to find peace, only to find that in killing he has shut the door -

Faith keeps alive the hope of peace

Israel & Judah - godless men.

"On The Last Day" - Not make time table -
a vision of peace -
Picture in broad frame including many nations & many people.

That Day Nations repudiate war -
convert instruments of war into tools -
enjoy rest, plenty -

Small Town Prophet; open their eyes -

Tell us Purpose of God.
Keep alive hope & peace.
Try to hold fast faith.

MAT. 26:47-56

Philosophy of Jesus concerning love -
Was Jesus practical in his attitudes?

What does this passage say about
violence as a defense against violence?

What wrongs are righted by war?
 $\frac{1}{2}$ Budget country goes defense.

Scene: Garden Gethsemane. - Armed crowd.

Take him prisoner - John 18:26

52 - Jesus rejected force - physical -

Emphasized: 12 legions angels / Rather than
12 helpless men -

Weapons of Christian "Warfare" - Not physical - Spiritual.

John 18:36 -

All who take sword - perish by sword -
War is wrong way to Peace.

War is a destroyer - NOT be Complacent -
else Jesus right or wrong? (War never brings
Peace).

Does it create more roots of hate, bitterness -
Speak against War - Diligently attack causes of War =

Romans 12:14-21

War does not make peace -

Peace is something positive - A Result of
attitudes in the heart.

Peace in family, community, nation can only spring
from proper attitudes -

It is in the creative power of war or peace -

14 - Do you know of any incident to
illustrate this with? (also 15).

Developing spirit of forgiveness -

Not difficult to love those who love us &
do good to those who do good to us.

Do not become an enemy of your enemy +
"Be a Blessing" - God said to Abraham.

15 - Stand aloof -
Share Fortune & Misfortune.
Friendly sympathetic participation
creates peace.

16 - Guard against selfish ambition & conceit.
Show Humble spirit -
Live in harmony - Try to get along -
Find places of agreement - appreciation -
interest - purposes.
Harmonious living together is never found
dividing a community or church.

Same level - needing one another & God,
Not wise - respect opinions & insights
& personal worth of others.

17. Only way some react to wrongs is to repay
in the same coin. retaliation.
That is not way to peace -
Vengeance belongs to God -

A Man's Character will always show in sight of
all people.

V.19 - Retaliation is wrong &
unless -

Strive for peaceable relations -
Let God be the avenger -
God will do what is right & best -

18. Is it always easy to be at peace
with others?

Who is responsible for taking the
initiative in this endeavor? (Christian).

Accept your own responsibility +

"As much as lieth in you" - Let the
trouble maker in the church hear that -
" " " " Community " " -

The man who is doing nothing to heal the breach -

What am I doing to establish peace?

20 - How to meet evil enemies?

How Can Minister to Mobs of Enemy?
Results of This Strategy = (Fire) -
This treatment not meant to hurt heart to
inspire humility & repentance.

21.

1 Timothy 2:

1-2 What are some ways of peace
suggested here?

- (1). Prayer offered in behalf of other people.
(Enemies)
- (2). All men included - especially rulers.
- (3). a way of life is outlined for the
Christian.

What can I do for world peace?

1. Keep alive the ideal of Peace.

2. Expose the evil of war both in its causes & effects.

3. Become peace makers in our own sphere of life.

4. Bring the whole problem before God in our prayers.

5. Support efforts of peace in State & Ch.

6. Elimination of sources of friction -

7.

How much do I want Peace?

Our Missionary Imperative

Acts 1:8

Of whom do you usually think when reference is made to a missionary?

How many have read missionary biographies?
(Cary, Judson, Livingston, Loti Moon -)

Home Mission May - of The Commission.
Two areas of our work.

Church Budget

Co-operative P. —	10,700.00
W. Bag. Assoc —	750.00
B. S. W. (O.P. College)	50.00
Rel. Center —	50.00
Home for Aged —	350.00
Bag. Hs —	75.00
Eagle Eye —	175.00
Miss. Mark. Aly and —	2,000.00
childrens home	750.00
	<hr/>
	14,900.00
Foreign Mis. off. Christ-mas —	3,400.00
State Mis. off —	650.00
	<hr/>
	18,950.00
Princess Ann Chapel	7,000.00

Emergency Relief Fund 750.00
Union Mission - 500.00.

Why should Sr. Brog. spend millions of dollars
to help nearly 2000 men & women in
distant lands?

Why should these missionaries want to
go to strange lands & cultures,
often into unfriendly political
situations to preach & minister?

What right have Christians to interfere
with other established religions
of the world & persuade them to
forsake their national &
ancestral faith?

What is our motive in Miss. work?
Omnominational = just for
Fame = as men
Force our customs —

Reasons for Miss-work —

"Imperative"

command - entreaty
exhortation -
obligation -

The imperative of Christ's command.

Matthew 28:16-20

16-17

Time Between Resurrection & Ascension.

Disciples to understand, were to prepare
to undertake their mission in the world.

11 Disciples Present -

Worshipped him -

Some in Doubt - inquiring
could so wonderful a thing be true? -

18 all Power - claim of Christ.
absolute. Full authority & without that
The missionary enterprise would never have
been launched.

19 What were they to do?

1. Make Disciples - apprentice workman,

pupil companion, one who committed himself
to learn & practice truth or a trade.

Persuade men to identify themselves with Christ.
This we call the task of missions.

2. Baptizing — lead them to open
confession — an signifying their
identification with God — family of

20. 3. Teaching — Not just to know but
keep & practice — do =

"whatsoever" is a Big Word.

How would you have felt about this
Task?

Inequal — all Nations, The Range of it.
Seem impossible

Where do we get strength for the Task?

"~~how~~ I am — I myself will be with —

Acts 1:6-8

The imperative of Christ's
abiding presence.

