

John H. [unclear] - *30 May Capt. [unclear]*
WB 1115

BOOK NO. _____ FROM *May* TO *1964*

*Daily work
Season Time*



Shorthand Notes

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WILSON JONES

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~~Strikes~~ Strickers -

Not find Bible telling us join labor union,
chamber commerce - what wages, hours -

Background Scripture, Luke 12:13-21

Basic attitude toward material possessions.

V. 13 - 15 - Man came to Jesus about his
brother administrator of his father's estate.
Situation: Covetous - greedy desire.
1m. portand: Stay Busy.

V. 16 - 21 - Worked hard to be rich.
Nothing satisfied souls.
Fool -

What is the most important thing in the world to you?
(Family - visited several churches - joined -
7yr. old - like Chr. it has soft seats).

How much are we adults to allow the
desire for comfort & luxury to determine
our choices in life?

How much wealth is a Christian entitled to
hold?

Does a person have to be wealthy to
worry about possessions?

Lesson Text - Luke 12:22-31

V. 22, Take No Thought - literally - we are
to be indifferent to bodily needs.

Did Jesus divide the world into the secular
& the sacred?

Did Jesus mean that a man is not to have
any concern about making a living?

23 What 2 things were most imp't.?

Disciples had no bank accounts, daily wage,
abiding homes - know the need of prayer.

Sunday work?

24 How do you interpret these words of Jesus?

What is a living wage?

Consider: do not plant - cardinal ^{not backyard} growth -

Not harvest -

God's Faith: Not Commendation of idleness -

Ravens were not idle.

" Free from tormenting anxiety.

Don't store up for several days -

How much better - More valuable are you!

25 What does Jesus say about anxiety?

Unnecessary & Mistrustful of God -

Talking about Bodily - (Cubit 18" (length of forearm))

Which of you by Worry can add a single hour
to his life?

26 Inches - Take 1st rung of ladder, Why
worry about the top?

27 What can I do to get rid of my worry?

Wild Silies: Do Nothing But Receive
Grow - Not Toil.

Magnificent: Solomon.

28/ Brief life of plant to human life —
How much more will he look out for his own?

No ground for little ~~stunt~~ faith!
Every reason for hope →

Is this an invitation to idleness?
- - - - - indifference?
(as receptive as Silies & as alert as Ravens).

29 -

30. Failure to trust God is Pagan —
Pagans do not know him & depend
upon themselves.

V.31 Is it easy to carry out this
Teaching of Jesus?

First Concern - Every decision.

Every choice faces this appraisal -

All These Things Shall be added?

Reverse The Order SAID Jesus -
God to supply The Added Things -

1- Anxiety is UnNerving

Power to cope with present problems.

Students + 2 weeks no study - pressure -

2 - Anxiety is UnNecessary.

Dr - Patients - 40% Things never happen.

30% " were entirely beyond control.

12% " about physical

ills that were caused or aggravated by their emotional ^{attitudes}.

10% " about friends or

family who were perfectly able to care for self -

8% " which really

needed attention -

Counselors sometimes have person
write down everything that is worrying him.

2 months - bring list out for
examination & analysis.

Patient is surprised most of
his worries never materialized.

3. Anxiety is unprofitable.

Putt wrinkles -

Not bring home an overdue son -

Over son's insecurity -

4. Anxiety is unbecoming.

Worry just doesn't work -

" Voted No Confidence in God,

" says God created life but can't
provide + continue it.

Look at The Birds -

Last Section - 1 Thess 4:10-12

Second Coming of Christ - Many Stopped Work -

11 - be quiet.

H. Kagawa - What advice give to young
missionary - "sit down + be quiet!"

Story of 2 miss. - Not idle - not restless -
calm spirit. -

Study -

Work - Bear own burden - work
is more than necessity -

Never be a parasite -

How is it some have to work harder than
others?

Is it right for one man to live by the
labor of others?

What shall be done with extreme poverty
& wealth?

Do we get too old to do daily work?
Even if we do not need the wages?

Do not be content, anxious, But put faith
to work -

This Week: Keep Record on leisure time!
Do we it glorify God?

Mon 8:30 morning -

11:30 Pastors conference -
Hospital

3:30 - office -

5: - Post office

8-11:15 visiting
Family problems

Tues: 8:30 office

11:15 hospital

2 office
hardware store supplies -

0

8-10 visitation

10-11 Repair chair

Wed. 8:30 office - Prayer Meeting.

