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heart, that he was troubled unnecessarily and that even though the clouds were dark he expected the famine to bring the people their needs. He expected the fire to complete his mission and to cause Israel to come to repentance. But it was strange work and it did not bring Israel to repentance. The demonstration before the priest did not bring repentent tears to the eyes of the queen.

It pointed out to him that the spiritual weakness of what seemed to be mighty, he had done many mighty works. The people were startled, but they were not reformed. The wind represented the drought, the (earthquake) represented the raising of the child from the dead, the fire represented the answer which he had received on Mount Carmel. He had left his commission, forsaken his people and gone to Symaria to recover backsliden Israel to the faith of their forefathers. The means for which the work had been placed in his hands by God Himself. He was given him to shut heaven, and to open it again, to preform signs and wonders. He probably hoped for nothing less than for the people to repent immediately and to further this man of God was not according to his thinking. The result of his faithful labor was not as he had hoped for, as in early moments.

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when he had hoped to lead the people back to God and have them sing hymns and rejoice at the altar of the living God. His life was in danger, they were thinking about putting him to death. Such a thing was so mysterious that it caused him to doubt, thus he climbed a mountain and found refuge in the cave. I Corinthians 10:1-4

The narrator has a word to say to the believer. Now he experiences in his own heart that grace alone can really soften, melt and convert the heart, and that the blessed results which he has anticipated from the thunders of the law could only be produced by loving kindness and tender mercy from Jehovah. And he is once again pleased with the prospect that God is pleased with the work. He had come to see that in spite of many fine wonders, men finally had to believe in their hearts as individuals. You remember in the days of our Lord the rich man prayed that Lazarus would return and warn his brothers. But it was pointed out to him that many signs had already been performed, and yet they did not believe. And today, there are many signs and wonders being perform-