BOOK NO. JANA A PRODUCT OF WESTERN TABLET & STATIONERY CORP. - DAYTON, OHIO WITH Sight Saver @ PAPER STENOGRAPHER'S NOTEBOOK GREGG RULED | GG-720 WILL NOT SLIP ON YOUR DESK

Text. V.57.

Awtumn JEASON - Signs of Dying - etc - Note Things Dying
No Sign That Spring With Gome -

Death - Not See beyond The Winter

Some have Morbid Fears of Death -

Did. Moody:

by the great evangelist, D. L. Mood.

Some day you will read in the papers that D. L. Moody, of East Northfield, is dead. Don't you believe a word of it! At that moment I shall be more alive than I am now. I shall have gone up higher, that is all; out of this old clay tenement into a house that is immortal—a body that death cannot touch; that sin

cannot taint; a body fashioned like unto His glorious body.¹

Ask: Was this belief wishful thinking on the part of Moody? What was the basis of his hope?

Body Disintegrates - goes to Material World

Spirit or Sout Continues to Live on - goes to Heaven
[No Neccessity of A Resourcection _

Body: Considual Part of Evil world:

Not Participate in Heavenly -

PAWL - Opposed such division: MANGE Writy Redumed as Person
VI 5-8 List Witnesses of Christ Resurrection
Events or Facts -

Who saw Columbus reach america in 1492? tact - Evilence -Define Physical DAAThy - Dictionary "The State of having Ceased to Live - for Earph you Se a trind walking about - gleam in eye, finite on toce -Strugth in Body . Tomorrow Lying in CASKet, SAY He is Dead -Same uges, Face, Body - Something is Missing - Soul gone -Not Lengthen Days -Mortician's art -Pauls Day 23; 1900 - 48; 1960 - 64 Certainty of Death; Heb. 9:27 Appointed! CEMETARY IN Every Community. No Respector of Persons - Every Second of clock some Death such a Permanent Thing! Disposal of Body = Bury - Cremetion - To Define Resurrection; melish word durined from Latin word means Rise, or Raise. Rise up or be raised up Erreek Word - TO Stand, to cause to stand up again. N.T - mans raising up of The body, Not just restoration or residentian. O.T - Idea to Live again -John 11:24 Martha "Il know he will rise . at the dast"

the "IF's '9 The Resumestion V. 13 - 12 This is still Dead V114-15- Preaching Vain . (notomth - chaff-) V-17-18 - Taith is talse (Living in sin. V. 18 Deal thistians Perished. V.19. Behins are miserable. V. 20 Positive Delaration: Mean That at a point in The Past He was rained from Deal. "Raised from among The Deal ones" What is The Christian's quarante y eternal life ? (R) Why Do you Believe in Life often Death? Does amore have any Adder on the use of The word First Fruits illustrates Assurance? Read Levitions 23:10-11 Served to Emphasing a Indicating Jum is 1st Romine of Full Harrest, to be rained of from This 1st Romany others will follow, V21 By What Man Came Death? (Aster) - Carthright Borp -

Gen, 2:17 > Rom, 6:23 wages y Sin - Dock!

No SiN - No Death

Physical Death - Spiritual Death - Eternal Death By What Man Came the Resumeation?

Relam | Death Mulium of Death Lhrist | Sife 11 9 L V122 All Die in Adam - All mode alive in Christ -Disobedience of on Obedience of another. Two Men Had Bean Translated - Not well Exoch Elijah LAZATUS RAISED to die again. Fromise: His Resurrection will draw had. V.23 - Every MAN - Does This Mean That everyone will enjoy The Blussings of The Resurrection? They That an Christs Explain These Words. When will This Resurrection take Place? That is meant by his coming. Infillment of Gods purpose of plan. V. 24 "End" Two Things : (1) Kingdom which is

Christs will be handed our to God Completely, (2). at that moment thruit will put down all rule, authority, + Power. (Powers That Opplers man.) Eph, 2:2 Earthly History - Hods purpose in midet of History - Final revelation . Matt. 28:18 at the end of time , -V.25-26 - What is the fort Ening What Victory will Complete The sovereignty John Edams John Adams once wrote Thomas Jefferson these words: "I know not how to prove physically that We shall meet and know each other in a future State [but] I believe in God and in his Wisdom and Benevolence: and I cannot conceive that such a Being could make such a Species as the human merely to live and die on the Earth" How are The Dea 1. Vegetable world 2 · Cinimal W 3. Heavenly Bodis raised inconsisten Planted in Compton " Weathers " Natural Spiritual " Earthly