12:00 lunch

1:15 - Study - sermon Am

letters -

4:00 - S.S. sermon

7 - Prayer meeting -

11 - home

Thurs - 8:30 - office -

1 - sermon

3:30 -

7:30 - visitation -

Frid - 8:30 study -

write a bill -

11:30 appointment

1 - office -

Memo -

2:30 S.S. sermon -

The Christian's Use of Leisure

Matt 6:33

1 Cor 6:12-20

Mk 6:30-32

Phil 4:5

How did you use it?

Report on use of leisure time this week!

What is meant by Leisure Time? Define - list

Freedom from occupation or business

Time free from employment.

Work that deals in a product for which we are economically rewarded?

Q. The part that have you done with some of your leisure time?

Problem Today:

1. More people with no work responsibility.
2. Shorter work day & work week.

3. Leisure Time [A Blessing or a Curse?]

What will determine whether L.T. will be a

(Growth morally, spiritually)

Blessing or curse?

Some one has said that the increasing number of hours of L.T. will break or make our civilization!

What do you think?

Modern Amusements - good or bad.

List of available Amusements - Classify them!

Are some Amusements good & bad?

(Motion picture)
Base Ball.

What makes an Amusement good or bad?
Cards - (used for gambling)

The Christian Use of Time -

1. Is the Christian responsible to the Lord for the way he uses his time?
2. What are legitimate uses of time by Christians?
3. How would you justify the giving of time to play & social life? (Keep body fit)
4. How much time would a Christian be justified in using for recreation? (Depend upon type of work you are doing).

Some principles to guide us in
use of L.T.

1. What effect will it have on me?
2. How will it effect my influence on others?
3. Will my taking part in this activity
Bring glory to Christ?

L.T. of Jesus

How did he spend it?

1. Was criticized for participation L. 5:33
2. Attended Wedding Feast - John 2:1
3. Banquets
Zacchaeus L. 19:2
Matthews Matt 9:10
Jeri
Sagarus, Mary, Martha John 12:1 -
4. Walks - L. 24:29
5. Rest - Mk. 6:31

1850 - av. work week 70 hours, 6 days

1950 - " " " 40 " 5 "

Retirement at earlier age 65 - 62 - 60
some 20 year service

Labor saving - frozen foods -

Why does husband complain of perpetual
rat race?

Why is mother exhausted by 6 P.M.?

Why is nervous tension one of our
leading health problems?

in short, where is all the leisure?

[More lighting - 2 - 3 jobs -

1850 - wife hardly dare ask him to
change the baby or dry the dishes -

(Modern Day) ^{Trains leave at 7:05}
^{meeting at 8:15} T.V. starts 9:30 -
^{reference to clock -}
T.V. - Radio - Power Mower - Water Ski -
Leisure clothes - Leisure activities -

A 3,000 motor Boats -

Old Grand dad rode donkey cart!

People began to speak of "Spending"
Time rather than of "passing" Time.

MATTHEW 6:33

What is the highest & chief end of all
living?

(Moral goal to commit self to) -

Whose time is it that we are to consider?

What do we have to do to waste or
"kill" time?

Will we waste it, or much of it,
if we do not make plans for its use?

MARK 6:30-32

30 - Work is not all of life -

Reports on Work - Thought -

Basic Law of Hebrews: "Remember the rest day --

Ex. 20:8-10 -

31 - Did Jesus give us an Example

concerning the use of leisure?

Did He feel the need for rest?

was the approach of Jesus practical?

(1) Pastor break in health due to lack of rest & recreation & retired early.

(2) Business man had heart attack because refused take time off.

(3) Educator had nervous break down due to overwork.

Does the Bible have anything to say to these situations?

Jesus gave approval to rest -
observing this fatigue -

Proposed come to desert - (unoccupied)
Place

32 - Not give best without rest - Body, Mind -

Granted that a man needs time off for rest now let us consider how he will use his time - Blessing or curse -

1 Corinthians 6:12-14, 19-20.

12 - Suggest ways in which people are often tempted to indulge in sinful activities during their L.T. (gambling, drinking,).

Name wholesome forms of recreation - sports - game - drama - hobbies -

What motivations may guide & strengthen a Christian in his choice of activities?

(Contentment) - more they sinned, the more the glory of God's grace would shine out.

Alive to Christ to be dead to sin - Rom 5:20.

Men made free from the law - personal, spiritual, rather than a matter of rules & ritual.

Self-indulgence - put it this way - lawful - NOT Expedient - helpful.

Liberty is to be used for spiritual - social good -

13 - Rationalize - gluttony satisfy hunger
" Lust -
Sex
Animal level -

Human Body - NOT for fornication (immorality)
pervert nature.