Acts of the Holy Spirit.

Missions in world by disciples began after
Pentecost.

So, I am with.

Emphasis - World Mission not be undertaken
without Him - disciples inadequate.

Wait for the Promise -
ye shall receive power -

ROMANS 1:8-12

The imperative of our debt
to the world.

What made Paul debtor?
was it a social responsibility?

Paul had in mind the need of spiritual
condition of mankind -

First a Debtor to God for his own Salvation.
Second " to Man for he was entrusted
with that which they needed most.

Romans 10: 8-15 The Imperative of the Way
of Salvation.

8. This is good news - Deut 30:14 -

9-10 Way of Faith -

1. ourselves Open Confession - mouth.
2. " Believing - conviction God rain'd up -

11-13 all men.

14-15 - Only one way -
How shall they call ->

1. World Mission primary Business of Church.
2. Measure of Church is its consciousness about Missions.
3. Every Christian is involved.

Can you suggest ways we can help?

this lesson? Have we taken the full gospel to all men? Can you suggest things that we could do but are failing to do?

Read the following excerpt from a letter from missionaries in Nigeria in the summer of 1963.

Parah Hal, one of our young pastors, began his work three years ago with about twenty believers in the bush village of Kidinu. Every weekend he rode his bicycle the fifty-mile round trip through the rain and mud of the rainy season and the dust and heat of the dry season visiting, praying, and preaching to the people of Kidinu and the surrounding area. In these three years the believers have increased to 140, all of them converts from paganism.

Ask: What can you do to give of your resources and of yourself to be a part of the company of those who are carrying out the command of our Lord to take the complete gospel to all people? Stress the fact that there are people near at hand who have not

A seminary professor was planning to spend his sabbatical year in Europe. His family was to accompany him. His little girl, who had been thinking about making a profession of faith, said, "Daddy, I want to give my heart to Jesus and join the church before we leave so I can be a missionary to those people across the ocean."

Remind the class that she was expressing what every Christian ought to feel about witnessing to Christ as Saviour and Lord. Suggest that

From Sojourners to Slaves

Heb. 13:2

Gen 46:1 - 47:12; Ex. 1.

Ep of Gen - not 2 Books + connected.

How far is it from Soj- to Slavery?

Modern Crises: Nations today - -

God's Concern -

Path of Israel -

v. 31 Jacob Realized
Danger of
Leaving Canaan

Left Promise Land for more
comfortable country -
intended to be temporary
Results = permanently.

Abraham had done this very same thing →
Egypt during Famine.

Gen 12.

vestib
p. 28

etc. What ways did these experiences resemble Joseph's?

Can you recall instances of people settled far from their original surroundings & family ties?

3 Simple Steps -

I. Sojourners in Egypt G. 47:1-4

45:26 - Jacob faints when he hears Joseph alive.

46:2-3 Sacrifices - divine appointment
Some of our text are by: -

How many were in the group?

Gen 46:26-7 - 70 souls -

How were they received?

#6:29 - like father of prodigal son.

47

1 - Land of Goshen -

What advantage did this land have?

1. Best Pasture land in Egypt.

2. Isolated Israelites from Egyptians;

(1). could worship without interference - own Rel.

(2). " follow own occupation. (Shepherds looked down upon.)

(3). tried to prevent intermarriage.
Keep their identity

3. It was Frontier Gateway to The Promise Land.
make possible costly departure.

Mouth of Nile R. - Fertile - Border of E. in direction of Gk.

Map - -

How did Joseph get in this place of Authority?

What ^{causes} forces did Jacob & his family
to go to Egypt?

-2- Brethren

Why did Joseph not take all of his Brothers
with him?

(Number - alarm E. Court). Gen 46:34
[Some might say wrong thing]

Rehearsal Party: 46:31-34

Small Committee more likely follow by
(Church: Profit by wisdom of Joseph) larger one

3 - How did the question of Pharaoh give
the key to his thinking?

How would the coming of the Hebrews
to Egypt benefit the Egyptians?

When he brought it abroad to E - he
brought problems: Race - Culture -
Religious -

Do nations or individuals ever profit
when they use other people for
their own selfish purposes?

Pharaoh knew they were bringing their flocks -
They did not plan to change occupation -
a son followed his father's trade -
son could build on what father done -
Today -

4. Famine - in land of Promise!

Jacob not prepared for this -
God had promised the land -

Seldom is Believer ready for such experiences -

We have blessings yet frustrations
beset us on every hand -
Presentation -

II. Settlers in Egypt
Gen. 47:5-6 Ex. 1:7; 12:40

5 - My father

Pharaoh - saw Jacob was in sand -

Why did Joseph bring in the five
brothers before he presented Jacob?

Ex. 1:7 - But Business before Pleasure -
afraid Jacob might drive a shrewd
bargain -

Joseph's plans carefully laid plans -

Did Jacob feel inferior to the King?

King claimed Divinity - yet Jacob
Blessed Pharaoh -

6 - Men of Activity

if you know - How was the appointment to be made?
Not appoint Bro. because kin.

Joseph's leadership of the group - Gen. 47:11-12

Some Blame Joseph for not leading people out after
The famine.

No desire to go -

Joseph said God will lead out. Gen 50:24-
25

Long years of prosperity - Multiply -

Gen. 1:6-7

Joseph did not know what lay ahead -
Easy to wait during days of prosperity.

SLAVES IN EGYPT Ex 1:8-14

8 - What does a New King Mean?

"Which knows not Joseph" becomes a saying to
describe a new leader.

