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The narrator gives warning to the sinner. Yes

God is telling here each soul that they need not resist

Him, that God has ways of melting and bringing unto.

Himself. That God through his providences can bring

one to hear His voice. God speaks to those who are

prosperous. God speaks with a tender voice to those

who are heavy laden.

The narrator says, what could he have done more

for you than He has done. Look back on the past. It

is not a picture to be resented. You look back on past

of the prophet's life, it was a symbol of power. Can

it be that God has failed him. Why of course not.

The Lord passed by, God is passing, soon He will

be passed altogether. Your means and privileges will

be at an end. It is an awful thought that there is

a time coming when your opportunities of the drama

before the cave will be passed.

The Narrator reminds us again of the question

What doesst thou here? It is the question that God

puts to every careless sinner. What doesst thou here?

Still in thy sin, still unawakened, still unconverted,

unscantified, unsaved, ye have passed by time and time

again and there was no thought of repentance in your

heart. But the voice gets fainter and fainter, like a

vessel passing along on the water, soon it leaves no

trace behind it. And you need to go and stand at the

mouth of the cave in which you have been confined, and

listen to the voice of God.

A man needs a hiding place but not a cave.

Elijah had all his difficulties cleared up in a

wonderful, glorious manner and the Lord had new work

for him to do. He sent him off to anoint kings and

to perform Christian service which was needful in the

kingdom.

Resist → how do you resist the voice -

Denial → because must be

→ Commit to pick up
→ the faintest whisper →