Body is for The Lord +

Soul is for Lord - But whole person,
whole body - man can not live
by bread alone -) -

Some say Body has nothing to do
with eternal life.

14 - Physical form perish But it will
be renewed, immortal, spiritual form.

19 - Body a Temple - dwelling place of God.
L.T. should keep sacred -

How is one's body a Temple of the H. S.?

20 - What purchase price demands
serious dedication?
Gal. 2:20.

L.I.T. is No time for claiming
freedom to forget our relation
to God -

Philippians 4:8

8. Think - contemplation - meditation -

Principles to guide life -

These things - day by day - qualities
of the spirit -
guide line for conduct -

Man can choose to walk in truth -
honest - - -

L.I.T. for church activities -

" " enriching life -

should L.I.T. be looked upon as time to

to get away from church?

Life is a rut -

Why do many people after they retire,
find that the sport or hobby
is distasteful?

Can one play all the time?

Can a Christian find happiness if he
uses all his L.T. for himself?

1. What is amount of my free time from
regular remunerative employment?
(holidays - vacation -)

2. How am I using my L.T.?

3. What is L.T. for?
(work not get upper hand of us) -

Assignment: 1. Why people drink

2. Results of drink 3. How to minister to drunk &

4. News paper clippings - murder - crimes - etc

Alcohol in a Complex Society Rom 13:12-14
14:13-21

Prov. 20:1 Wine is a mocker -

Questions Assigned last week -

1. Why People Drink? - list -
Read Rom. 13:12-14
2. Results of Drink? -
Read Prov. 23:29-35 - underline Results given!
3. News Paper Clippings! - murder crimes -
4. How to Minister to Drinking People? -

How Much This Problem covers or involves

1. Nearly Every Other Social Problem -
Hand of Alcohol seen in other crimes -
Young people make their freedom from morals -
Contributes to accidents
Robb some of happiness, Ed. - Love -

2. Is the custom of social & private drinking increasing?
gaining respectability -
Parties, Meetings of Business men,

Vacation pleasures,
home after work hours -
Political rallies.
Public games

3. What about The advertising?
Aggressive - attractive - or harmless -
(Man - went through \$8,000. ambulance in six Mo. - story told
by Klan member) -

4. What part of a man is influenced
by excessive drinking?
Physical, intellectual, spiritual -

What about our Medicines?

(Paul - Stomach ache - 1 Tim 5:23)
How does it rate as Food & Medicine?
As Tranquilizer makes men forget & lose
Self control, alertness -

Jesus had a Word in the Background
Scripture Matt. 18:5-14

Little child -
Stumble -

Rom 13:

12 — Time to wake up — we find have —
Critical times —
lost off — Ship: Barnabas are scraped off
cleaned up — Then painted — armour girdle —
Is it always easy to resist temptation?

13-14 —
Honest — behavior that fits the day

Rom 14:

13 — Toward the weak —
What of those that sell it?
Decide never to put a stumbling block!

Does legality make it right?
How should one meet the pressure of
drinking?

Is a Christian ever justified
in taking a drink?

(Remember 1 out of 13 who takes the
1st drink becomes alcoholic) -

14-16 -

Not own pleasure but Kingdom 1st -
Things that identify you with Kingdom -

if you want to do what is right - not cause
your Bro. to stumble -

4 to 6 million - men & women alcoholics -

17-21 - Nonconformity -

What is Christian attitude toward people
who are victims of drink?

In this the lesson says to us: Be realistic. Deal with the problem as it exists today. And how can we do that? We must look at facts such as these: (1) We are rapidly becoming a nation of drinkers; some estimate that as many as 75 per cent of Americans drink. (2) Alcohol has become a social evil.

H. Clayton Waddell

YOUNG ADULTS

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must become fu

What We Can Do

1. Refrain from drinking alcoholic beverages.
2. Support temperance organizations financially and otherwise.
3. Co-operate with Alcoholics Anonymous. (Do all know about it?)
4. Help elect honest and capable law enforcement officers; support them.
5. Keep informed.
6. Enrol in a church study course on beverage alcohol; enlist others, too.
7. Ask congressmen and senators to vote for constructive, and against destructive, bills.
8. Take a public stand against the beverage alcohol business—legal and illegal—and join with other good citizens to make this a sober country.
9. Ask God daily to bless the efforts of those who are working for a Christian solution to the problem.
10. Keep on working; be optimistic; never despair.

Next week.—Ask members to report next week on what their citizenship means to them: Do they vote? Do they keep up with community affairs?

Belshazzar

Rock & Roll, Cocktail,
clubs, soft living —
Hand writing on the wall.