- change of administration -

9. What 2 problems did Pharaoh see?

Many - mighty

Still minority in Egypt

10. What did he propose?

1. Economic factor - Afraid they would leave.
cheap labor - (have to pay higher wages to own people)

2. Prejudice & Fear - Hammer may fall on us -

3. Men acting as God - Eve wanted be as God -
that people as things -

11. Two cities -

12. Results of Persecution

1-3 Rigour - Not tell us tragic oppression -
left to our imagination -

14 - Different for job of Shepherd -

1. Prosperity May End in Enslavement.
(Christian plagues of world) -

2. God Makes use of Misdeds of Men -
" Holds Them responsible for Their actions -

Those who divide Fellowship will be held
accountable for own errors.

3. God's People Should share his Concern
for the oppressed -
Ex 2:23.

Rio de Janeiro = Women & children along side
vultures on dump.

Santiago's Chile = 60 babies die each day
buried in assembly line in
shallow - rented graves -

Christian people should hear these crises.

How well prepared were God's people to meet
The new era?

What were some ways in which their
freedom slipped? —

Failure to vote —

neglect worship —

Demoralizing influences —

Indians in America —

My life in Court
Louis Nune

God's Concern for His People Ex 2-4

Psa 68:19.

Moved from Canaan to Egypt -

Ex 1:8 - New King

1:14 - Life Hard -

1:16 & 22 - ~~All~~ children put to Death.

Moses Birth

Ex 2:2

3 Terms Describe Baby

1. Goodly Child

2. Exceeding Fair Acts 7:20

3. Proper Child Heb 11:23

(Praise impressed you) -

Had 3 months - Do you think God led the Mother to hide the baby? If so, how?

3 - Ark

5 - Rescued by those who sought his life -

7. Wise Sister - Concerned over Brother -

10 - Named - Draw out -

11 & 12 - Moses interested in his people.

15 - Fled to Midian - Found -

16 - Preacher - 7 daughters -
(18) Reuel Thin Father.

21 - Zipporah - Married Preacher's Daughter.

25 - God concerned - rights going out

3: 1 Moses - 80 yrs old -

Prepared 40 years in Midian - no
having up Education +
trained in Egypt -

Jethro - also called Ex 2: 18 Reuel
Descendant of Abraham.
Sensible - godly man -

Backside - west - "Extrimety"

Horub - same Mt. Sinai -

2. Angel - Messenger -

Bush - Fire - (1) Natural Flora
(2) Red Berries
(3) Dry & burnt in flame - Sun

How do we explain This Bush?

Symbol of Israel in Fiery Furnance of affliction & not destroyed.

3 Heb. Children preserved by God -
God is always with his Children - How
Firm a Foundation -

festation of the glo.

During World War II an especially destructive air raid occurred over Britain, leaving among the debris a church in ruins. The only thing left standing was a part of the front with the main doors intact. As the people came out from their hiding places the next morning, they discovered that the pastor had already preceded them. On the doors he had nailed a piece of paper. It read, "And the bush was not consumed."

Although the phenomena accompanying the burning-bush encounter with God are not likely to occur to-

The Adult Teacher

3 - Why Turn aside?

Why do unbelievers seldom come to church?

Why must we beg, urge, persuade?

(Could it be no burning bush) -

Quiet service dignified for saints -

4 - God speaks -

God knows me personally - what witness do we have of this truth?

Jesus - Nathanael - John 1:47-50 -

5 - Why remove shoes?
Holy -

6. The God of My Father, identifies

7. - God interested - concern -

list ways God revealed to Moses his
concern for his people?

8. Canaanites - descendants of Shem

Hittites - Sons of Heth - Gisa Minor

Amorites - Semitic -

Perizzites - Gen 14:6 - Mt's -

Jebusites - Jerusalem -

Promises Help -

9 - question

10 - call - not pastor of 1st church
but in country 40 yrs -

11 - Who am I that all should go?
How did feel? insignificant.

Response of people when called -
Isaiah - Here am I -
Jeremiah - Am but a child -
Moses - Who am I -

When I was fifteen years old, I went to my pastor's office to secure a character reference necessary for playing American Legion baseball. As he signed the paper, he looked up at me and said, "Clyde, have you ever thought about being a preacher?"

"Why, no," I quite honestly replied. But I certainly thought about it afterward and soon came to the realization that God was calling me

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to preach. I so informed my pastor, and he was delighted.

At that time I stammered badly. Of this my pastor was not aware. So he asked me to speak in the prayer service at my church. When the occasion arrived, I stammered so badly that not only were the people embarrassed, but I could hardly understand myself. Much alarmed and feeling responsible for this travesty upon God's grace, our minister afterward tried to let me down gently by suggesting that I might be mistaken about my call.

My reply was instant. "Pastor, I am just a fifteen-year-old boy, but this one thing I know. If God has called me to preach, he will teach me how to do it."

The God who made man's mouth can teach anyone he calls how to use it to his glory.

Excuses are never the reason. They are always camouflage. Moses eventually revealed his true attitude. "O my Lord, send, I pray thee, by the hand of him whom thou wilt send" (Ex. 4:13). In other words, he said what so many of us repeat: "It is a worthy cause. Someone ought to go. I believe in its necessity. Just ask someone else to do it. I am not your man. I do not want to go."

Moses was afraid of his enemies in ^{Ex. 6:29} ~~the same~~ ^{relationship} the same God ~~the father of Moses~~ ^{Amram, the father of Moses} ~~the God of thy fa-~~ ^{VERSE 6. The God of thy fa-}

31-13-14 Who sent me -

16 - When el get there what shall el say?
Preachers question -
God said you say, what el tell you -

10 - Don't be discouraged el will have a hand in it.

4:1 - Moses objects to going -

3 Signs

2 & 3 - Going to attack Egypt like serpent.

6 - 2 signs - God Heal his people,

9 - 3 signs - mighty stroke at gods

of Egypt,
What were these Miracles Designed to do? - Confine, assure -

10 - Not Eloquent - Objection -
no ready command of language -

13 - Oh Lord I have told you
& if it fails don't blame me -

18 - This was Excuse - but didn't tell
God -

I am employed & must close up
my business before I go to Egypt -

Can't serve God because of my Business -

19 - another Objection - started
revolution last time in Egypt -

25 - another objection - He is
Covenant breaker. Circumcision -

If a man is to do God's work
Difficulties must be removed -

29-30 - How do we know God
sent you -

People are now ready to
accept his leadership -

1. God prepares his leaders in unexpected places?
Seldom aware of his preparation -
Even in camp of oppressor -
Moses Court Pharaoh Paul in Sanhedrin
Father in B.C. Ch. ? in Kremlin?

2. God uses men who are devoted to their people:
concern for affliction of Heb. people (Killed Egypt)

3. God multiplies what we surrender to him,
rod -

One of the most effective Southern Baptist missionaries in South America, in my opinion, is the fifteen-year-old daughter of a missionary couple. She is breaking national swimming records with a dedicated abandon. Many of these meets had formerly been on Sunday, but her quiet unwillingness to compete on the Lord's Day has led to the changing of the competition to other days. Her talent is a dedicated one, and it will be used to the glory of God.

4. The reluctance of Moses to accept his God given task should warn us all!

What consequences for the people of Israel had he failed to respond?

Were his excuses & fears well grounded?

How should we respond to a difficult task in the face of such excuses?

✓ all called to take a job in the church
how would you ~~act~~ react?

How are larger purposes realized?

God's Mighty Deliverance Exodus 5-15:21

The Leaders are Ready

Dollar Bill - signatures - Promise ¹¹ Payable ⁴⁰ _{10 years}

See how God brings up 40 Promises

I - Promise 5-6

5:1 The Request

2. The Question

6 The Command - Same ¹⁰ Bricks - ¹² No Straw,
9- Heavier work.

23 The People - Blamed Moses for their
Predicament - Their Slight
was worse than before.

These people had been slaves a long time
& were hard to hold up - Moses had a great task.

6:2 The Promise Note No. of "I" 's -

3 - Name of God - idea - Power - Almighty -

4 - Here is a guarantee - Faithfulness of God -

Bay of Pigs - Castro had some prisoners -
The problem - how to get them out -

Several hundred thousand being held by Pharaoh - Now God says we will release them this way.

14-28 Family Tree -

II Plagues Ex. 7-11

7:10 - Groundwork - What is a Miracle?
Wonder - Sign - Power - Extraordinary event -

① Water to Blood V. 20,
V. 24 Pump up blood -
Nile worshipped -

② Frogs 8:16
worshipped -
V. 9 - When do you want them removed?

V. 10 - What was Pharaoh's Reply?

③ - Lice V. 17
upon man - against Pharaoh!

④ - Flies V. 24

V. 22 - 1st 3 Plagues fell on all Egypt &
Israel alike =

V. 23 last ones on Egypt alone.

Beetles - chased world -

V. 25rd compromise offer.

⑤ - Murrain 9:3

Disase among cattle - worshipped Bull -
V. 6 -

V. 7 - like alarm clock - 1st Am - woman
jumped out of bed, 2nd alarm 3rd not sound so horrible
did not wake at all -

⑥ = Boils - v. 10 Egyptian Priest - ruler - all were afflicted.

⑦ = Hail v. 23.

v. 34 When trouble past, do forget God!

⑧ = Locust 10:13

⑨ = Darkness v. 21-22

RA - Their god of light could not light a star, or produce a sun ray - 72 hours of inky blackness (3 full days)

v. 24 - (Compromise Proposed) ^{all go, or no go!} try to worship God without possession. Empty handed.

1. Ex 8:25 Sacrifice in the land.

Moses said this would put his God on the same level with theirs.

2. Ex 8:28 - Do not fear.

Just little separation - Not much difference in my religion & yours.

3. 5x10:11 Men etc -

leave your hearts behind. set us
educate your children.

4, 4. 10:24 Leave flocks behind.

This suits all stingy people. Rel. is Rel.
& business is Business.

Supreme fight was to show that Jehovah
alone is God.

He is not fighting for a place among the
deities - He claims absolute supremacy.

(10) - First Born 11:5

1st Born worshipped - That's why all destroyed.

III. Passover 12:

V. 2 - Like Conversion - we begin New Life.

V. 3 - A sacrifice - Spring of year March or April.

V. 5 - Head of family does the selecting.

V. 7 - Houses there in - That's why we eat The Lord's
Supper in the church -

V. 8 - Signifies the affliction from which they
are escaping.

V.10 - Left over was destroyed.

Some churches today. The elements left over are burned - This is where comes from.

V.11 - Right from the Feast to the March.

V.13 - "Step over" Picture Death Angel coming - Escape got some.

V.29 - Midnight - Judgment

V.30 Great Cry! - Never hear details like that.

V.35 Borrowed jewels (Bach Ray - wages).

37 - Ramesses - City built by Israel for Khawah

Suchs koth - means Booths -

Rallying point -

2 + 3 million - - 1

V.40 - How long? 430 yrs. -

V.43 - No Non Xian has a right to Lord's table -

13:19 - Human Story - Gen 50:25

13:21 Pillar over Moses until
Tabernacle - Temple - Church.

IV, Passage 14:-

v. 11 - Getting ready to teach them a lesson.

v. 13 - There is nothing you can do.
Let God work
" Christ "

v. 15 - What, step off into the sea?

v. 21-22 - How do you explain this miracle?
stood up - like walls
Type of Baptism - cloud above (Rev. 10).

v. 27 - Egyptians destroyed.

V, Praise 15:1-

15;1 - Music 1

v. 6 - Glorious in Power

v. 11 " " Holiness

v. 18 - " in That he is Eternal,

God's People are not assured that they can always overcome their enemies, but rather that they will be delivered from them!

In the early 1930's a family faced a severe winter without enough wood for the cookstove and fireplace. Trees were scarce on their rented farm, had they been allowed to cut them. The father was working away from home, and they did not have money to buy coal.

One stormy night a large oak tree in the yard was uprooted. Though large enough to crush the house to earth, it bypassed the house and lay a few feet from the chimney. The boys put their saws to work and cut enough wood for the rest of winter. Their Christian mother reminded them that this was God's way of providing for their needs.

Allow a moment for reflection. Encourage members to recall instances of victory over distress which relate to the lesson idea of deliverance.

Then say: As we study the Bible material for this lesson, we find the Hebrews' deliverance to be associated with their faith and obedience. Our escape from trouble, temptation, and sin is dependent on faith in God, then acting on that faith.

I. Promise - Power over Ph-

II. Plagues -

III. Passover - Provision for Believers

Pillar ch-13:21

IV. Passage - over Sea

V. Praise -

Shared Leadership

Ex. 15:22 + 18:27

Securing response.—Use the following questions to make the lesson personal. Are we doing all we can in God's program? Are our skills and talents needed in God's program? Have some of us failed to serve because we have a false idea of God? Point out that the unjust servant in the parable of the talents (Matt. 25: 14-30) hid his talent because he had a false notion of his master (v. 24). Some fail to serve because they forget the promise of God to...

Getting started.—Remind members of their assignment to rethink their opportunities to serve in church jobs: the times they have refused to serve and why; the jobs they took and quit; and the most rewarding place of service they have had. Give two or three a chance to respond. Then face them with this question: Can a church be carried on properly by the pastor and deacons?

Sin is Bitter

22 - Shur - Shoor -

23 - MARA - Water Bitter

People Murmured

Remedy - True contrast

Cross to sweeter life.

27 - Elim - All Life not Hard -

Place of joy

Bread from Heaven

16:2 - Murmured = What did they say?
Why did they wish back?

Moved slow = 1st 2 months Average 1 Mi per

day - grazing flocks - women & children
did not crowd every day.

Wished back home - Just Fussed -

4 - Rain Bread - Someone describe how
this happened?

like dew - Flakes - Small grain -

5 - Why Twice as much? Did not fall
on Sabbath.

Recall times word done etc.

Lord's Prayer - "Give us this day our daily Bread"

Three Things

- 1 - Make people feel their dependence upon God.
- 2 - To make them feel this day by day dependence.
3. To show them one-seventh of their time
free from work & free to worship God.
This kept them from straying too far from
The Lord.

John 6 tells of this Manna

Rom 2:7 refers to hidden or spiritual signifier

1 Cor 10:3 Paul said it did eat the same spiritual
meat

Joshua 5:10-12 Lev's Memorial

a pot of Mana - a day's allowance
was laid up before the Lord, - like
Aaron's rod & kept as a memorial
unto all generations.

13 Meat - what.

20. Grudgy - Be sure your sin will
find you out -

26 -

35 - Suit for How Many years?

17:1 Water - Place of rest -

6 - Rock - Deut. 6:16.

8 - Beware of Amalibites - v. 16
keep you awake.

12 - Something for everybody to do -

Teaching Stand -

Joshua - fought

Moses - led

Aaron & Hur = held up hands.

Hold the rope idea - our Miss -

Preacher can't wage battle with reasons about

Cross = Jehovah in my banner - hands
out makes a cross -

18:5 - Family Reunion

Mary wife went back after discussion
on Circumcision & stayed all that time.

13 - Judge - who?

Reynolds - at his office Am. P.M.

14 - Father in law - wife -

Doing work of several men -

Shorten life -

Doctors today —

15 - Moses Reply

16 - Interpret Gods law —

17 - What did he mean?

18 - What effect did it have on the
People? Moses?

19 - My advice - Pastor no business doing
all the work.

20 - Teach Gods law.

21 - Five Qualifications of Appointees.

Division of work is needed - 2 or 3 have
to do all the hard work, —

Fear God - not merely afraid of him -

Gen. 22:12.

Men of Truth - Men of Faithfulness -
Men who are there when needed -

Hating Covetousness - Bribes - near -

Would these Qualifications be good for Churches
to use today in finding workers?

22 - Beginning of System of Courts -

23 - 2 Things Moses
People

24 - Moses Reply Good Organization

25 - 27 Decline in Vocational Christian

Volunteers - Institutions
man of God harassed by -

1. all was a logical suggestion,
signify -

2. all was a practical " " " "

Men teach the People
" select the leaders from the People.

3. It was spiritual v. 23
must be approved by God.

Preacher: Some think brush on sin is
not aware of typical day - requires
supernatural -

How can a layman help provide
spiritual aid to his church?

1. Realize it is possible for every Christian
to receive the inner counsel of God.
Num 11:19 James 1:5
2. Engage in a responsible place
in the church - 1 Cor 12:31
3. Spend time alone with God.
4. Speak the truth as God reveals it to you.
5. Whatever you do perform in love for others.

What failures occur when there
are not enough leaders?

Who should be the Spiritual leader
of our church?

What Excuses are usually given
for refusing Leadership tasks?

Are we doing all we can in God's
program?

Are our Skills & Talents needed
in God's program?

Have some of us failed to serve God?

Team - James - Teach: Aug 2

Aug 9

- 16

- 23

- 30

Leaders for Troubled Times Judges 1-8.

Striving - Try to push it across table - New Bull - Definition of Leadership

Trip from Bondage = Covenant with people 10 Comm -
abstention in worship.

- Faith Trial

Faithfulness to God called for -

Possessing the Promised Land.

Joshua Divinely appointed.
led National Army
4th. Central place of worship.

Joshua 24:25; - 32

Enter Period of Judges

Book shows the Failure of Israel in preparing
for Messianic Kingdom.