What is in Hore for those who are alive at Chief's coming? (not Die) Phil. 3:21 Do you Think Paul loped to be among Those who were still aline? What about you? mystery -V.52 - What will happen when the End Comes? Echos 17his. 4:16 Moment: Brief span of Time. Twinbling: Blink of eye - quick movement of Body. Just That quick Paul soid will Hayspen. Trumpit: "For pay Day". Signify The End. Those Died in Churt - given New Body. V. 53 Change That will Take Place. - hing of Dead. Corruptible - who have did-haired incomptible. modal - who are Living - Put on chamortality. What Dies The word immortality mian. Body contine - sultable change for spiritual habitation. Body That well don't Through Etimb,

Death Swallowed up! wha, 25; 8 V, 55 Quotes From, Hose 13:14 -Victory - Death no Longer has any not power! What is This 3ting? V, 56 - Sin; maked life hard, powerly, waster Longer rouge. Power of Death not simply The end of physical existince But intower of Sin. V. 57 thirt Javes a Man taken Sting out of Doch-Thanks; In What way can we best show V. 58 How Should a Christian Live ? 1. Stendfast "Abound" do more than is required 2 - Work for Lord "" " " merely enough 3. Reason for This work _ vain "Why do you suppose Paul said your Labour is not in Vain? How does Being Bryoned for Death help as)

What is The only Way to be prepared for Drath? What Ehonger would el make in my Lif el el knew el would die soon? The Yover of A Wediested Life 2 ton. 2:14-17 / chi-4 2 Cor, 2:14 Il Visited Thomas A Eshrox Birth Blace Malan - Brich home, 2 Hours - quit Country sid - He had Repeated Foilmen, Disconragements What was The Value of his Contribution to the worlds How Did his dedication to his work help him veccomplish what he did? Jone of His invention - Lift Bulls - memo graph -- According to the 1963 Yearbook of American Churches, 286,661 Sunday Search Today schools in the United States enrol 3,637,982 teachers and officers to instruct a total of 44,434,291 stu-How God Can use a Debutto Life dents. Every one of these students is learning more from the life and influence of the teacher than from a formal lesson. Words never ring so hollow as they do from the lips of /a teacher whose life does not confirm his

Bible Material - First Jour Chapters II Cos. Paul: Fally Committed to Christ. Service regardless of Juffering 4 Cor 11:28 - Suffer For Church -Counthian Church: brick, Survoyality, Jelf subing, ebils. City "To Counthing " meant to twe toward willy, Pagen Bochground -Town Letter was earlier ! sownwas - ets -Not know how They supponded. alt Jeims some of The sliving continued. Report to accept authority. (He wrote another Letter - Not preserved for us in full. Part g 4 is 2 cor. 9-13 2 Cor 2; 4 - indicates He wrote it in trans. Purpose was to Brity The Church back to understanding operation in God's dove -2 cor 7: 8-9 - Letter was harsh, Eaused Forrow, 4 did have some results = ded to Repentance-Evident Paul made a hist 2 Cor. 12:14 + 13:1-2 Hying visit painful visit-2 Cor. 2:1 Cansed him great sorrow - wisherty Titus allined The harsh Letter 2002 2:12-13

Paul consisted The return of liters, But Forcest to Leave Tehuns Moved North to Troos (Map). There he waited The nun from Titus Troos: Guat opportunity - 50 Concurred for Could hian Thunch he was unable to do his work To MA cedonin's (Titus cernind) News Wonderful - Jat Lox 4 wrote 2 Evz 1-9 Recallother instances When tenl had moron to Thanh Stod? Rom. 11:36; 16:27, 16:57 Suggest all tinds of Circumstances Poul found occasion to Thank God 1 Could this fact have any my to do with his Corrage? How do praise & Thanksgiving affect Thil, A; H Defeat Turned to Vic victorious general before the adoring In the first verses of the lesson, Paul eyes of the people. drew on the familiar imagery of a Paul visualized Christ as a conquer-Roman triumph. When the conquering hero. We who have submitted ing hero returned from battle, he was to his lordship are gracing his triumph often given the privilege of a triumlike the captives in the Roman procesphal procession through the capital sions. We are the visible evidence of city. Cheering crowds lined the streets. his victory. We are trophies of his The spoils of war were carried in the procession. The captive kings, princes, conquest. There is a difference, however, in that we walk willingly in his generals, and leaders marched misertriumph. The only chains which ably in their chains. The priests shackle us are those of love. We reparaded with their censers perfuming joice in his acclaim and are the first the air. A spendid chariot carried the