Chaplain Geo. A
Costerger of the
Va. State Penitentiary
said some time ago
of the 1,720 men in prison
at that time
1,215 admit that
liquor was a factor
which led to their
bad conduct &
send to prison.

All Nations under God - Amos 2:4-7

Acts 17:24-26



Diversity in The World

Unity in The World

Some Members tell differences in countries they have visited?

In all Diversity what hope is there for unity?

World War I - rise of New Nations.
right of self-determination.

U.S. is strong

1. Communist regime on 700 nations & 700 individuals!

Are we going to compete for control of the other nations?

2. U.S. Belives in faith - in God!

Are we going to let that faith be swallowed (Secular & materialistic practices) up?

Flash Study:

- 1- God's relation to our Nation & all Nations.
2. Our role as Christians in molding the character of our Nation under God.
3. The role of our Nation in the family of Nations.

God is Judge Over The Nations

Amos 2:4-7 -

Chap. one - recital of judgement - sins under divine condemnation.

(Brutality, slavery, national greed, war)

Amos Preached - Judah - high level of Prosperity.

Uzziah King - Building Fortifications, armies, successful war - ~~the~~

2 Chro. 26:15, 16

Israel - Jeroboam II - prosperity -
Low rel. morals -

H → "Thus Saith The Lord"

344 Transgressions - Multiplied Sin
Continuing Sin -

What were the Transgressions of Judah?
What is meant by the Comm. of God?
Why is it so simpl. that they be kept?
Are there any indication that the
younger Generation is influenced by
the older?

Despised the law - ignored

V 5 - What kind of judgment was sent
+ (fire) + on Judah?

Does history indicate that God carried
out his judgment which he promised?

V. 6-8 What people made up the Kingdom of Israel?
List the six Transgressions set forth in this passage

1. They sold the righteous for silver.
Ask: Is there danger that modern nations may be guilty of placing the material above personal values? Will some men sell other people for their own gain?

2. They sold the poor for shoes.
Ask: Have the poor been exploited in modern times? (They may mention underpayment for work, discrimination against certain underprivileged groups, or the wealthy taking advantage of the poor to increase their

wealth.)

3. They spurned the way of meekness. Ask: How does pride cause men to disobey God?

4. They profaned God's sacred gift of sex. Ask: Are there indications that this sin is practiced today?

5. They worshiped at false altars. Ask: What modern altars do men raise as idols before God?

16. Sins of Social Morality

1st Abuse of Courts.

Appointed administrators of justice who sold
the righteous for silver.

condemned the innocent men for a bribe -

Actually sold them into slavery -

Shows injustice - can not find justice -

God cannot be bribed.

Nations find by bitter experience what justice
of God is.

2nd Abuse of Human rights

poor for pair of shoes.

Courts joined hands with oppression -

Take poor man's farm not because

They needed it but because of his helplessness.

1.7 godless & inhuman "Temple" -

3rd Sexual immorality

in the name of religion -

Father & son go in with same maid -
abuse -

"Temple prostitutes" - pagan shrines -

Pagan ritual - young & old visited
shrines without shame - Not for worship
but sensual gratification, profaning
the Name of a holy God.

What injustices would Amos see
if he were to visit our Nation today?

What is there in our heritage that we
may be in danger of forsaking?
(Rel. Freedom) -

The Rod of God's Anger Isa 110:5-11

Does God exempt any Nation from
judgment when that nation does
wrong?

Is it possible that God might
still use enemy nations to
punish nations that forget him?

"Fire" - God uses man & ~~agents~~ Nations
as ~~agents~~ agents -

God is involved in History ✓

The Christian View of God & The Nations

Acts - 17:24-26.

All Nations Under God -

Paul - Athens - What should he do? Market Pl.

24/ Three Things [What does this say about God?]

- 1 - God made the world & all things in it.
2. 1. is Lord & ruler of heaven & earth.
3. God is not confined as the idols that dwell in temples.

V. 25

4. God is all sufficient in himself.

Man is wholly dependent on God -

" has nothing that God did not give him.
Life - Breath - all things.

V. 26 God As Source

1 - Has made - all Nations

distinct - units - geography - language -
race - common ties -

2. Made of one Blood or one Stock,
common origin.

(1) Mankind is basically one - akin to
all - no nation in class by itself.

(2) There is no place for pretense of
superiority or self-sufficiency.
Greece, Rome, Jew - W. S. Russia -

(3) "All is the work of one God" "The
unknown god" of the Greeks -
all Nations are under God.