- (1). Case of turning from Central worship.
- (2). Failure of their Priesthood
- (3) Loss of National unity.

Book Written by one of the Prophets -
Covers a period of 400 ~~to~~ 430 years

Acts 13:19-20

Though the children of Israel were of good seed &

religion - They Need Cultivating - No difference
What kind of Crop you may have, The Weeds have
to be thinned out.

[Need a leader] = America - Needs A President!
imperfect men -

Why do we need leaders in our Nation?

Why did Israel need a leader? (Joshua dead,
2:1 - - -

1:3, 6 Judah & Simeon Campaign against
Aholai Bezek -

He had inflicted some on 70 Kings - V 7.

An eye for eye - Tooth - Thumb -

His heels should have been cut off right back of his
meb,

Failure

V. 19 - Failed to take 5 Cities of Philistines -
Not Faith to face Charities of iron -
did not settle up as conqueror -

V. 21

V. 22 House of Joseph - Ephraim & Manasseh -

V. 27 - did not -

V. 29 - did not

V. 33 did not -

They said We are in the Promise Land! Let's sit down
Do your part!

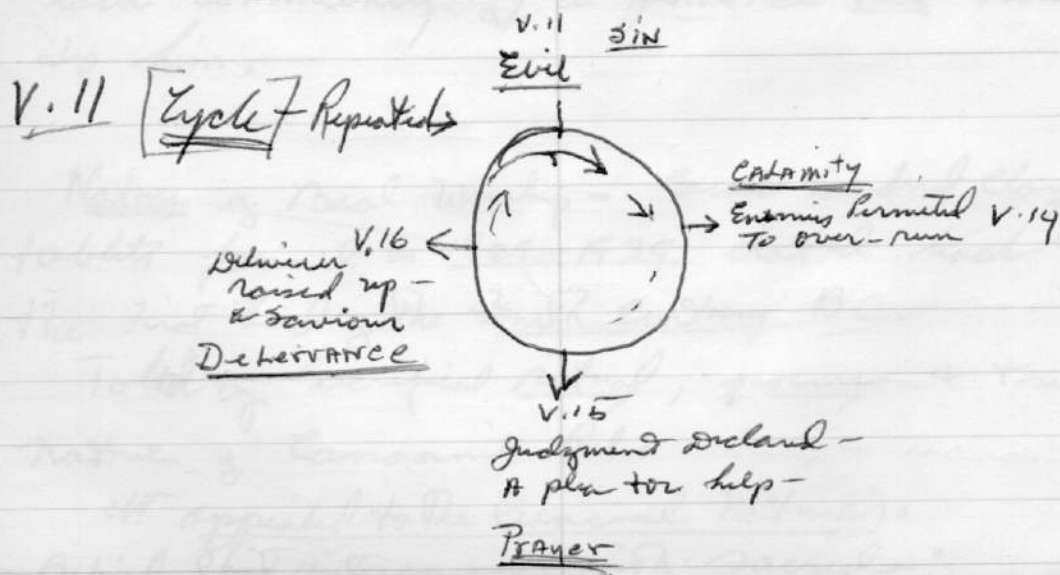
Chapter 2

V. 3 - Thorns - Man has always had trials.

V. 4 - looked like Revival was on the way -
They had failed to drive out the Enemy -

V. 6-7, Leader held them together.

V. 10 - How much does the coming Generation
depend upon the Present?



V.2. What kind of League with the inhabitants did God forbid?
(Political, Pol. Compromises, Social) -

Are our conditions today similar to the conditions in Israel?

Are we living in a land which flows with milk and honey?

Which gods divert our attention from worship of the true God?

V.11 - Baal - Baalim Plural.

The (Supreme) Canaanite god was known in each community by a personal title ascribed to him.

Nature of Baal Worship - Several hundred clay tablets found in 1929-1939 dated back to the first third of the fourth century B.C.

Told of sacrificial ritual, poems & true nature of Canaanite Rel.

It appealed to the (sensual nature) & behind that (intercourse) with sacred

prostitutes at the temple of Baal would
(guarantee) the fertility of the soil,
animals, & even one's wife.

When rel. & sex can be satisfied
at the same time, the attraction is usually
irresistible.

Baalism promised a way by which man
could get the Nature Gods to do his will - Nature
brought under man's control.

Israelites - Shepherds, not farmers - it
was logical they asked the Canaanites about
secrets of successful farming.

They were told secure power of local Baal -
Practical necessity.

"Did Evil" Obnoxious things before eyes of God -

12 What every man did was right in his own eyes?
Judg 21: 25

Man's opinion of himself - set of values -

V.13 (Ashtartu) → Groves or wooden images
Baal - images made of stone.

14 - (Is) This judgment in keeping with
God's earlier warning? Gen. 4:25-28
Do you remember any scriptures in
which God's people are warned of judgment?

Enemies did not pay a price for but
God permitted them to be enslaved.

15 - (Helpless) - before their foes -
without protection -
- Confession -

16 - (War) God faithful in answering
the crisis of the Israelites?

Key idea - The people did not furnish the
leader - God raised him up!

(How) Did they respond to the leader God sent?

Judges were different - Personal characteristics
(One Siboni) → Qualities of leadership or gifts

given by God. (Repeat) Shortage of Real
Leaders today.

① Our Society likely to produce great leaders?
Exceptional men?

Mt's in Col. 14,000' - should have
swind like that in Va. Pan. Peaks of Otter
be only sand hills.

17 - Note The Cycle -

① How much are we today like the Hebrews?

② Do we tend to relax, let our guard down,
and forget God when things are going
well?

③ What is our usual reaction when trouble comes?

How can we avoid these "ups & downs"?

④ When we have failed or erred, what is the
best course of action?

The word - Name Baal mean husband,
The prophets regarded idolatry as adultery.

18 - Repented - to sigh heavily within
oneself -
Grieved -

19 - How much responsibility were the
Israelites accepting individually?
(Little - or none) -

~~20~~ What else does the verse suggest?
(Depended on leader to take initiative -

What lessons do we find for our day?
(Vigilance, responsibility,

20-21 Did the Hebrews reject the Blessings
God offered?

22 Why did God deliver his people
into the hands of oppressors? Prove

23 - Does God's Delay suggest his
lack of concern? Even faithful people do
not succeed completely in all things.

3:1 -

7 - Cycle -

9 - Othniel -

15 - Ehud left handed -

31 - Shamgar - or good ^{III}

4: 2 Jabin - oppressor (20 yrs).

4 - Deborah - IV - Glad when there was
no man to rise up God used a woman.

17 - W.M.W woman on the job!
v 21 -

5: Triumphant song of Deborah

6: Aidon - II.

v. 12 -

v. 25 started at home to show up King -

36 - Fluce - Sign -

7: 32,000 -

v. 6. 300 .

16 -

13: Samson -

21: 25 - Not right in God's eyes.

Period of judges a time of confusion -
How did God deliver?

Every man a right to his own opinion but is Every

man's opinion right?

What kind of teachers do we need today?

Come back to True Worship -

Do we need a crash program to attract men into the ministry?

God recruits - we hold them back!

31⁷

A Spokesman For God 1 Sam. 1-7

Cycle - Leaden - Judges 21:25.

Book of Ruth Belonged Period of Judges.

Written: probably by Samuel or one of prophets.

Two scenes: 1 - Land of Moab 2 - Bethlehem of Judah.

Purpose of Book: 1. Give picture of domestic life

2. Show how faith is rewarded even in this life.

3. Trace the line of the coming Messiah.

Ruth 1:1 ; 4:17

Book I Samuel - Purpose: To disclose the reconstruction of a Nation. The Rebuilding of a Nation.

Writer: could have been prophet Samuel but, his death is recorded before the work is $\frac{1}{2}$ finished (1 & 2 Sam).

Might have been Shimai or Abiathar.

Chapter 1:

V. 1 - EL KANAH - (God hath created) Father of Sam.

3. God fearing -

8 - HANNAH - (Grace, Compassion) Mother of Sam -

11 - Prayer -

13 - Prayer from heart Not as Pharisee.

19-20 - Birth of SAMUEL. (in Ramoth a little village in the Mt's. of Ephraim).

25-28 Keeping her Vows.

Chapt 2:

9-10 Part of Hannah's Prayer.

18- Sam. as a child had certain duties in the Lord's house.

19. Mother's care & love.

22- Eli - 98 yrs. old - Good hearted man, but weak. Let his sons degrade the worship.

24- They were acting for Eli - did not remove them from service.

Chapter 3:

1. Word "Elicious" V. 19 None of his words -
No open vision - frequent Not just words
Eli good man but not effective in God's word.

Bible words have power -

Words spoken can not be recalled -

Jesus: Idle word

Matt. 12: 32 -

36 - harmful

37 - condemned by words -

Some words more effective than others -
word of God never fails to accomplish its
purpose also, 55:10-11.

1 Sam. 9:6 - His word reliable - Not talk to grand.

Why is it we not recognizing the Divine Touch?

4 - 1st call

6 - 2nd "

8 - 3rd "

9 - spiritual instruction necessary!

11 - God speaks.

20 - ^{North to south -} Meaning of Dan to Bersheba!

Significance - The entire nation.

Prophet: "To cause to speak" one Jehovah
causes to speak!

Chapt 4:

Trouble with Philistines

11 - Sons of Eli slain - Ark captured.

15-18 Death of Eli - Judged 40 yrs.

19-22 Human interest story - wife of

Eli's son - died at child birth - Named
Iehabod: "The Glory is Departed"

(Philistines won battle, 30,000 Israelites perished,
Ark taken, Eli died, Eli's sons die, The
wife dies) -

Chapter 5. Jehovah Shows The Philistines That Their
Victory was not over him.

3 - Dagon Falls before The Ark.

6 - Plagues sent -

8 - Moved Ark about to see if it was Jehovah's
Judgments -

Ark was to be in The Holy of Holies -
we must have respect for The Things of God -
Some no respect for The Church -

Chapter 6

1 - seven months.

7 - Send Back - 2 cows with calves -
See if they would go against nature.

11 - mice - symbolized their cities.

13 - Joy at sight of Ark -

19 - Lack of respect for God's Word -

No one supposed to open except High Priest -

Chapter 7 After 20 years Samuel led in Revival.

3 - Call to Repent.

5 - Mizpah: The watch tower

Gen. 31:49 - Jacob & Laban bid farewell.

What was purpose of this meeting? Prayer.

6 - How did they show their Repentance?

Water: Symbolism - A precious Possession -
Water from the rock.

7 - How did Philistines react to Revival?

10 - "Drew them to Battle"

Philistines: Referred to as "uncircumcised"

They gave their name to the land.

5 Cities: Ashkelon - Ekron - Ashdod - Gaza -
Gath

System of cooperation - with Canaanites -

Threat to Egypt -

Danger to Israel -

Get The Pictures - Revival is on & The

Enemy is alarmed -
Church - in process of revival - All forces
of Satan

A similar situation often develops when a modern church is in the process of a revival. All the forces of Satan converge to prevent success. If there is any tension in the church, it will always break out at such a time. God's enemies cannot afford to let his people gather strength for battle, for they will surely be defeated. Most Christian causes fail because dissension develops that prevents the mounting of an effective offensive. Satan's forces do not dare to wait until God's people are on the march. They always attack at the least sign of life. Yet, as in the case here, all we need to do is to be faithful and be ready to follow as God leads into battle.

(Thunder)

Sudden Storm
Joshua 10:8-11

11 - Beth = house Car = Pasture.
house of the Pasture.

12 - Ebenezer = Stone of help -
"Hitherto" - until Now -
Help in future depends on faithfulness -

13 - Peace during Sam. life time.

14 - "with Amoritim" - (always looking
for opportunity to trouble Israel) -

15 - As legal judge.

16 - Judge Circuit. few miles apart
Was this reason his sons went wrong?

8:3 - absent - disaster - Many men
away from home - Back up wife -
wife could not handle these rough boys -

Time for the Family.

These Parents of Samuel

1. They dedicated their child.

Samuel - Never really hers after weaned -

2. They placed him in Religious Environment -
did - does not guarantee you'll follow through -
Brought to Eli -

3. They assured him of their love.

Every year visit - 13:2:19 a coat -
Best gift to child is your love -

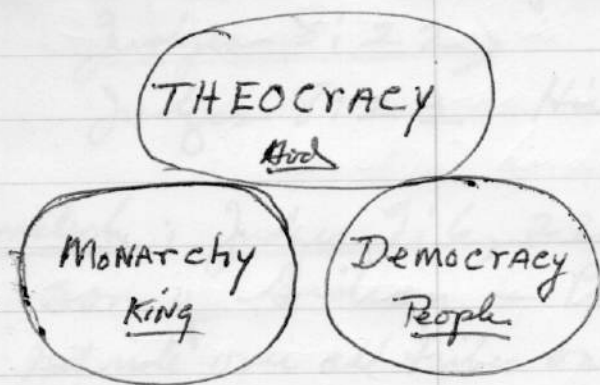
4. They entrusted him to a great teacher

Samuel: Prayed for people 7:5 God protected him 7:10
Attention to sin 7:3 People honored him.

The People Demand a King 1 Sam. 8-11

Familiar - test of Judges - New Type of Rule etc.

List some forms of Government, or ways
Nations are governed.



Nation: Ex 19:5 peculiar treasure.

Hebrews: a Theocracy - Ruled over by God

No place for King.

Their Rulers no place apart from
presence of the spirit of the Lord.

Moses: Chosen leader of Lord - Not succeeded
by him. They did not try to make him king.

Directors: raised up by God Judges 2:16

crisis

Choice NOT By popular vote or inheritance.

God was their ruler -

Joshua: Deut 31:23 Chosen of God
Deut 34:9 Moses laid his hands on -
Josh. 1:7 Elders agreed -

Gideon: What is the request here?
Judges 8:22 → Royal household -
Judges 8:23 His response!

Abimelech: Judges 9:6, 22
Son of Gideon - Proclaimed 1st King -
Not rule over all tribes only locality of
Shechem.
Judges 9:53 - Attempt at establishing kingdom
disastrous - destroyed by woman.

Why were the Hebrews demanding a king?

Why did Samuel not want them to have
a king?

1 Sam 8:3
5
19-20
discuss
unpaid sons
with neighbors
custodian

1 Sam 8:6 →
Why was he displeased?

Can we discover whether the Hebrews were
rejecting Samuel or God?

- 8:7 - Whom did they reject?

Men 12:1-3 - What God intended to
accomplish through this nation. -

How much time elapsed before the appointing
a king & entering the Promised Land?
(1st American Settlement - Jamestown 1607 and
today - a long time) -

What was their condition when they
demanded a king?

(Not conquered enemies - No central place of worship -
No capital - - Rel. low ebb - -)

How were the people around them ruled?

8:20

Oppressors seemed to be more effective -
Business men sometimes adopt unethical
methods rather than trust God to bless a
man of principle.

Samuel had already abandoned the principle
of God rule - appointed his sons.
1 Sam 8:1 - greedy, dishonest - not
qualified - NOT chosen of God!

1 Sam 8:20 - Needed Soldier NOT Civilian
men of clerical fighting, Samuel's sons
were robbing women & children.

Elders: leader more effective goes into battle
before -

Just a King key to problem.

Samuel involved - rejection of judgeship -
Not like his sons or way he governed.

Deut 17: 14-16 - Prophecy of wanting a King
& prone to rely on horses, chariots, armies
rather than on God.

8:9 - Samuel was upset - A Rebellion -
instructed to show what their decision
involved -

It was not fully understood by most
of people -

9: - Human interest story

3 - best Answer - search

we feel that answer -

Israel's ideal: - God -

Not ready for ideal,

influenced by circumstance -

Samuel: harkened unto God -

" did not surrender his ideal -

Compromise to lift to higher level -

Broken leg = crutch.

5 - Anxious - v. 9 - see a prophet.
22 - visit Samuel

10: Saul Anointed King

v. 17 Mizpeh 7:12

v. 19 - Present yourselves
They were not sure what Samuel was going to do.

v. 21 - casting lots - Josh 14:2; 18:6
Stones placed in container, shaken up &
drawn out.

Suggesting method how some churches call
pastors -

Could not be found - A leader
chosen but not available.

Reasons he hesitated to accept?
Lack of assurance - etc.

v. 22 - Why did Saul hid?

"among the stuff" → men often hide -

Population - crowded -

IBM cards often decide a position →

v. 23 - What of his appearance?

look - see - The New King - None like
interstate highway: no hazard, dodge
at wheel, die of boredom, uninteresting -

"God save the King" - Have you heard
this before? (Britains)

"Long live the King"

"Let the King die on"

longest reigns most significant:

David, Solomon, Jehoshaphat, Asa,

Jeroboam II, Uzziah, Azariah, Josiah.

25 - Law of Kingdom 2K, 17:24.

27 - How did some react?

(I could learn last part) -

11:15 → People ratify the decision.

Problem: Form of Government.

Today: World led by some -

Monarchy Gr. Britain

Dictatorship Russia

State - Vatican

Democracy U.S.