V. 15 - SAVOW The Dyine Fragrance Rose: Earny The odor of Sweet Smill. What did it rifer to (Colnaine) Eln What way are thristians compand with alnume? How Can we express The fragance of God's dove I power as shown in Jesus? Die Examples: sonor or Estastrophe! Christians are performe - influence & Place becomes How Can This Truth be applied to our own Commity? What is The first of But way to reveal The Slong of Christ of them man bind? (Duntion, sarly hige, -) V. 16 Who is Sufficient for Rise Things List - In What sense does The Christian Hand.

hetroun The Living & Dead?

What do you Think Paul Mont "& Sevens

& Death" & "h Sowon y Life"?

Are We accountable for resentment algament Christians & Non Christians ? How do we know that This "Sweet Savour", of Knowledge of Christ is available to all? Some oder Attracts - some (Repels)

Themendous Responsibility rists

on Every Christian; Dividing Line Between Druth Fach Christian - INstrument tead men to life or condemn to Death. Personal Responsibility For Life of Others Causes us to Trush VIII DINCErity "Tedd Lers" - of the Word of God. False, For Ensoral gain. alter - repostion - "Many" distort its purpose - Make out like They Proclaim Lod's +mth -Word of God" - not primarily The Bible But. Dospel what is it! (News) We tive in him, Our Consursation should

in Christ is sufficient for Pluse Things of 102 3:1-6-V.1 - Commend Turnill to Congregation to
Book his Epostlerhip -(1) Love for them (2) Letter to be read by other. V. 2-3. - Elm What way are we "The spirtles of thist? I some People Exchange topes - tumbin oversus - minages). How is one of the hist Days to Combat Communism? (we Belie right things with out enthusiasm -)
Russians " wrong " " great Zeal. Do you Think our lack & Zeal gives people. The night to question our sincenty? What is The one thing which non-Christians Upset to see in a Christian? (Sincerty -What are some good siriebly morking a good Christian? How can we herome letters of secomendation? How are we Living Existles? How may we write letters on harts?

Missionary Miles L. Seaborn, Jr., attests the results of a "living epistle"—a public health nurse working near the coast of Mindanao. In the course of her work, she walked from place to place among the mountain villages. Using her profession as an opportunity to witness for the Lord, she handed out tracts and in many other ways won the natives to Christ. Soon there were enough converts that she began having services in two of the villages. As a result of her dedication, today Southern Baptists have a missionary employed to work among the people in that place.

Chris Confidence is not human of passing What was The Source of taul & lower hom y Hither 1607 2:11 Billy Graham • Application. Rufus C. Burleson, on the day of his graduation from Western Baptist Theological Institute, June, 1847, exclaimed, "This day I consecrate my life to Texas." He be-

came a mighty force for good and God in the Southwest. Among his converts were Mrs. Dickenson, heroine of the Alamo, and that venerable Texan, Sam Houston. For many years Dr. Burleson was president of Baylor University.

During World War I someone approached Quentin Roosevelt on the Western Front and said, "I came here especially to tell you how millions of Americans appreciate the splendid way in which the sons of Theodore Roosevelt are acquitting themselves in this conflict." "Well, you see," Quentin replied, "it's up to us to practice what father preaches. I'm Roosevelt's son It's up to me to live like a Roosevelt."

And touther Part of or.

A Dedication

1. I will take from my life anything that will mar the image of Christ in me.

I will incorporate in my life as many Christlike qualities as possible.

3. I will be especially conscious of the lost about me, witnessing to them by my life and testimony. Rabbi Moses said of James Boyce, "Before I came to Louisville, I knew-Christianity only in books, and it was through such men as Boyce that I learned to know it as a diving force. In that man I learned not only to comprehend, but to respect and reverence the spiritual power called Christianity."

Jose Recommendation of Jesus? Would Chief Be

While passing thro' this
world of sin,
And others your life shall view,
Be clean and pure without,
within,
Let others see Jesus in you.

V. G. New Tastment - New Coverant And made Evoidable in Chint: Letter Killer - Law - Stand Comdemned: New Covenant: is a The Spirit, given life -Most impt, thing is for my Life to be used in Service of God.