Some have developed prejudices against
people of other Nations -

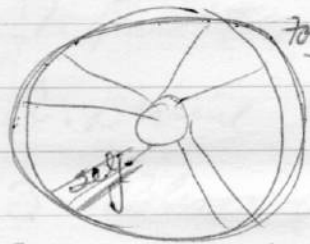
Is a Nation righteous if it curtails
the freedom of its citizens?

We are called to Patriotism -

"Righteousness walketh a nation; but
sin is a reproach to any people."
Prov 14:34

One clear day Mr. Jones decided to burn the brush off a pasture. He energetically set to work, and soon the smell of smoke filled the air. He had hardly more than begun, however, when flames began spreading wildly in all directions. That which started as a private fire became a grave danger to the entire countryside.

"Response To A Nudy World" Mat 25:31-40



family - town - world - Human Race.

- (June - Henson's) -
1. Nudy World
 2. Hostility in World. Peace -
 3. Missions
 4. Fellowship.

A member of our Foreign Mission Board staff came home from South America in the summer of 1962 with this observation: "The food riots I observed in Brazil were a sight I could scarcely believe. People were wildly trying to get enough rice and beans to keep body and soul together another day. All over the country I saw them lined up outside grocery stores, hoping to get to the counter in time to get a bag of beans or a bag of rice in order to live."

Comment: It is one thing to hear or read about the plight of Arab refugees or the crowded millions in Hong Kong, but it is quite a different thing to see with one's own eyes people who are dying because they lack the barest necessities of human existence.

st. 1
Arousing interest.—State: American soldiers who served in the Korean War came home telling of the heart-rending needs they witnessed. Families suffered separation and loss of loved ones. Little children (war orphans) went about hungry and almost naked. Many GI's gave up their own food rations to feed starving children. Some of our servicemen

adopted Korean children and brought them into their own homes.

At this point your members may be able to give brief personal testimonies.

Raise this question: (Why would men at war with a country try to save the children of that country?) After brief discussion, say: As we study this lesson, let's try to get a mental picture of needy persons and decide what should be our attitude toward them.

List - Board

1. Qualities which prompt Christians to share.
2. Divine commands to share.
3. Blessings of sharing.

I - Gen. 10: 18-19

Moses ask a Question:

12-13 - What does the Lord require of Thee?

Moses answer:

V 18-19 - you were = God Care =

Whom does God include in his love and Providence?

Is it easier for people who have experienced need to respond to others who are in need?

Why?

II - JAMES 2: 14-17

2-7 - Showing (Partiality) between rich & poor -

14-17 Faith Expresses itself how?

What good is verbal compassion?

Should we want more for ourselves than we want for all other men?

III-1 John 3:11-18

Moses: Help poor on basis of God's merciful character & action.

James: Help poor on basis of genuine faith

1 John: " " " " " " " " Love,

12 - Why did Cain kill?

16 - Why did Jesus die?

17 - We see - NO Compassion!

IV-Matt. 25:31-40

Parable

31 - Pictus - Final Judgment -
Rom 14:10b-12; 2 Cor 5:10

"Son of man" Messianic term -

32-33 - Who will gather?

What is this a symbol of?

God-Bal + Right-left

34 - Blessed of my Father - 5:7 -
Hins.

35-36 What needs of people appear
in the passage?

Did Jesus mean these were the only
needs men must be concerned with?

List: Needs mentioned!

Food - med - ed - cult - job - etc -

(I)

37-40 - Argue - Never saw them
hungry! When?

Can one serve Christ & not be
conscious of doing so?

etc not his more than following a set
of rules?

40 - Surprise: Deque, we serve
Christ even, The least -

What kind of people received the
commendation of the King?

What practical deeds are worthy of rewards?

Did the righteous help the needy
in order to get credit or
recognition for it?

U.S. - 6% world's population,

50% " wealth

\$1, ~~200~~⁹¹⁰ billion per day store surplus food
480 million annually

3 Groups: Haves; Have-nots; Charge-its.

Organized Charity — Can this take
the place of personal kindness?

How Can Christians Minister to the
Needy world?

Try to get responses like the following as to how Christians may minister to a needy world: (1) through personal aid; (2) by giving materials or money to those nearby; (3) by giving through the church for good will centers, children's homes, hospitals, homes for the aged, rescue missions, and other state, home, and foreign missionary projects; (4) by working for and giving to, community agencies; (5) by keeping informed about human needs; and (6) by intercessory prayer.

Induce discussions in relation to all these opportunities. Ask for names of organizations—local, state, national, international—through which we may help.

Lead the members to tell of some of the things they have done, are doing, or plan to do. Illustrations: